

**Just for clarification:** In my presentations I am using YHVH (Yahuwah) instead of LORD, which is a title and not a name and I am using Yahusha instead of Jesus, which is not a translation but a transliteration and really has no meaning, neither in Hebrew nor in English! YHVH (Yahuwah) and Yahusha are the actual original names and the true nature and character of them.

**The planned Third Temple  
including animal sacrifices  
during the Millennium!  
Could that be the GRAND  
AND ULTIMATE DECEPTION?**

**“Will there be a third Temple and will sacrifices resume in the Millennium as is being taught by many?”**

**Will that be an invitation for the false Messiah to reign in Jerusalem and Jerusalem become the Seat of the Beast as some other’s teach like the following Scripture says?**

It states in 2. Thessalonians 2:3-4 (Restoration Study Bible): ***“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed the son of perdition, 4. Who opposeth and exalteth himself above all that is called Elohim, or that is worshipped so that he as Elohim sitteth in the temple of Elohim shewing himself that he is Elohim.”***

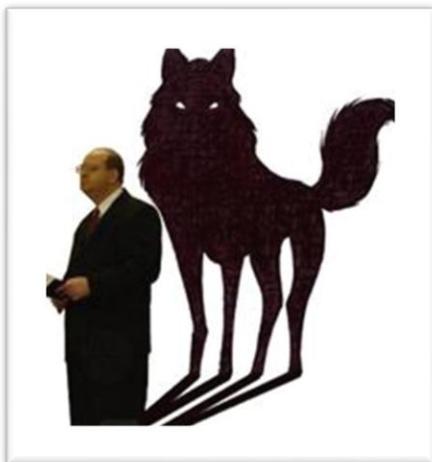
How serious are false teaching? Does the Bible contain warnings in reference to false teachers and teachings?

What about 1. Timothy 4:1? "But the Spirit distinctly says that in latter times some shall fall away from the belief, paying attention to misleading spirits, and teachings of demons." (The Scriptures)

Or 2. Peter 2:1 "But there also came to be false prophets among the people, as also among you there shall be false teachers, who shall secretly bring in destructive heresies, and deny the Master who bought them, bringing swift destruction on themselves." (The Scriptures)



The Bible definitely warns us to be aware of false doctrines, false teachings and false teachers and commands us in 1. Thessalonians 5:21 "to prove ALL things!" This is a personal obligation, a personal responsibility!

