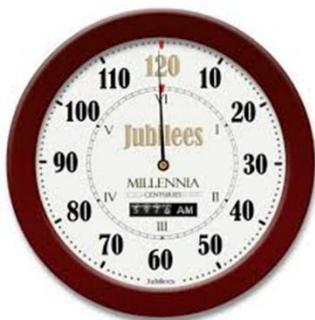


THE MILLENNIUM DECEPTION

Just for clarification: In my studies I use the four Hebrew letters YHVH (and I pronounce it as Yahuwah or Yahweh) instead of LORD, which is a title - not a name. I also use Yahusha (I pronounce it as Yashua or Yahusha) instead of Jesus, which is not a translation but a transliteration from a Greek mistransliteration. The name Jesus has no meaning, in Hebrew nor in English! YHVH and Yahusha are the actual original Hebrew names that speak of our Savior's true nature and character.

This world did not come into existence by a big bang, it was created according to a PLAN! Both in nature and in Scripture, YHVH's Salvation Plan has been described. The first five books of the Bible, called Torah in Hebrew, provide the pattern for YHVH's Salvation Plan, from beginning to end. Furthermore, that pattern was placed in the heavens for mankind to follow what the Creator was doing to redeem His children after they had fallen into sin.

Many teachings and ideas have been advanced about the End of the World, but for those who believe that Scripture is the inspired revelation of YHVH's plan to redeem a lost world, they recognize that **unless** His Word says it in the Torah and in the recorded messages of Yahusha Ha Mashiach, our Savior, **the message is an adulterated teaching passed to us from the "traditions of men."**



120 JUBILEES

Scripture teaches in Genesis 6:1-4 that YHVH has given mankind after sin entered 120 jubilees, which is 6,000 years (120 X50) of probation under the sway of Satan — to go his own way, to try out his own ideas, and to learn hard lessons through human suffering. In verse

3 YHVH said: **“My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.” KJV**

Notice that man’s days shall be 120 years. Most folks think that is talking about a literal 120 years Noah spent building the ark. That is what I used to believe for many years. Problem with that is that it is not accurate. Noah spent less than 100 years building the ark, according to Scripture, when you do the research.

In Leviticus 25, we learn of the Jubilee calendar of 50-year cycles which Israel was commanded to observe. The 50th year is called the **“year of release”** or **“year of liberty”** because all land reverted back to its original owner and all debts were cancelled. This Jubilee Year followed every seven Sabbatical cycles (weeks of years), 7x7 years totaling 49 years. The Jubilee was the 50th year.

Since the time of Creation almost 120 Jubilees have passed and we are living at the very end of the 120th Jubilee, called the last days. **That simply means time is running out.**

The point I wish to make is that man after sin had entered was given **only 120 Jubilees or 6,000 years and NOT 140 Jubilees or 7,000 years.**

There is an increasing interest at this time of many Bible believing people on the topic of the 7th thousand years, which is called the millennium. As I mentioned YHVH had given wicked man 120 and not 140 jubilees for their probation or for the wickedness to mature. There is much speculation about a 7th-thousand year time period and to what this earth will look like and where the redeemed will be during that time.

The word "millennium" **NEVER** appears in Scripture, but the concept is definitely there. The thousand years, as the Bible terms

the millennium, is only mentioned in Revelation 20 and it is used there six times, as follows:

Rev. 20:2 - "Devil and Satan, bound a thousand years"

Rev. 20:3 - "until the thousand years are fulfilled"

Rev. 20:4 - "they lived and reigned with Messiah a thousand years"

Rev. 20:5 - "until the thousand years were ended"

Rev. 20:6 - "reign with Him a thousand years"

Rev. 20:7 - "whenever the thousand years are ended"

Main-stream Christians believe that they will be taken to heaven in a Secret Rapture sometime either before or during the seven-year of tribulation, but the "Jews" will reign on earth for a thousand years after apparently suddenly and instantaneously, recognizing and accepting Yahusha as their Messiah.

Others believe that there is a resurrection at the beginning of the 1000 years, called the first resurrection (vs 4-6), while the rest of the dead are resurrected at the end of the 1000 years (vs. 5a). Satan is bound during the 1000 years (vs. 3), but is loosed "when the thousand years are expired" and "the rest of the dead" are raised (compare verses 5a and 7). Satan gathers the lost for a final battle against Jerusalem that will come down from heaven (vs. 8). A final judgment occurs, and then the lost are punished in the lake of fire (verses 9, 14-15). Then the old earth passes, and the new earth comes (Revelation 21:1).

We should note that Revelation does not say that there will be peace on earth during the 1000 years and that Yahusha will rule during the 1000 years from the present city of Jerusalem.

Yet these doctrines are being taught by many, even though these are not found in Revelation 20, the only place in His Word that specifically mentions the 1000-year period.

Then there is a host of other interpretations and speculations about the 7th thousand years with bible text supporting their teaching.

Next we have many groups in the Messianic movement that point to many Scriptures which seem to teach that at the end of this age, after 6,000 years, all Israel (the dispersed tribes of physical Israel and those that are grafted in from the Gentiles) will be gathered to the Land of Israel and Yahusha will establish his kingdom here on earth in Jerusalem to reign 1,000 years. According to Isaiah 53 and Psalms 22 the Messiah was to come as the suffering servant, which was His first Coming. After that it is prophesied that He will come as the conquering King to reign for 1000 years from Jerusalem.

