

Just for clarification: In my presentations I am using YHVH (Yahuwah) instead of LORD, which is a title and not a name and I am using Yahusha instead of Jesus, which is not a translation but a transliteration and really has no meaning, either in Hebrew or in English! YHVH (Yahuwah) and Yahusha are the actual original names and the true nature and character of them.

This presentation is entitled:

The most difficult prayer!



What about the phrase in Yahusha's prayer in Matthew 6:9-13?
"Thy will be done in earth, as it is in heaven!"

Why or when would that be the most difficult prayer?

Maybe, when I am not truly converted?

Maybe, when self is still in control?

Could it be lack of trust? Lack of commitment or simply unbelief?



It is easy to pray and to rejoice, when everything goes well, runs smooth, when there are no problems, when you have a good income and are healthy and well,

What if I lost my job, because of my conviction? (*like Sabbath or Feast days?*)

What if I get seriously sick and don't know why (like Job?)

What if I have an accident without my fault?

What if I lose a loved one?

What if people disappoint me, or betray me, or take advantage of me?

What if I am actually persecuted for righteousness sake?

Would I still be willing to pray **"Thy will be done!"**?

What did Yahusha mean, when He instructed us to pray that the Father's will be done?

He modeled this prayer for us as a way of telling us that when we pray to the Father, we should ask Him to handle every situation in the way that He deems best.

How Yahuwah chooses to handle something is His will, and Yahusha was teaching us in the Master's Prayer that we should always pray for HIS will to be done in all situations. That means He is in control, and it is His decision, His will. Praying for Yahuwah's will to be done is an act of obedience!



When we pray, "Thy will be done," we can also ask YHVH to reveal His will clearly to us. We can pray with a humble heart, putting our own will aside and always seeking HIS will. Before each step we take, we can know that HE will honor us by making His will known, so that we can be obedient to it.

**"Thy will shall be done," I say gladly,
When there are no heartaches, sorrows or pain.
But when hours come that pass slowly and sadly
I cannot speak those words again.**

**When my heart bleeds and my soul faints away,
When each breath turns into a heavy sigh;
I find it unspeakably hard to pray,**

"Thy will shall be done, O YAH on High."

**I feel like screaming, "Does it have to be this way?
No YAH No YAH)! This is neither fair nor just."
I resist your will and do not want to obey,
For I have not yet learned how to trust.**

**In rebellion my heart cries out,
"My Father, is that what love is all about?
"Please forgive my unfaithfulness," repenting, I plead.
"Because Your Love is revealed in word and in deed."**

**Though my heart and soul are laid low,
Your way must still be lifted up.
Thy will shall be done' even though
And your peace of mind will fill my empty cup.**

**Teach me, YAH, so when I speak
The words will come from deep in my heart.
Thy will and not mine, help me always to seek,
So that your peace and contentment will never depart.**

**FATHER, Help me to turn from my worldly way
And let you lead me as you see best.
When the trials get too difficult today,
With your help I will pass the test.**

**Thy will be done when my days are light.
Thy will be done in my darkest night.
My will be thine, once and for all,
Your gift so great and mine... so small.**



When only will I be able to pray such a prayer?

Only when I am totally converted and totally committed to Yahusha Ha Mashiach. Only when self is dead, when HE is first in everything, when my own desires are on second place. It is necessary for each individual personally to take a spiritual inventory of his/her own life and then to take a decided stand for Yahusha, the Messiah.

Make the decision and the commitment just like Job did, when he said in Chapter 13:15: **“Though he slay me, yet will I trust in him...”** Job 13:15 KJV

Did Job have reasons to be questioning Elohim’s leading? Was it his fault to be in that situation?

What did his wife say that he should do?

The Bible says in Job 2:9 KJV **“Then said his wife unto him, Dost thou still retain thine integrity? Curse Elohim, and die.”**

How completely, unreservedly and willingly did Yahusha submit to the will of His Father? In Matthew 26:42 we read those words spoken in Gethsemane: **Scripture states in Matthew 26:39 that “Yahusha fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou [wilt].”**

Actually three times He uttered that prayer. Three times humanity shrunk from the last, crowning sacrifice, but He made the decision to save man at any cost and to submit to the will of HIS Father.



Are we willing to submit to YHVH?
Do we understand His will in the affairs of men?
Does His will at the time always make sense to us?
Am I willing to submit to His will even though I presently don't understand everything?

Sometimes we question the leading of Elohim in the affairs of our lives and they seem strange to us, as we can see from the following example:



Let's look at a story about the Father's Will!

Even though the story is made up, it gives us something to think about. The Father knows the end from the beginning and He knows the deepest intend of the heart. We must understand that HE is merciful, gracious, longsuffering but also just. Let's trust HIM!