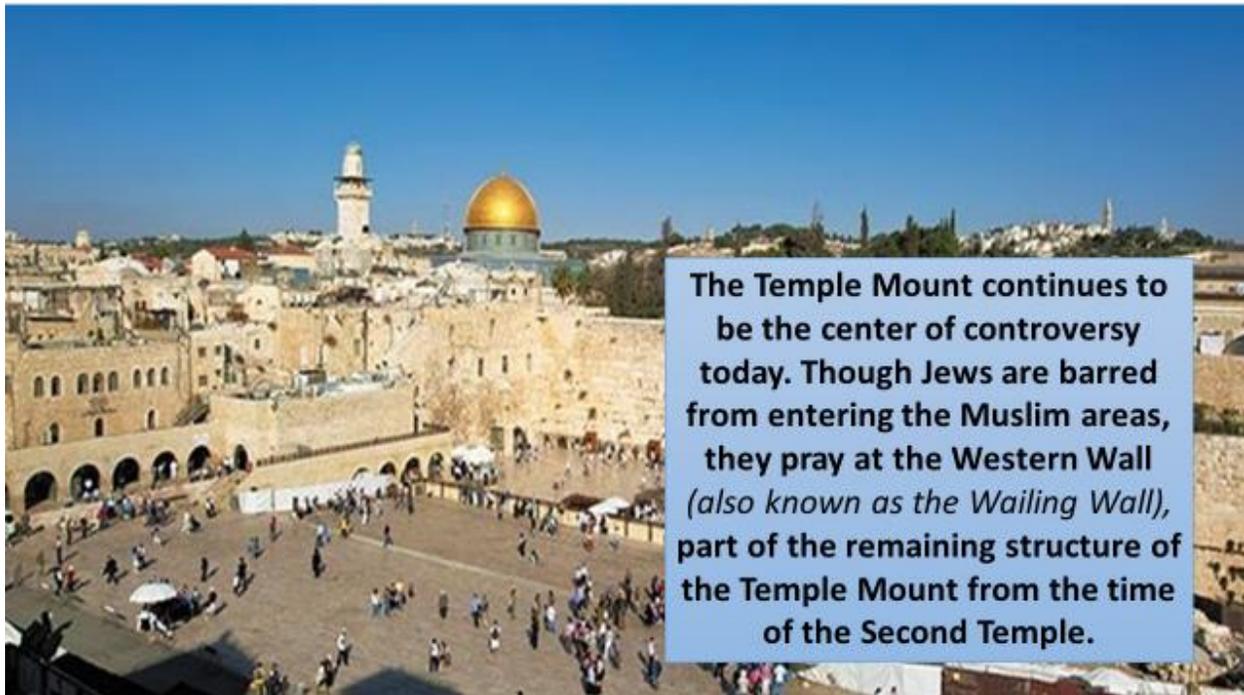


Don't leave that responsibility to others, may they be pastors, teachers, bishops, churches or denominations! Test also everything "I" present! Experience proves that not everything most people believe is truth, even if held for a life time. We have to test our beliefs continually and rigorously against the only standard that counts and that is the Bible, starting in Genesis 1:1.

Human nature is lazy and takes the easy road at every opportunity and rely on human reasoning, the word of others, or tradition rather than on a "Thus saith Yahuwah Elohim, the Elohim of Abraham, Isaac and Jacob!"

For the past couple of years my wife and I learned of the plan that the third Temple, called the Ezekiel Temple, to be built and animal sacrifices as well as the Levitical priesthood to be reinstated! Many people seem to jump in on this idea and plan. This alarmed us and others, as this doesn't seem to agree with the perfect, complete, all-sufficient and finished Sacrifice of Yahusha, the Messiah 2,000 years ago.

For this reason I did some research and one of the best studies I found in reference to this topic was an article by T.H. Whitehouse called **“Ezekiel’s Temple and Sacrifices: Will Sacrifices Resume in the Millennium?”** Much information I have gleaned from this paper for this presentation. I also used information from some other sources. By the way, T.H. Whitehouse’s book or the complete version is available in the kindle version from Amazon and can be purchased there.



The Temple Mount Institute is actively making preparations for the Third Temple to be built on the site, and some Christians also look with interest on those preparations. Many believe that according to the prophecy of Daniel 9:27, there will be another Temple built, there will be sacrifices that are stopped by the Antichrist. Since the other parts of Daniel’s prophecies were fulfilled literally, leading up to Yahusha’s life and death, these people look for this part to be literally fulfilled also.

For the past 27 years the Temple Institute has worked tirelessly to fashion all the items that will be needed for worship in the Third Jewish Temple. It is a painstakingly-slow job but one that they have accomplished. One missing ingredient, however, was a perfect, unblemished red heifer as found in Numbers 19 whose ashes would be used in a purification cleansing ritual for the Temple. For the entire time that the Temple stood in Israel, a total of nine red heifers were used. Jews believe that the appearance of a perfect red heifer would usher in the appearance of the long-awaited Messiah.



The Mishna teaches that up until the destruction of the Second Temple, ashes had been prepared from a total of only nine red heifers. The very first red heifer was processed by Moses himself - The second was done by the prophet Ezra in the days of the First Temple, and during the entire era of the Second Temple only seven more heifers were used for ashes. This was enough to provide for the nation's needs for purification throughout all those years. **Jewish tradition says that the 10<sup>th</sup> and final Red Heifer will be burned by the Messiah at the time of the rebuilding of the Temple (Mishna) Para 3:5.**

**The Temple Institute is also seeking males ritually pure enough to carry out Torah-based commandments that haven't been performed in nearly 2,000 years. They are searching a select group of male priests,**

members of the Jewish priestly class, qualified to perform animal sacrifices, including the slaying and burning of a red heifer.



We see that some people are dead serious and determined to follow through with their plans building such a Temple and to also reinstitute animal sacrifices as well as the Aaronic priesthood!