Then there is a host of other interpretations and speculations about the 7th thousand years with bible text supporting their teaching.



The question is: **“Who is right?” “What is correct”** I personally have a problem seeing the HOLY MESSIAH sitting on a throne in Jerusalem for one thousand years on this poisoned, corrupted and contaminated planet. Before our King comes to this earth to establish His throne and kingdom **this planet needs to be purified. Our air, our water and the ground in every country, including the State of Israel is contaminated and unholy.**

In this presentation I would like to look at Scripture, Manuscripts and History to find the real answer!

The denomination I used to be a member of for decades teaches that some people, will die THREE times. We are talking about those that were responsible for His crucifixion (see Revelation 1:7)

as they will be resurrected to witness the 2nd Coming of the King of kings. According to this denomination, this group will be killed along with all the other raised wicked by the brightness of His coming; and, the third death is when they are resurrected and killed again at the end of 1000 years! **Where is the sense here? The righteous are sealed; they can't be harmed or changed; the wicked on Judgment Day are sealed and sent to the lake of fire, so why bring them up to do it over again?**

The Scripture says: **“And as it is appointed unto men ONCE to die, and after this the Judgment.”** KJV - Hebrews 9:27

What did Yahusha have to say about this topic? John 5:28-29
“Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.” KJV
WHEN WILL THAT BE? AT HIS SECOND COMING

What else did Yahusha have to say about this topic? In Matthew 25:32 the Savior said, that He will separate the sheep from the goats. To the sheep on the right hand, He will say “Come, thou blessed of my Father, inherit the kingdom...” But the goats on the left, He will send into everlasting punishment! (vs. 46)
WHEN WILL THAT BE? AT HIS SECOND COMING!

Yahusha said: Matt. 8:11-12 – The wicked are cast into **“utter darkness”**

Matt. 13:37-43 – The wicked, at the harvest – at the end of the world, are cast into a furnace of fire. Verse 49 repeats that death sentence.

Matt. 25:41 – The cursed go into everlasting fire prepared for the devil and his angels.

WHAT DOES ALL THIS TELL US? **Yahusha will bring the reward with Him At His 2nd Coming!**



After the signs in the heavens, THEN the sign the Son of man coming in the clouds ... to gather the elect. It states in Mark 13:26-27 – KJV

“And then shall they see the Son of man coming in the clouds with great power and glory. 27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.”

Let's listen to Peter!

2 Peter 3:7 says: *(KJV)*

*But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire **against the day of judgment** and perdition of ungodly men.*

This day of judgement is referring to the Second Coming of the Messiah according to vers 4

The context is a comparison of similarities between the cleansing of the earth by water (Noah's flood) and the cleansing of the earth and heavens by fire. The word "against" here means "facing."



The Second Coming of Yahusha is the Day of Judgment, the day of YHVH in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and works that are in it shall be burned up according to 2 Peter 3:10 But then comes the promise in 2 Peter 3:13 saying: **“Nevertheless we, according to His Promise, look for New Heavens and New Earth, wherein dwelleth righteousness.”**

Here are a few more verses, which speak about the Second Coming:

Revelation 22:12 – Behold I come quickly, **and My reward is with Me, to give every man according as his works shall be. Every righteous man only?**

Matthew 25:33, 34, 41- The sheep and goats...

Ecclesiastes 12:14 – Every work into Judgment! **Which judgment?**

The Second Coming is being compared to the Flood: The righteous were preserved amid the flood. The wicked were destroyed at the same time. 2 Peter 3:3-7; Matthew 7:21-23; 24:37; Luke 17:26, 27.

Does 1 Thessalonians 4:16-17 refer to the Second Coming?

“Because the Master Himself shall come down from heaven with a shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first. 17 Then we, the living who are left over, shall be caught away together with them in the clouds to meet the Master in the air – and so we shall always be with the Master. 18 So, then, encourage one another with these words.” The Scriptures

That definitely refers to the 2. Coming!

Do the verses below refer to the Second or a third Coming?

“For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works.” Matt. 16:27 KJV

To the people that are without Torah (translated as wicked) He will say, **"I never knew you, depart from Me..."** Matt. 7:23

According to Matthew 25:41 that means they will be cast **“into the everlasting fire.”** Everlasting is the word G166 and means eternally burned up, period.

According to Matthew 8:12 **“the children of disobedience will be cast into utter darkness; there shall be weeping and gnashing of teeth.”**

The word darkness is G4655 and means **eternal damnation, period.**

We were just reading in Matthew 16:27 that the Son of man shall come in the glory of his Father with his angels; **and then he shall reward every man according to his works.**

It states plainly that Yahusha at His Second Coming will give "rewards" according to their works. Is that just for the righteous? Will the wicked be rewarded centuries later?

But that is exactly what is being taught in much of Christianity and Judaism!

Here are the words of Yahusha: **“When you see the sign of the Son of man coming, lift up your heads, your redemption draws nigh.”** Luke 21:25-28 KJV

Are there signs that point to His Second Coming?

In Act 2:20 Paul writes: **“The sun shall be turned into darkness, and the moon into blood, before the coming of the great and splendid day of יהוה (YHVH).”** The Scriptures

Look at 2. Timothy 3:1-5: **“This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, high minded, lovers of pleasures more than lovers of Elohim; 5 Having a form of Elohimliness, but denying the power thereof: from such turn away.”** KJV

Is that describing our world today, the last day? In Acts 17:31 the words of Paul **“because He has set a day on which He is going to judge the world in righteousness by a Man whom He**

has appointed, having given proof of this to all by raising Him from the dead.” The Scriptures

That Judgement Day is the Second Coming of Messiah at the end of 6,000 years or 120 Jubilees, not at the end of 7,000 years or 140 Jubilees!