Two travelers, one a heavenly, the other a doubting Christian were discussing the will of Elohim in the everyday affairs of men on earth, when they stopped at a farmhouse off the road for shelter over the night.

The farmer, a Christian, gave them food and lodging. That evening, the farmer's neighbor, who had been his enemy for twenty years, knocked on the door. He had come to reconcile himself with his Christian neighbor. Tears were shed and the visiting neighbor left the host a cup of pure gold as a sign and symbol of their new friendship.

Early the next morning the farmer and his family were working in the fields when the visitors awoke. Finding no one in the house, the celestial traveler took the cup, put it in his pocket, and the two men left without letting the farmer know of their departure. The Christian companion was upset, but they continued on their journey without any discussion.

The next evening they came to another off-the-road farmhouse. It was raining when they knocked on the door. They asked for shelter. After a harsh reception the angry farmer sent them to the swine pen. Nothing better being offered, they took it. The next morning, to show their appreciation, the heavenly host gave him the golden cup he had taken from the kind farmer the night before, as a reward.

On the third night they came to a place in which lived a family with 12 children. They received food and the best lodging the folks were able to provide. They slept well and when the travelers awoke the next morning, they found the entire family already out working in the fields.

Our travelers departed, but just before doing so, the heavenly host set the house on fire, thus burning it to the ground. As they walked away, seeing the humble dwelling - home of 12 children - being consumed in a fury of flames, the Christian exclaimed, "I don't get it, I don't see the logic, the reasoning, the goodness, the mercy of Elohim!!!"

"Come with me," said the heavenly traveler. During the day they were to cross a ravine. A bridge spanned the gorge of the rushing river. On the bridge a small child was playing. With his foot, the heavenly traveler pushed the small child into the swirling, rushing river below.

"I give up, I do not understand Elohim!!! He is the opposite of everything he claims to be, I REJECT!!!"



"Listen friend", replied the heavenly traveler, **"at the first house the cup I took had poison in its bottom. Taking the cup was the best thing we could have done for him.**
At the second house, we left the cup, a just reward to the man for our treatment.
At the third place, we burned the house of a family of fourteen to the ground, because beneath it a treasure chest was buried in its basement.

Later, the family will seek their kettle in the coals and will discover the treasure.

Finally that young child playing on the bridge would someday, as a man of age, have committed an unpardonable crime and would have been hung from the gallows.... DO YOU UNDERSTAND?"

There are many times I do not understand why things happen they way they do. But should that make me question the Father's love and loose faith in Yahusha?

***Scripture states in Isaiah 55:8-9: "For my thoughts are not your thoughts, neither are your ways my ways, saith YHVH. 9. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."* KJV**

These were Jeremiah's words to the captured Jews, but they apply just as well to any one of us today, I mean individually!

Should we be glad to know that the Heavenly Father has only the good and the best for us in mind?

Does that knowledge make it easier to trust HIM and to have peace of mind?

We know of one man in the Bible that once had a problem during his life to submit to Elohim's will!

Who was it? It was King Hezekiah!



Hezekiah instituted various reforms for the up-building of the spiritual and temporal interests of the kingdom. It states in 2. Chronicles 31:20-21 KJV: "... Hezekiah ...wrought [that which was] good and right and truth before YHVH his Elohim **And in every work that he began, . . . he did it with all his heart, and prospered.**" **"He trusted in Yahuwah Elohim of Israel, . . . and departed not from**

.....following Him, but kept His commandments, which Yahuwah commanded Moses. And Yahuwah was with him; and he prospered."
Verses 20, 21 KJV;

What a testimony!

Then we read the following story in 2. Kings 20:1-11: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith YHVH Set thine house in order; for thou shalt die and not live.

2. Then he turned his face to the wall, and prayed unto YHVH, saying,
3. I beseech thee, O YHVH, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. **And Hezekiah wept sore.**

4. And it came to pass, afore Isaiah was gone out into the middle court, that the word of Yahuwah came to him, saying,

5. Turn again, and tell Hezekiah, the captain of my people, Thus saith YHVH, the Elohim of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up into the house of YHVH.

6. **And I will add unto thy days fifteen years;** and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