However, we must ask the question is that Biblical, is that Yahuwah's Plan? Most Jews, however, consider any talk of rebuilding the Temple the work of extremists, and the institute and its supporters are, for the most part, on the fringe of Israeli society.

**Modern Dispensational Futurism is the belief that at the end of this age, meaning during our life time, the Muslim Mosque of Omar on the temple mount in Jerusalem will be torn down by the Jews, who will rebuild their Temple and reinstate animal sacrifices. We must ask the question, why such a thing could possibly be part of Yahuwah's plan, since Yahusha, our Messiah is 'the Lamb slain from the foundation of the world according to Revelation 13:8. That means that animal sacrifices are no longer necessary ever again. This also was signified symbolically by the rending of the curtain of the temple at the time of the crucifixion (*Matthew 27:51; Mark 15:38; Luke 23:45*). However, as we know, Orthodox Jews do not believe that Yahusha is the true Messiah, they are still looking for their Messiah!**

Consider Hebrews 10:8-10 (*The Scriptures*):

.....“Slaughter and meal offering, and burnt offerings, and offerings for sin You did not desire, nor delighted in,” which are offered according to the Torah, 9. then He said, “See, I come to do Your desire, O Elohim.” He takes away the first to establish the second. 10. By that desire we have been set apart through the offering of the body of יהושע (*Yahusha*) **Messiah once for all.**”

The dispensationalist’s answer is that the millennial sacrifices **will not be intended to atone for sins** . The blood of Messiah precludes any need for that. Just as the O.T. Sacrifices anticipated the death of Messiah **as a future event**, it is suggested the future millennial sacrifices will commemorate the death of Messiah **as a past event**.

Ezekiel 45:17, however, seems to **preclude this**, since the various offerings in the temple are said to “**make atonement for the house of Israel**”. Thus, the sacrifices are presented **as an atonement for sin, not as a memorial**. Yahusha Himself recommended the use of wine and bread to commemorate His death (*1 Cor. 11:24–26*). Why would Elohim replace this with animal sacrifices in which He never found any particular pleasure (*Ps. 40:6; 51:16; Heb. 10:6*)?

Think about this, Ezekiel says that “the prince” will offer a sin offering “for himself and for all the people” (*Ezekiel 45:22*). **If the prince is required to offer sacrifices for his own sins, this would militate against any theory that identifies him with Yahusha, who never sinned.**

The teaching of a third Temple and the reinstatement of animal sacrifices is mainly based on **the last nine chapters of Ezekiel**. Many readers of the Bible see in these chapters a portrayal of a new religious state and a new Temple and services in Jerusalem, all in the predicted Millennial Age.

Others see it as a constant ritual blood-letting of animals for the insatiable altar of the new Temple **and abhor it!** The question is what is the Truth?

**The problem must lie in the understanding of the last 9 chapters of the book of Ezekiel!**

Today with the birth of the State of Israel, Christian Zionism and Messianic believers alike frame their eschatological world view through the lens of the ‘last’ nine chapters of the book of Ezekiel. The new temple, the reinstatement of animal sacrifices and the Aaronic priesthood. Well-meaning believers to their peril as they’ll climb the steps back to the days of constant ritual

bloodletting for an insatiable Levitical altar system funded by the illuminati and funneled through Haim Richman and the Temple Institute.

**The key to understanding the book of Ezekiel is the fact that the closing chapters ANTEDATE the opening ones by 5 years. Once this is understood, everything falls into place and the book of Ezekiel no longer appears to contradict the gospel of the Messiah and the epistles of Paul!**

Biblical scholars acknowledge that the Temple vision, which occupies the last nine chapters of Ezekiel, presents special challenges in its interpretation. Some have even described it as the most difficult passage in the Old Testament.

The difficulty lies in identifying the time and manner of the fulfillment of the vision.



Ezekiel received this vision about 573 B.C.E., which means it could not be talking about **Solomon's Temple** as that one had been destroyed in 586 B.C. by Nebuchadnezzar, when he conquered Jerusalem.

Could it have been talking about **Zerubbabel's Temple**, which was built on the return of the Jews from Babylon to Jerusalem in about 538 B.C.E.? No, because this Temple was much smaller and less elaborate, than the one Ezekiel describes.