Look again at 2Peter 3:10, here it talks about **the Second Coming of the Messiah**: “But the day of YHVH will come ... in the which **the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**” KJV

And the verses 11-12 talk about the heavens being on fire and shall be dissolved, and the elements shall melt with fervent heat at His Second appearance.



It seems like that these foregoing verses say that the heavens will all pass away with a great noise, and the elements will melt with fervent heat, the earth and the works that are therein will be burned up at the Second Coming of the Messiah at the end of the 6,000 years already and not one thousand years later.

IS THAT CORRECT OR NOT?

In Jude 1:14-15 we are told: “**And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YHVH cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.**” KJV

Does that sound like the Second Coming of the Messiah Yahusha Ha Mashiach or after a Millennium?

Did we see anything about ... Judgment being incomplete at the coming of Messiah Yahusha? Or ... Did we see anything about ...The earth being cleansed again, after it is enveloped in fire at His 2nd coming? Or about ... the righteous receiving their reward, but the wicked getting theirs at a later time?

Where is the Prototype of the Millennial Scenario? **THERE IS NONE!**



Now we will look at the Revelation 20, and a bit of history to see how this “fantasy of the Jews” came into our Scriptures.

Revelation chapter 20 must be examined!

- 1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand.
- 2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years,
- 3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.
- 4 And I saw thrones ... and judgment was given to them ... And they lived and reigned with Messiah for a thousand years
- 5 (and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection. The Scriptures
- 6 Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.

These verses are in conflict with all other Bible writers, and most importantly with Yahshua. That alone should send alert to the reader. Then, there is the fact that the feasts of YHVH

picture, Yahuwah's Plan for Restoration all the way to the Earth made new, and there is no prototype for a thousand year grave yard, ending with an attack on the saints and a third death!

We need to examine the Manuscripts of Revelation!

- According to scholars, the manuscripts of the Authorized Version **were not accurately translated.**
- "The English Version of the Apocalypse does not rest upon the same sound basis of manuscript authority as the Authorized Translation of the other books of the New Testament." *Bishop C. Wordsworth.*
- **Erasmus** published the first printed edition of the Greek New Testament, but in the Apocalypse he had only a single incomplete late cursive manuscript of the twelfth or thirteenth century; **the first 6 verses of Revelation 20 were added from the Latin Vulgate**, in 1516!

Erasmus ... (born October 27, 1469 [1466?], Rotterdam, Holland [now in the Netherlands]—died July 12, 1536, Basel, Switzerland), Dutch humanist who was the greatest scholar of the northern Renaissance, the first editor of the New Testament, and also an important figure in patristics and classical literature. (Encyclopedia Britannica) <https://www.britannica.com/biography/Erasmus-Dutch-humanist>.

Jerome Added the Millennium in Revelation

First, we want to know who was Jerome?

The man who came to be known as **Saint Jerome** was born ...around AD 345 in Stridon, Dalmatia (possibly in modern-day Bosnia and Herzegovina). Jerome is considered one of the early church fathers for his work in translating the Hebrew and Greek Scriptures into Latin, the most widely used language at that time. This translation of the Bible is called **the Latin Vulgate** and was a critical part of the expansion of Christianity in the early centuries.

Vulgate means “common or commonly known.” Jerome’s desire was that the Word of Elohim would be readily available to the common man in a language he understood. His desire became reality, and **it was the Vulgate that brought the Scriptures out of the churches and into everyday life.** The Latin Vulgate is still the official Latin Bible of the Catholic Church. Jerome was canonized by the Roman Catholic Church as a saint in 1767. He is also considered a saint in the Eastern Orthodox Church. (In the Bible, saints are all believers within the Body of Christ. So Jerome was a “saint” in that sense, but he is not exalted to a higher spiritual plane as the Catholic and Orthodox Churches imply.)
<https://www.gotquestions.org/Saint-Jerome.html>

Jerome is responsible for an extensive revision of Victorinus' commentary, dated to 398, which he particularly undertook at the request of a friend to adjust Victorinus' commentary in those verses and passages displaying interpretations which were taken to be chiliastic/millennialistic, a theological opinion which had since been rejected by the Church at large (notice the statement in the Nicene-Constantinopolitan Creed of 381: "of Whose Kingdom there shall be no end"—a creedal rejection of **chiliasm**). (Victorinus in Apocalypsin at www.bombaxo.com)