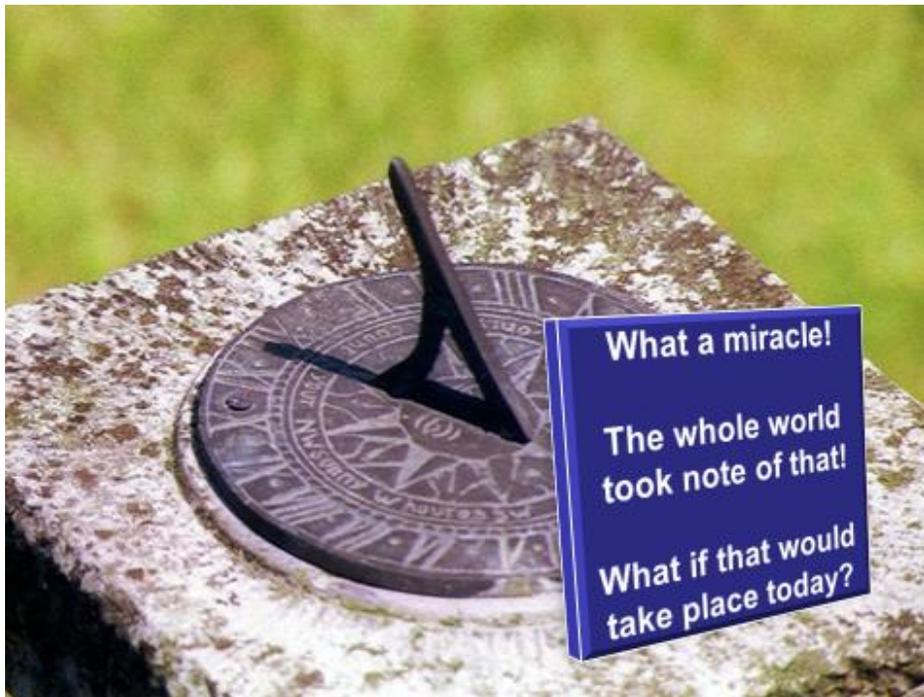
7. And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

8. And Hezekiah said unto Isaiah, What shall be the sign that YHVH will heal me, and that I shall go up into the house of YHVH the third day?

9. And Isaiah said, This sign shalt thou have of YHVH, that YHVH will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back then degrees?

10. And Hezekiah answered, It is a light thing for the shadow to go down ten degrees; nay, but let the shadow return backward ten degrees.

11. And Isaiah the prophet cried unto YHVH: and he brought the shadow ten degrees backwards, by which it had gone down in the dial of Ahaz." *KJV*



Think of all
the
computers
today!
They would
surely be
confused!

Can we understand Hezekiah's desire to live?

What does that story say about our Heavenly Father?

Was Hezekiah's request to have his life extended a good choice?

In the long run was it a blessing?

What would have been a better choice? **To SUBMIT to YHVH!**

Let's keep reading in 2. Kings 20:11-18:

"At that time the king of Babylon sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. (How did he know? – Because the sun went backward)

13. And Hezekiah hearkened unto them, and shewed them ALL the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. 14. Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? And from whence came they unto thee? And Hezekiah said they are come from a far country, even from Babylon.

15. And he said what have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

10. And Isaiah said unto Hezekiah, Hear the word of YHVH,

17. Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith YHVH.

18. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

The question we need to ask is: "What was Hezekiah's problem at this point?"

"What did he fail to do?"

"What should he have done?"

He should have given the honor and praise to YHVH! This was an once in a lifetime opportunity to point these seekers after truth from the plains of Chaldea to the Creator of the universe, the living Elohim of Abraham, Isaac and Jacob. What a time to witness!

The question is: **"Why didn't he do it?"**



Was it pride and vanity that took possession of Hezekiah's heart, when he showed those visitors all his possessions?

He didn't glorify Yahuwah by doing that, but he exalted himself in the eyes of those foreigners!

Was Yahuwah testing and trying Hezekiah that He might know what was in his heart?

Let's see what 2. Chronicles 32:31 (KJV) has to say about that: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, Elohim left him, to try him, that he might know all that was in his heart."

What must we learn from that incident?

Not to make the same mistake!

Let's read Jeremiah 9:23-24

"Thus saith YHVH, let not the wise man glory in his wisdom, neither let the mighty man glory in his might let not the rich man glory in his riches he/she understandeth and knoweth me, that I am YHVH *which exercise loving kindness, judgment, ..*

..... and righteousness, in the earth: for in these things I delight, saith YHVH.”

What have your and my friends and acquaintances seen in our house? Are we, instead of revealing the treasures of the grace of Yahusha, displaying those things that will perish with the using?

Looking back, wouldn't it have been better for Hezekiah to submit to the Heavenly Father and not to ask for an extension of his life?

Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of Yahuwah came not upon them in the days of Hezekiah. 2 Chronicles 32:26

But the damage was done!