Or could it be talking about the Millennial Temple after all, as some believe that will be established after the Second Coming of Yahusha, who will be ruling over the millennial kingdom?

## TIME LINE:

ALL DATES ARE ESTIMATES AND VARY BY SOURCES

**Mishkan** (The temporary Sanctuary in the desert!) This was about 1200 BCE

**Solomon Temple** – completed in 970 BCE and destroyed on 9<sup>th</sup> of Av in 586 BCE

**2<sup>nd</sup> Temple** (*Zerubbabel*) completed about 516 BCE. Later this Temple was plundered and used for idolatrous purposes. This Temple was replaced by Herod's Temple and then destroyed on the same day, the 9<sup>th</sup> of Av in 70 AD

**The Assyrian Captivity** (*10 tribes – Israel*) took place about 733 BCE

**The Babylonian Captivity** (*2 tribes – Judah and Benjamin*) occurred about 597 BCE

Ezekiel received his first vision in the Babylonian Exile about 597 BCE

The Book of Ezekiel is **a collection of documents** containing that prophet's own personal statements and records of visions, prophetic revelations and Divine commissions given to him from time to time during a period extending over 25 years. The Book contains **THIRTEEN such documents**, and there may have been another, the earliest of which however, was not preserved although the date of it is given. Each documental section of the Book is carefully dated, and it should be observed that in some cases the date covers a group of allied documents, the contents of which were all conveyed to the prophet at about the date given.

### Timing of the 13 Scrolls that make up the book of Ezekiel:

1 <sup>st</sup> Scroll - Chapter 8:1 to 19:14	written 6-5-593 BCE -	in the 6 <sup>th</sup> year of their captivity
2 <sup>nd</sup> Scroll - Chapter 20:1 to 23:49	written 5-10-592 BCE -	in the 7 <sup>th</sup> year of their captivity
3 <sup>rd</sup> Scroll - Chapter 24:1 to 25:17	written 10-10-590 BCE -	In the 9 <sup>th</sup> year of their captivity
4 <sup>th</sup> Scroll - Chapter 29:1 to 29:16	written 10-12-589 BCE -	in the 10 <sup>th</sup> year of their captivity
5 <sup>th</sup> Scroll - Chapter 26:1 to 28:26	written ?-1-588 BCE -	In the 11 <sup>th</sup> year of their captivity
6 <sup>th</sup> Scroll - Chapter 30:20 to 30:26	written 1-7-588 BCE -	In the 11 <sup>th</sup> year of their captivity
7 <sup>th</sup> Scroll - Chapter 31:1 to 31:18	written 3-1-588 BCE -	In the 11 <sup>th</sup> year of their captivity
8 <sup>th</sup> Scroll - Chapter 32:17 to 33:20	written ?-15-587 BCE -	In the 12 <sup>th</sup> year of their captivity
9 <sup>th</sup> Scroll - Chapter 32:1 to 32:16	written 12-1-587 BCE -	In the 12 <sup>th</sup> year of their captivity
10 <sup>th</sup> Scroll - Chapter 33:21 to 39:29	written 10-5-587 BCE -	In the 12 <sup>th</sup> year of their captivity
11 <sup>th</sup> Scroll - Chapter 40:1 to 48:35	written 10-4-574 BCE -	In the 25 <sup>th</sup> year of their captivity
Then a 13 year silence, because He is long-suffering		
12 <sup>th</sup> Scroll - Chapter 29:17 to 30:19	written 1-1-572 BCE -	In the 27 <sup>th</sup> year of their captivity
13 <sup>th</sup> Scroll - Chapter 1:1 to 7:27	written 4-5-569 BCE -	In the 30 <sup>th</sup> year of their captivity

Let's notice that the closing chapters antedate the opening chapters by five (5) years!

What does that mean?

The book should be read and studied in its proper historical sequence, beginning with chapter 8 and not chapter 1 and continued as a succession of sets of visions and prophecies on to the end of chapter 39, when we have reached what is really the LATEST forecast given by Ezekiel of future events!