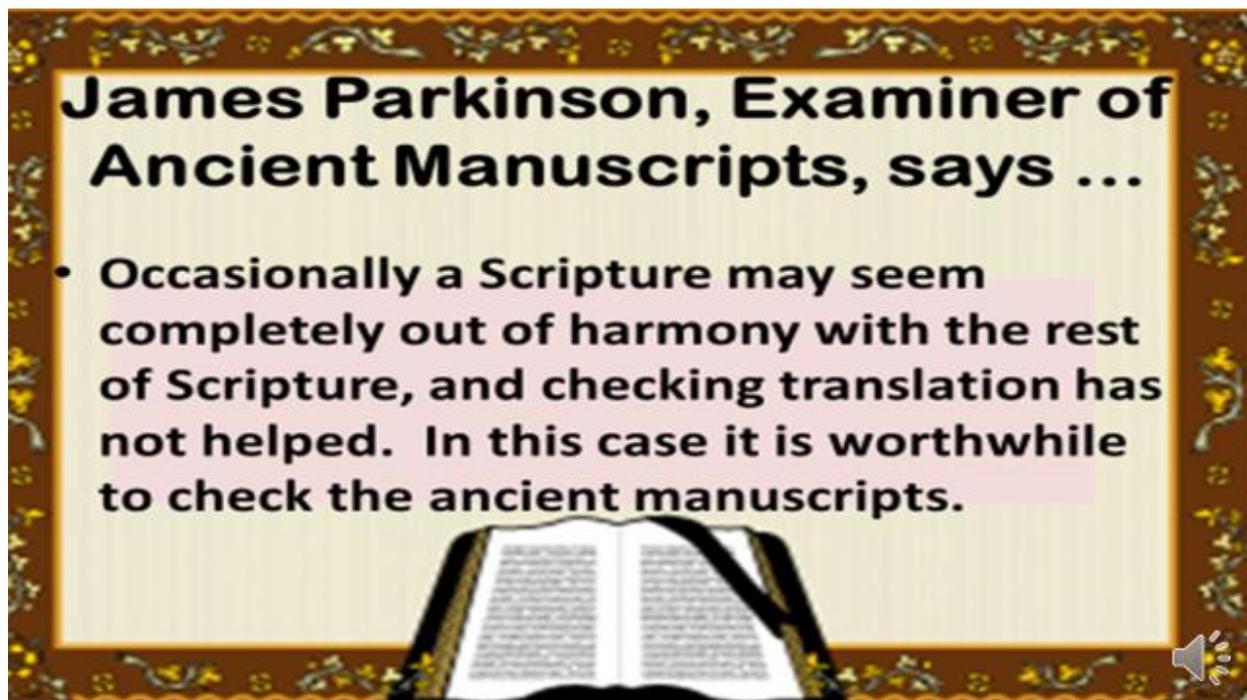
Chiliasm is the Greek form for millennium (Latin). **Victorinus** had copied the pieces that were to become the book of Revelation and connected them with his commentary and explanations on the side. These underwent revisions and were incorporated as part of the Revelation and all objections were squelched over the next five centuries. Thus, came to be part of the Latin Vulgate. Jerome finally replaced Victorinus’ ending of Revelation with his own version (Chapters 20 and 21).

Who was Victorinus that wrote about the Millennium?

Saint Victorinus of Pettau ... was an Early Christian ecclesiastical writer who flourished about 270, and who was martyred during the persecutions of Emperor Diocletian

https://en.wikipedia.org/wiki/Victorinus_of_Pettau

"Victorinus wrote commentaries on nine books of the Bible, which seem to have been chosen with the idea of studying the most famous of the historical (Genesis, Exodus, Leviticus) and prophetic (Isaiah, Ezekiel, Obadiah, Ecclesiastes, Song of Songs) books, and the Apocalypse. He also authored a commentary on Matthew. His exegesis was completely under the influence of Origen, who at that time was the most famous student of the sacred text; thus his fame had spread from Alexandria to distant Noricum. The method Victorinus followed seems to have been to compose 'scholia' after the manner of Origen. The interpretation is primarily allegorical, with a marked interest in arithmology. **Despite his spiritualist exegesis, Victorinus supposedly professed millennialism in its crudest form, and for this he was much criticized.**" (Early Christian Greek and Latin Literature, p. 397)



CONTINUING....

The twentieth-century-discovered Dead Sea Scrolls of the Hebrew Old Testament go back to the time of Messiah and even before.

And the Greek New Testament is now represented by about a hundred **papyri** (during the second to eighth centuries), three hundred **uncials** (fourth to tenth centuries), and twenty-nine hundred **cursives** (since the ninth century). Though none is perfect, dozens of the best point to an early text far less diverse than the manuscripts of the “Majority Text.” In only a few places the meaning is substantially changed, as notably in John 1:18, 1 Corinthians 15:51, and Revelation 20:5.

Papyri –portions of manuscript on papyrus.

Uncial – Certain style of writing used in the 4th to 10th C

Cursives – Style from the 9th C. onward

Revelation’s Development

- Sinaiticus: written in the 4th century, found in 1846; complete
The codex Sinaiticus is an Alexandrian text-type manuscript written in uncial letters on parchment in the 4th century. Scholarship considers the Codex Sinaiticus to be one of the best Greek texts of the New Testament,[2] along with the Codex Vaticanus. Until Constantin von Tischendorf's discovery of the Sinaiticus text, the Codex Vaticanus was unrivaled.[3]

The Codex Sinaiticus came to the attention of scholars in the 19th century at Saint Catherine's Monastery in the Sinai Peninsula, with further material discovered in the 20th and 21st centuries. Although parts of the codex are scattered across four libraries around the world, most of the manuscript is held today in the British Library in London, where it is on public display.[4][5] Since its discovery, study of the Codex Sinaiticus has proven to be useful to scholars for critical studies of biblical text.

https://en.wikipedia.org/wiki/Codex_Sinaiticus

- Alexandrinus: 4th – 5th century, complete
The Codex Alexandrinus (London, British Library, MS Royal 1. D. V-VIII; Gregory-Aland no. A or 02, Soden δ 4) is a fifth-century manuscript of the Greek Bible,[n 1] containing the majority of the Septuagint and the New Testament.[1] It is one of the four Great

uncial codices. Along with the Codex Sinaiticus and the Vaticanus, it is one of the earliest and most complete manuscripts of the Bible. Brian Walton assigned Alexandrinus the capital Latin letter A in the Polyglot Bible of 1657.[2] This designation was maintained when the system was standardized by Wettstein in 1751.[3] Thus, Alexandrinus held the first position in the manuscript list.[4] https://en.wikipedia.org/wiki/Codex_Alexandrinus

- Ephraemi Rescriptus: 4th century. It omits: Rev. 1:1,2; 3:20-5:14; 7:14-17; 8:9-9:16; 10:10-11:3; 16:13-18:2; 19:5 to 22:21.