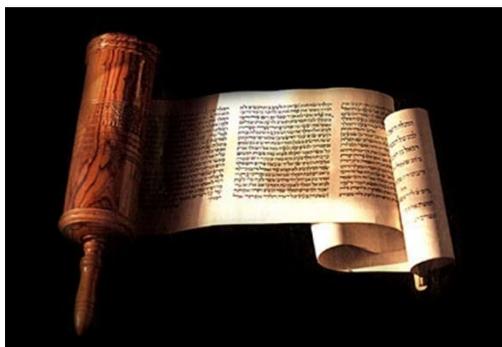
When we pray “Thy will be done in earth, as it is in heaven!” *Matthew 6:10 KJV* Have we asked the question: “What is His will?**”**

According to 1. Tim 2:3-4 “For this is good and acceptable in the sight of Elohim, our Savior; 4. **Who will have all men to be saved and to come unto the knowledge of the truth.**” KJV

It is the Father's will that everyone will be saved, that everyone receives eternal life and come to a knowledge of the truth! However, that is only possible through the one “**Who is the way, the truth, and the life!**”

John 14:6 KJV

And according to Psalm 119:142 the truth is what? “**Thy righteousness is an everlasting righteousness, and thy Torah is the truth!**”



The will of YHVH is expressed in the precepts of HIS Torah, his holy LAW, and these principles are the principles of heaven!

The petition “Thy will be done in earth, as it is in heaven,” is really a prayer that:

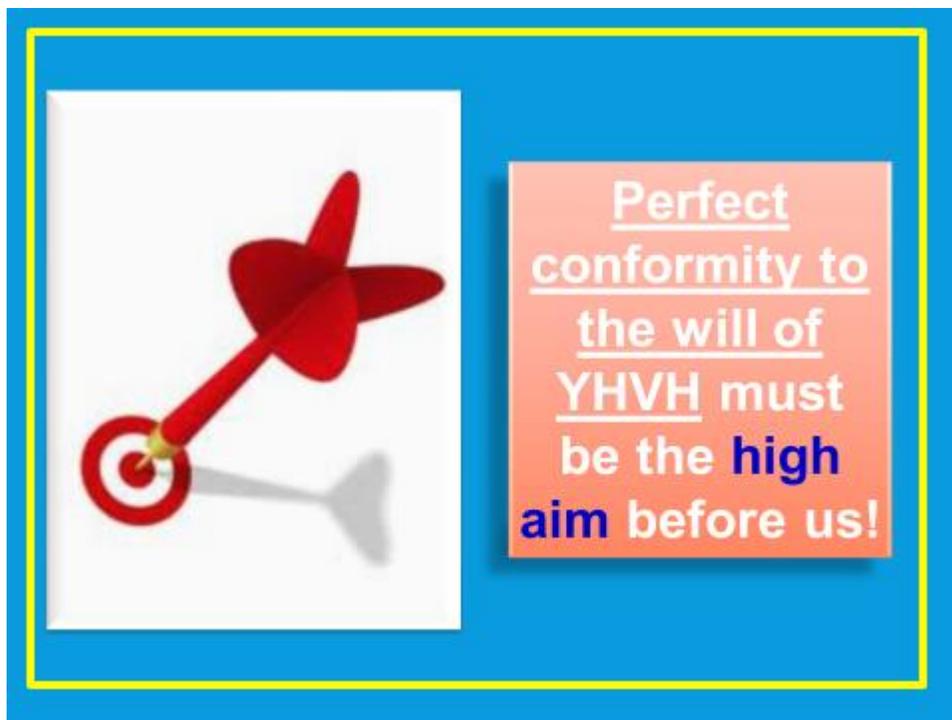
- 1. The reign of evil on this earth may be ended,**

2. **That sin may be forever destroyed, And**
3. **The kingdom of righteousness be established!**

What was Yahuwah's will in Hezekiah's life?

To lay him to rest, because he had a clean record, the extension of his life created a problem for him and for the nation. The Father knew about all that beforehand.

If we follow our own inclinations, our own will and desire, Satan will jump in and take advantage of the situation to lead us astray to destroy us. Therefore it is best to submit to the Elohim of Abraham, Isaac and Jacob, and we will be saved from much troubles and heartaches later!



If we cling to self, refusing to yield our will to YHVH, we are choosing death!

However, if we do the will of YHVH, we will live forever, according to 1. John 2:17

YHVH wants us to be a Holy, Healthy and Happy people! NOT Sinful, sick and sad!



And how only is that possible? Let's read Deuteronomy 30:15-16

“See, I have set before thee this day **life and good, and death and evil**; In that I command thee this day to love YHVH your Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: **and YHVH your Elohim shall bless thee in the land wither thou goest to possess it.**”
Deuteronomy 30:15-16 KJV

“Obey my voice, and I will be your Elohim, and ye shall be my people: and walk ye in all the ways that I have commanded you that it may be well unto you.” *Jeremiah 7:23 KJV*

Let's follow the advice given in Proverbs 3:5-6 “Trust in YHVH with ALL thine heart; And lean NOT unto thine own understanding. In all thy ways acknowledge HIM, and HE shall direct thy path!” KJV

THE END

Supreme Provider
Yahusha Ha Mashiach

Produced and Narrated by Walter Tschoepe
Malachi4.4@Reagan.com