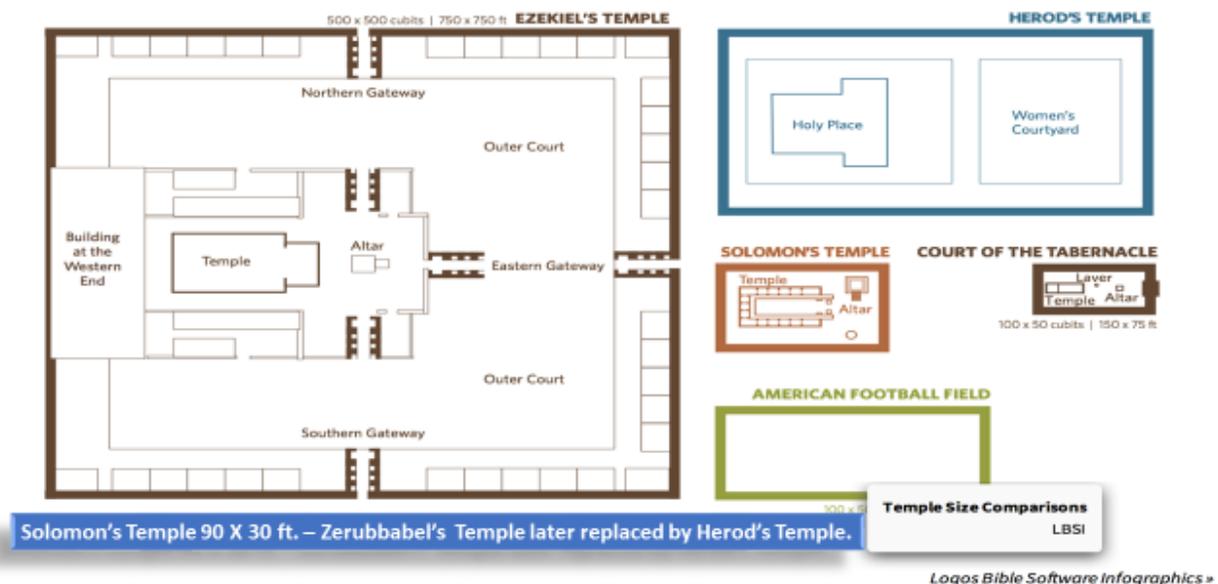
The remaining two sets, those beginning and ending the Book, should be read as having special and particular relationships to each other, and **THE FIRST AS SUPPLEMENTARY TO THE LAST!** This is not only justified but actually required, both by the subject matter and the dating's. **The set placed last in the Book contains the terms of a provisional constitution which Ezekiel was commanded to convey personally to the exiled tribes of Israel as an authoritative Divine offer of conditional national restoration.** The set placed first in the Book, but dated five years later than the last, contains Ezekiel's great commission set forth in detail, and indicates how the prophet would faithfully discharge it at terrible cost of suffering and ignominy at the hands of the defiantly apostate House of Israel.

The Book deals with both houses, Israel and Judah, separately as well as in common, contemporaneously as well as prophetically -- right up to the time of YEHOUAH Elohim's return and reign as King of kings.

It would appear that, before allowing the judgment of dispersion to fall on the House of Israel, YEHOVAH Elohim had graciously determined to give them **A LAST OPPORTUNITY for repentance and restoration** -- and of this purpose He made Ezekiel the missionary ambassador. This final approach of Divine grace to the apostate nation, and their failure to embrace His mercy, stand for ever in this Book as the justification before men of YEHOVAH's determinate counsel and foreknowledge expressed in the many other prophecies relating to Israel's long course of regenerative correction and discipline.