CODEX EPHRAEMI SYRI RESCRIPTUS (C), now in the Bibliothèque Nationale, Paris, France, is the remains of a 5th-cent. Gr. MS of the whole Bible. About the twelfth cent. it was broken up and the 208 leaves which still survive were erased and rewritten with works of Ephraem the Syrian in Gr. translation; i.e., technically it is a palimpsest (writing material, such as a parchment or tablet, used one or more times after earlier writing has been erased). It has proved difficult to read even with the use of chemical reagents. It contains parts of Job, Proverbs, Ecclesiastes, Wisdom of Solomon, Ecclesiasticus, Song of Songs, and the New Testament books other than 2 Thessalonians and 2 John. It appears difficult to determine the number of scribes and in some cases to distinguish the correction from the original.

<https://www.biblicaltraining.org/library/codex-ephraemi-rescriptus>

Revelation 20:5 – **‘But the rest of the dead lived not again until the thousand years were finished.’ These words were added at a time when the church claimed to be fulfilling scriptural promises concerning the thousand-year reign of Messiah.** The dead were not being raised during this pseudo-millennium, so it was convenient to make the inspired record teach that the resurrection should not be expected until the close of the thousand years.” **Bible Today/translations.com**

1160 AD – **Sinaiticus is the earliest manuscript with this verse included.** Vaticanus followed in 1209 AD. Earlier versions omitted this part of the verse.

Revelation 20:5 – ‘**But the rest of the dead lived not again until the thousand years were finished.**’ These words were added at a time when the church claimed to be fulfilling scriptural promises concerning the thousand-year reign of Messiah. The dead were not being raised during this pseudo-millennium, so it was convenient to make the inspired record teach that the resurrection should not be expected until the close of the thousand years.” **Bible Today/translations.com**

1160 AD – **Sinaiticus is the earliest manuscript with this verse included.** Vaticanus followed in 1209 AD. Earlier versions omitted this part of the verse.

The “Thousand-year reign of Messiah” was a Jewish pipe-dream, encouraged by Zoroaster, messing with the prophecies of Daniel.

- **Between the 5th to the 13th centuries monks monitored and altered, wrote and edited manuscripts. Revelation is largely a result of forgery, reported Tyndale (Preface to the first English version).**
- **The oldest manuscript, dated 173 AD, called the Peshitta, did not contain The Revelation.**

How disappointing to some people, who purchased a Peshitta just to have only what was known to the Apostles, and to find that all the forgeries, editing, and adding has been included in the present day editions of Peshitta!

The bottom line is: **“There are no pre-Constantine manuscripts covering Revelation 20 discovered yet.”** James Parkinson, Benefitting from Ancient Manuscripts

The Origin of the Millennium Doctrine

Zoroaster was known to teach the doctrines of an individual judgment, Heaven and Hell, the future resurrection of the body, the general Last Judgment, and life everlasting for the reunited soul and body. These doctrines were to become familiar articles of faith to much of mankind, **through borrowings into Judaism, Christianity and Islam; yet it is in Zoroastrianism itself that they have their fullest logical coherence.** (Mary Boyce, Zoroastrians, pg 29.)

Zoroaster was a prophet of ancient Persia, whose teachings laid the foundation for the religion known as Zoroastrianism, which largely dominated the land of Iran until the arrival of Islam after the fall of the Sassanian Empire. ... The teachings found in Zoroastrianism have been compared to those of the Abrahamic faiths, i.e. Judaism, Christianity and Islam, and it has been suggested that the former had a strong influence on the latter.

<https://www.ancient-origins.net/history-famous-people/who-was-zoroaster-and-how-did-he-gain-religious-followers-007684>

It had been the Zoroastrian beliefs in the 10th century BC that the history of the world may be divided into increments of 1000 year era.

- 1st 1000 yrs – Age of Innocence
- 2nd 1000 yrs – Age of Conscience
- 3rd 1000 years- Age of Human Government
- 4th 1000 years – Age of Promise
- 5th 1000 years – Age of Law
- 6th 1000 years – Age of Grace
- 7th 1000 years – Age of the Kingdom

Nimrod – Zoroaster - Mithras – Persia -Iran

The idea of reincarnation of Nimrod into Zoroaster gave the Persian World secrets of the Elohim of the Iranians, which today has become the religion of the East and New Age West.

Where is the sense of a teaching that the first thousand years was **the age of innocence**? What was innocent about Cain killing Abel? And in **the second thousand years where is the "conscience"** in the rejection of Noah's message? Is there more evidence of government in the **third millennium than the fourth, fifth, or sixth**? This theory introduces the roots of "Religious Philosophy," of "Philosophical Religion," as identified today. But this philosophical teaching by Zoroaster became tradition, and was refined and further developed in Persia (now Iran), during the first millennium before Yahusha. It had an enormous influence on the monotheistic teachings of Judaism and Islam. Later, Christianity was affected, as well.

Some religious historians credit Zoroastrianism, and the Persian cult of Mithras that derived from it, with introducing to Western religion the concept of the immortality of the soul; the Last Judgment; belief in a future state of rewards and punishments, and a heavenly book in which human actions are written down; the coming of the Messiah..., who would be born of a virgin; the transformation of the earth after a millennium of struggle; the concept of paradise on earth or in heaven; and hell, including even the figure of Satan, originally appointed by Elohim as His prosecutor. **And yet this influential monotheistic religion appears to have been refined by Indo-Iranian peoples related to the Aryans who invaded northern India and began the tradition that came to be known as "Hinduism."** World Religions: Zoroastrianism at www.joyofsects.com/worldreligions

Thus traditions have blended the true and the false throughout the centuries; men's philosophies with YHVH's instruction; men's fantasies with the Almighty's facts. And men came together to debate the facts, diminishing them to "beliefs," and "opinions." It became a "national sport" of the philosophers.

How did it get into the Christian Faith?

The Jews have always believed they would be re-established in power; that a “Solomon” Messiah would one day rule the world from Jerusalem. **Cerinthus was the first to introduce it to Christians.**

Who was Cerinthus? He (flourished about AD 100), a **Christian heretic whose errors, according to the theologian Irenaeus, led the apostle John to write his New Testament Gospel.**

Cerinthus was probably born a Jew in Egypt. Little is known of his life save that he was a teacher and founded a short-lived sect of Jewish Christians with Gnostic tendencies. He apparently taught that the world was created by angels, from one of whom the Jews received their imperfect Law. The only New Testament writing that Cerinthus accepted was the Gospel of Matthew. Cerinthus taught that Jesus, the offspring of Joseph and Mary, received Christ at his baptism as a divine power revealing the unknown Father. This Christ left Jesus before the Passion and the Resurrection. Cerinthus admitted circumcision and the Sabbath and held a form of a millennium.

“But Cerinthus, too, through revelations written, as he would have us believe, by a great apostle, brings before us marvelous things, which he pretends were shown him by angels: alleging that after the resurrection the kingdom of Messiah is to be on earth, and that the flesh dwelling in Jerusalem is again to be subject to desires and pleasures. And being an enemy to the Scriptures of Elohim, wishing to deceive men, he says that there is to be space of a thousand years for marriage festivities.” “One of the doctrines he taught was that Messiah would have an earthly kingdom.”
Ecclesiastical History, Book III, Chapter 28

In the same document Caius, who was a pope for 12 years and a second century writer, accuses Cerinthus, the gnostic leader at the

end of the first century, of being an “enemy to the Scriptures of Elohim” and one who “wishes to deceive men.”

So, why did the Catholic Church buy it?

They have always approved of that which advances a one world religion, bringing together all religions into one.

Papias' Doctrine

- **Living at the end of the first century and into the second, Papias** (a Greek Apostolic Father, Bishop of Hierapolis – in Turkey -) **adjusted his teachings to omit the focus of the millennial reign of Messiah on the earth from including "sensual pleasure."**
- **The teaching came, ultimately, from the Jews who had rejected Yahusha as Messiah, and were still looking for the exaltation of Jerusalem as the political and religious capital of the world in a millennial reign of the Messiah there.**
- **But, the doctrine had formerly been taught by Plato** (an ancient Greek philosopher – 428 – 348 BCE - , who was a student of Socrates and teacher of Aristotle), **who had excited the Greeks, elevating sex as the highest form of worship.** (*Open Society & Its Enemies: The Spell of Plato, page 358*)

• **Socrates** (469-399 B.C.) was a classical Greek philosopher who is credited with laying the fundamentals of modern Western philosophy. He is known for creating Socratic irony and the Socratic method (elenchus). ... He has had a profound influence on Western philosophy, along with his students Plato and Aristotle.

Aristotle (c. 384 B.C. to 322 B.C.) was an Ancient Greek philosopher and scientist who is still considered one of the greatest thinkers in politics, psychology and ethics. ... In 335, Aristotle founded his own school, the Lyceum, in Athens, where he spent most of the rest of his life studying, teaching and writing.

The Syriac Peshitta

- The **Old Testament** of the Peshitta was translated into **Syriac** from the **Hebrew**, in the 2nd century AD. The **New Testament** of the Peshitta, which originally excluded certain **disputed books** especially the Revelation, had come into the standard Bible by the early part of the 5th century.

www.truthforthelastdays.com/revelation/revelation24.html for more on this subject



Who were against the teachings of a millennium?

- **Alogi** – A group during the 2nd Century who rejected the “book” (fragments) of Revelation and the Jewish view of a millennial glory for the Jews.
- **Caius** (a priest of Rome) in the early 2nd Century rejected it (Gaius in Acts 19:29; Romans 16:23; 1 Cor. 1:14) – a convert and traveling companion of Paul. He is listed by Erasmus (a Dutch humanist) as opposing this teaching.
- **Clement of Alexandria, and Origen** (two Christian Theologians), his student, countered the millennium doctrine in the 3rd century.

Clement of Alexandria was a **Christian theologian** who taught at the Catechetical School of Alexandria. A convert to Christianity, he was an educated man who was familiar with classical Greek philosophy and literature.