The Divine care and foresight would not allow the prophet to go on such a dangerous expedition and present himself among the rebellious people empty-handed and without credentials. He was therefore furnished with tangible evidences of the validity of his mission in the form of a written scheme, divinely dictated, of national restoration and reconstruction. This included elaborate and exactly drawn plans for a new Temple, with all its appointed ritual and priestly service -- **all of which should come into operation in their own land, but all made definitely CONTINGENT on both houses REPENTING and seeking YEHOVAH's favor.**

## Temple Size Comparisons



This offer of divine renewal was to be an INTERIM CONSTITUTION, etc., designed conditionally to fill up the period between the proffered restoration and the end of the legal dispensation and the coming of the Messiah and

YEHOVAH Elohim in "the fullness of time" then, of course, passing or merging into the better Messianic or Christian era. This conditional, INTERIM CONSTITUTION provided for the re-division of the land formerly held, but with somewhat extended borders, in a new manner, among representatives of all the tribes: for a ruling family, not, however, of David's line; for a rebuilt Temple on an entirely new plan; for a reformed ecclesiastical establishment; for a sacrificial priesthood, Levitical and Aaronic, confined to the sons of Zadok, and for a subordinate Levitical ministry.

All this, worked out in closest detail, was shown to Ezekiel in vision, and in drawn plans handed to him to take with him on his embassy to the House of Israel (Ezekiel 43:10, 11). And this was LONG AFTER the earlier dated sets of prophecies had been given, at a period commencing five years before YEHOVAH Elohim at last gave him his great commission to go to Israel and seek to bring them to repentance (Ezekiel 1-7) -- and **with specific commands to show them these plans, and offer them for their study, with a view to shaming them to correct their ways and return to their obedience to YEHOVAH Elohim.**

*Here is Ezekiel 43:10-11 (KJV) "Thou son of man, shew the house (the Temple) to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern. 11 And if they be ashamed of all that they have done, shew them the form of the house (the Temple), and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."*

**Ezekiel went, carrying with him this documentary evidence of Yahuwah's willingness to forgive and to restore!**

Yahuwah's offer of divine renewal was never realized because the imperative conditions were not met by Israel and Judah!

The offer of the Ezekiel Temple lapsed, the scheme became inoperative, and Israel's dispersion inevitably had to be inflicted!

Ignoring these facts is a grave mistake. Because of the refusal of the facts, it has been wrongly assumed that the last nine chapters of Ezekiel point to the millennial, which is the ultimate deception for millions of sincere people. We can safely conclude that these last nine chapters of Ezekiel are a conditional outline of what might have been.

To reemphasize: "these promises were contingent on both houses repenting and seeking Yahweh with all their heart!"



The prophecy of the Ezekiel Temple **cannot be Millennial** since it involves a complete abrogation of the New Testament teaching of the sole efficacy of the Messiah's finished Sacrifice, the One Atonement, perfect, and all sufficient for all men, besides the negation of his consecration to an everlasting Priesthood after the order of Melchisedec (See Hebrews 7:28) and a reversion to the never-ending offering of the blood of animals for any reason.

**Only** by a recognition of the fact that the prophetic value of the Book closes at the end of chapter 39, and that the following chapters are NOT Millennial, and have now no prophetic message whatever -- but are merely a witnessing appendix relating to a past contingency which passed historically without fruition -- can we reconcile the otherwise obvious contradictions between the last nine chapters of this Book and the New Testament -- more especially Paul's Epistle to the Hebrews.

If this is really a prophecy of the Millennial Age IT MAKES VOID THE SOLE PRIESTHOOD OF THE MESSIAH (Heb. 5), and **foretells the resumption of an earthly priesthood** and an endless succession of blood sacrifices for all manner of purposes and occasions, to effect what the Messiah as High Priest offering himself **must therefore have failed to effect**.

"Will Ezekiel's Temple ever be built," asks Jory Steven Brook, "with or without Old Covenant blood sacrifices? A comparison of Ezekiel's temple in Ezekiel

chapters 40-48b with the New Jerusalem edifice in Revelation chapters 21-22, shows that **they are NOT THE SAME.**

**A few of the differences include:**

No Temple in Heaven (*Revelation 21:22*) vs. **Ezekiel's Temple**;  
Gates unlocked in New Jerusalem (*Revelation 21:25*) vs. **gates of Ezekiel's Temple are locked six days** (*Ezekiel 46:1*);  
No more death/sacrifices (*Revelation 21:4*) vs. **continuing sacrifices in Ezekiel's Temple**;  
The tree of life in a plaza or square is central (*Revelation 22:2*) vs. **Temple sanctuary is central** (*Ezekiel 48:10*);  
12 gates (*Revelation 21:12-13*) vs. **2 gates** (east and west, *Ezekiel 40*);  
the size, dimensions, priesthood, and many other things are quite different. It is clear that Ezekiel's temple IS NOT FOUND IN THE BOOK OF REVELATION, yet many people ignore all of this and more!