Origen was a **Christian Theologian** (185 to 254 AD)

- During the Middle Ages and the Protestant Reformation:
- Martin Luther condemned Millennialists in his Augsburg Confessions, 1530, Article XVII.
- Eastern and Oriental Orthodox Churches remained against the teaching of a millennium.
- It came to America in the early 17th Century by the Anabaptists.

NOTE: Anabaptists believe that baptism is valid only when the candidate confesses his or her faith in Christ and wants to be baptized. ... The Amish, Hutterites, and Mennonites are direct descendants of the early Anabaptist movement.

John Calvin – French Revolution – 16th Century

- Institutes of the Christian Religion, the magnum opus of the Protestant Reformation, 1559 (revision): In this work, John Calvin called the millennium teaching “fiction” and “childish.” “The Jewish dream of a millennium or golden age on earth before the last Judgment.” He wrote: “But a little later there followed the Chiliasts who limited the reign of Christ to a 1000 years. Now their fiction is too childish either to need or to be worth a refutation. And the Apocalypse, from which they undoubtedly drew a pretext for their error, does not support them.”
- **NOTE:** Chiliasts are people who believe that Yahusha will reign over the Earth for a 1000 years.

The Millennium Doctrine

1. It brings Scripture into conflict with Scripture.
2. It conflicts with the Wheat and the Tares Parable of Matthew 13.
3. The hopes and aspirations of Messiah's followers were never directed to a future millennium.

4. This doctrine denies the Biblical teaching of Yahusha Himself, that all rewards are handed out at the Great Day of Judgment, of which there is only one.

5. **It implies a Third Coming of Messiah, of which the Apostles, Yahusha, and the Prophets never spoke.**

Cerinthus – An Egyptian Jew

- He taught a strange mixture of Judaism, Gnosticism, Chiliasm, and Ebionitism, with regard for the great philosophers of Babylon, Egypt, and Greece. He taught that a 1000 years would be spent in sexual and sensual pleasure on earth, as the highest form of worship.
- He was an enemy of Peter, James and John into the second century.

NOTE: Ebionism, Ebionitism. the beliefs of a Judaistic Christian Gnostic sect of the 2nd century, especially partial observation of Jewish law, rejection of St. Paul and gentile Christianity, acceptance of only one gospel (Matthew), and an early adoptionist Christology. —

Neander's History of Christian Dogmas, Vol. 1, Page 248

- “The idea of a Millennial reign proceeded from Judaism: for among the Jews the representation was current that the Messiah would reign a thousand years upon earth...Such products of Jewish imagination passed over into Christianity.”
- The Talmud holds a millennium expectation of the deliverance of the Jew and a splendidly unequalled kingdom of glory ruled by their Messiah from Jerusalem, Solomon.

Johann August Wilhelm Neander belonged to a Jewish family and originally bore the name of David Mendel. He changed his name to Neander when he became a Christian in 1806. A German

Lutheran, he studied with F. D. Schleiermacher (1768-1834) in Berlin, but soon switched his interest from speculative theology to church history.

The thousand years of peace

- This teaching had been taught by some rabbis **long before the Messiah appeared**. In some form, it was believed by most pagans. With many variations, the doctrine has been hotly debated through the centuries. It is what prejudiced the leaders against Yahusha! – ruler-ship now in a glorious “Solomon” type kingdom!
- **"No other portion of Revelation has caused more confusion and consternation than the first six verses of Revelation 20, which describes what has come to be known as the millennium."** Louis A. Brighton, Commentary on Revelation, p. 533 in Concordia Commentary (1999).

Charles Spurgeon? -1800's

He was an English Particular Baptist Preacher. Spurgeon remains highly influential among Christians of various denominations, among whom he is known as the "Prince of Preachers".

Premillennialism, postmillennialism, and amillennialism (a rejection of the belief that Yahusha will have a literal 1000 year-long physical reign on the earth) were all identified in 1878, as millennial options. It was a central focus of debates. **Spurgeon was claimed by supporters of all three views, although he tried to stay out of the controversy.** “Established churches had been largely anti-millennial until the 19th century,” but most “adjusted” to the Jewish dream of ruling the world from Jerusalem for a thousand years, by the early 20th century.

But it is not Scriptural, except the one passage in Revelation, which itself is suspected to be part of the forgery done on parts of Revelation.



That in the days of earthy kingdoms, YHVH would set up His Kingdom, and it will stand forever (Dan. 2:44).

Not AFTER these kings, and AFTER another thousand years

The feet are of iron and clay: **Iron for the Roman Empire and Church, and Clay from the Hebrew root for Esau- the Edomites or Islam today.** These two powers will be viewing for the world dominance when YHVH destroys them both.

Mary Walsh – Writer of Authorized Bible Studies for a Christian denomination!

In her “Introduction to The Millennium” study, she admitted: “Since the days of Whitby and Bengel, this doctrine has found its way into every cult and creed until it is a very rare thing to find one person in the ranks of Protestantism who believes the way the Bible teaches...”

What happens after the judgment, after the 2nd Coming?

I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of YHVH, and by his fierce anger. (Jer. 4:23-26 - KJV)

Behold, YHVH maketh the earth empty, and maketh it waste, and turneth it upside down. . . . The land shall be utterly emptied, and utterly spoiled: for YHVH hath spoken this word. (Is. 24:1-3 - KJV)

The Fire consumes ALL!