**Another question:** If there is to be indeed a restored Levitical Aaronic-Zadok priesthood in the Millennium -- to set flowing again constant streams of animal blood for the reconciliation of man with YEHOVAH Elohim -- what becomes of the ministry and word of reconciliation once committed to the Apostolic Ministry? Can anything be more certain than that the Temple prophecy of Ezekiel **RELATES SOLELY TO THE LAPSED POSSIBILITIES OF PRECHRISTIAN TIMES?** In this connection study Hebrews 7 for the passing of the Levitical-Aaronic priesthood when the Messiah entered effectively upon his **Melchizedek Priesthood.**

These last nine chapters of Ezekiel refer to an order of rulers of the restored Israel nation called "**princes**" -- a term often used in the Bible signifying rulers from among the people who are not necessarily royal or kingly. Frequent mention of "**the prince**", "**my princes**", etc., is made in chapters 44, 45, 46 and 47. The prince has sons, and must make provision for them out of his own resources ("possessions"). **There is NOT A SINGLE REFERENCE in these chapters to their being of David's line. The title "king" is never once used and nothing can be more certain than that the term "prince" -- or the office it covers - - has here no Messianic significance.** This is because not only has he sons and the obligation of

providing for them, but as prince he has the further obligation of making such numerous offerings of animal sacrifices for Israel and for himself that a special tax of ½ per cent is to be levied on the people to provide these offerings (*chapters 45:15-22*).

Explains Jory Steven Brook --"Scholars believe that Ezekiel's temple and sacrifices will never actually be realized; it was an offer from heaven during the captivities of Israel and Judah (6th century, B.C.) of what Elohim WOULD HAVE DONE for His people at that time if they had immediately repented and turned back to Him. Elohim WOULD HAVE cut short their captivity, brought all of dispersed Israel and Judah back to Canaan, allowed the building of a wonderful and truly unique post-exile temple (*unlike anything before or since*), and all 12 tribes WOULD HAVE been re-established in Canaan in newly redesignated tribal lands. But Elohim's people DID NOT REPENT AND ACCEPT THE OFFER. It was refused! **We read these wondrous chapters of Ezekiel today and ponder what COULD HAVE BEEN....**" (*Ezekiel's Temple and Sacrifices: When???*).

While chapters 40 through 48 of Ezekiel do NOT refer to a Millennial Temple **but to a Temple that MIGHT HAVE BEEN if the House of Israel had repented of their national sins and returned to YEHOVAH Elohim after they were taken into Assyrian captivity**, the FACT remains that there WILL BE a Temple in Jerusalem according to the Bible during the Millennium! This Temple -- **WITHOUT the sacrificial system and ritual** -- will be erected, **AFTER** the Messiah's appearance, to house the Shekinah Glory of YEHOVAH Elohim and the throne of the Messiah. This we find mentioned in Revelation 11:1-2 and in various places throughout the Old Testament!

*Zechariah 2:10-13*: "**Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith Yahuwah. 11. And many nations shall be joined to Yahuwah in that day, and shall be my people: and I will dwell in the midst of thee**, and thou shalt know that Yahuwah of hosts hath sent me unto thee. 12. And Yahuwah shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13. Be silent, O all flesh, before Yahuwah: for he is raised up out of his holy habitation." *Restoration Study Bible*

**IF Yahuwah Elohim is returning to Jerusalem at the beginning of the Millennium, WHERE will He reside?**

*Zechariah 1:16 (RSB) states: “Therefore thus saith Yahuwah; I am returned to Jerusalem with mercies: my house shall be built in it, saith Yahuwah of hosts .....”* It sounds like that the Millennial Temple will be built and engineered by Yahusha the Messiah himself. Let’s look at Zechariah 6:12-13:

*Zechariah 6:12-13: “And speak unto him, saying Thus speaketh Yahuwah of hosts, saying, Behold the man whose name is THE BRANCH, and he shall grow up out of his place, and **he shall build the temple of Yahuwah**: 13. Even he shall build the temple of Yahuwah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both (the father and the son).”* Restoration Study Bible



**WHO?** Is the “Branch” that Zechariah refers to?

*In Jeremiah 23:5 we read the following: “Behold, the days come, saith Yahweh, that I will raise unto David a righteous Branch, and a King shall reign and prosper and shall execute judgment and justice in the earth.” RSB*

This clearly is a reference to the Messiah, notice, what Isaiah says:

*Isaiah 11: 1-2 RSB: “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots 2. And the spirit of Yahuwah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the feast of Yahuwah.”*

Let us rejoice that we shall not be called upon to witness the revival of ancient sacrificial mysteries, or the renewal of rites which will ever take

away -- in the smallest degree -- from the sole Saviorhood and merciful kingship over all of Israel of our elder brother and redeemer Yahusha the Messiah, "who has freed us from our sins at the cost of his blood, who has caused us to be a kingdom, that is, cohani for Elohim, his Father – to him be the glory and the ruler ship forever and ever. Hallelujah

As we probably all know, there are many interpretations and opinions as far as the Millennial reign is concerned. Some see this as a future earthly theocracy by which the Messiah will rule over the nations for a thousand years. Others see it as a time during which He will rule earth from heaven through the life-changing power of the Gospel. Still others look at it in another way. And the multitude of others holds a multitude of other interpretations.

One denomination believes that the Redeemed will all be in Heaven for the Thousand years, going through the records of the lost to determine their penalties, while this earth is empty and desolate without people.



Another group believes that the righteous are in Heaven and all those people who had never accepted Yahshua's blood prior to His Second Coming will live on this earth during the Millennium and they must adhere to animal sacrifices during that time.

And there are several other teachings in Reference to the Millennium. Some people argue if this is a literal 1,000 years or is it symbolic?

Scripture (*Revelation 20:1-7*) does have something to say concerning the millennial kingdom, it is one of many eternal wonders that believers can look forward to. However, we better be careful with human speculations and interpretations!

I do acknowledge that the Bible mentions in some places that the Messiah will rule as king in Jerusalem on the throne of David (*Luke 1:32-33*). This reign will take place as a fulfillment of Yahuwah's covenant to Abraham (*Genesis 12:1-3*), to Israel as a nation (*Deuteronomy 20:1-10*), and to David

(2 Samuel 7:10-13). Other Old Testament prophets further speak of a time when the Messiah will reign for a long period of time from Jerusalem. The millennial kingdom will be marked by an ideal environment of peace (*Micah 4:2-4*), joy (*Isaiah 61:7*), prosperity (*Amos 9:13-15*), and comfort (*Isaiah 40:1-2*). Jerusalem will serve as the leading center of the world (*Zechariah 8:3*).

Based on these Bible verses, it seems that the millennial kingdom is a literal 1,000-year period during which Yahusha Ha Mashiach will reign from David's throne in Jerusalem. **However, exactly how that will take place, no one really knows for sure!** The main thing for each one of us is that we dedicate our life to HIM right here in this life, who is the way, the truth and the life, accept **Him** not only as our Savior, but also as our Lord and Master and follow His instructions as an expression of our gratitude to HIM!

At the very end, at the end of the 7<sup>th</sup> Millennium, a final rebellion and judgment is predicted (*See Revelation 20:7-15*). A new heaven, a new earth, and the new Jerusalem will be created after that point, where Yahweh Elohim will dwell with His people forever (*Revelation 21-22*). The creation that began in the Garden of Eden will end in the City of Yahweh, where His people will dwell in harmony and peace with their Creator **forever.**



Let's be reminded of Deuteronomy 29:29 (*The Scripture translation*) "The secret matters belong to יהוה (YHVH) our Elohim, but what is revealed belongs to us and to our children forever, **to do all the Words of this Torah.**"

Our Father has not revealed every detail as how things are going to take place, but He has given us His instructions, the written Torah through Moses as well as the living Thora Yahusha Ha Mashiach. It is our responsibility to follow these to the best of our ability with His help!

# THE END