- 4) His lightning enlightened the world: the earth saw, and trembled.
5) The hills melted like wax at the presence of YHVH, at the presence of the Master of the whole earth. Ps. 97:4-5.



Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of YHVH of hosts, and despised the word of the Holy One of Israel. Isa. 5:24 - KJV.

Prophecy must agree with former prophets

Isaiah said - YHVH makes the earth empty...and utterly spoiled ... inhabitants burned, and few men left. Isa. 24:1,3,6. Who are left? Luke 17:37 – the “taken” go into eternal death.

Isaiah said – He will destroy ... the veil spread over all nations. He will swallow up death in victory; and YHVH Elohim will wipe away tears from off all faces. Isa. 25:7-9. In what day? (c.f. Titus 2:13) His Second Coming\

Enoch said – Behold, YHVH cometh with 10,000 saints (Hagia-holy) to execute Judgment upon ALL ... Jude 1:14-15. Matt. 16:27; 25:31; 2 Thessalonians 1:7-9;

Jeremiah said – How long shall I ... hear the sound of the trumpet? I beheld and the land was desolate (without form- Gen 1:2) ... Jeremiah 4:21, 23-28

Daniel said – In the days of these kings shall the Elohim of heaven set up a kingdom which shall never be destroyed...shall stand forever. Daniel 2:44.

Malachi said – The day of YHVH will burn like an oven – leave neither root nor branch. Mal. 4:1.

All New Testament truth is an Echo of Old Testament truth.

Paul agrees: In a moment ... at the last trump, we shall be changed ... when this corruptible has put on immortality, death is swallowed up in victory – sin is gone! 1 Cor. 15 :51; 1Thes. 4:16-17.

Peter agrees: The ungodly will be destroyed with the heavens and earth on Judgment day. 2 Pet. 3:7, 10

Jude agrees: Evil angels will be destroyed on the “Great Day” of Judgment. Jude 1:6-7.

Writer of Hebrews: ONCE more YHVH will “shake the heavens (not twice more) destroying all that is not clean and pure. Heb. 12:27.

Through the centuries, this section of Revelation (20:1-6) has been disputed as suspect. Was this passage, so contrary to the rest of Scripture, placed in an ancient manuscript by Cerinthus who urged his falsehoods upon the Early Christians? Some historians and theologians make that accusation, but how could it ever be proven? Catholic writers are not telling. Once the canon was put forth as the Word of Elohim, none were willing to weaken the concept of "inspiration of the whole" by a challenge to a part.

This was especially a concern because, for centuries, the Catholic Church held control of all known manuscripts of Scripture, and could do with them as they willed. Who would question it? Protestants and other seekers were not even allowed to look at the manuscripts. Only a chosen, select few had any access to these treasures.

Once Origen had added his smooth rhetoric to the lie, the millennium was thereafter taught as "truth," and few dared challenge his astute word or tradition, knowing any challenge could end on a "burning stake." Yet, in more recent centuries, when older manuscripts were discovered by Protestants and others which conflicted with those held by the Vatican, it was

finally admitted that changes had been made to authorize Catholic doctrine.

For example, Matthew 28:19- Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, in older manuscripts reads **"Go, therefore, and teach all nations, baptizing them in My name."** The text was changed in order to authorize their pagan Trinity doctrine by the Council of Nicaea in 325 CE. Many articles online prove this change, which Catholic authors now admit.

"The Baptismal formula was changed from the name of Jesus Christ to the words Father, Son and Holy Spirit by the Catholic Church in the 2nd century." The Catholic Encyclopedia, Volume 2, Page 263.

"The basic form of our profession of faith (Mt 28:19) took shape during the course of the second and third centuries"... Statement by Joseph Ratzinger (Pope Benedict).

In the conclusion of this matter, please note again that this doctrine of the millennium is developed upon six verses in one chapter, that is nowhere taught elsewhere in the Torah, the Prophets, the Messiah's words, or Paul's preaching. It has no sanctuary type model - The Sanctuary services and calendar picture the entire schedule and plan for the eradication of sin. **THE MILLENNIUM IS NOT THERE.**

But the doctrine of a coming millennial kingdom, where the Messiah would reign on this earth, has long been known in Judaism, as it has already been mentioned in this presentation. However, as it had been shown, this is an invention of some spiritual leaders of the past. Therefore, the disciples and others asked him the question before His ascension in Acts 1:6: **"... Master, wilt thou at this time restore again the kingdom to Israel?"** KJV

This shows us that the disciples also believed that Yahusha would drive the Romans out and rule the world as King from Jerusalem. That was taught to them from childhood on. However, that was not part of YHVH's plan of salvation. This was an invention and teaching of religious people inspired by Satan. **Yahusha made it very clear that this world was not his kingdom.**

Because when Yahusha stood before Pilate, He said to him: **“My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.”** John 18:36
KJV

You cannot believe everything you hear, see and read, even from any pulpit! The danger is that, if possible, the very elect will be deceived. (Matthew 24: 24)

The same problem exists even today as we read in 2 Timothy 4: 3 and 4: **„For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
4 And they shall turn away their ears from the truth, and shall be turned unto fables.”** KJV

The teaching of a Millennium of peace Is also a fable (a myth)!

Many mainline churches have accepted for truth that which is mere traditions of men. They are not only deceived on the millennium, but almost every doctrine of Scripture has been corrupted. Here are some of the false doctrines like Sunday sacredness, indulgences, veneration of Mary, purgatory, celibacy of the priests, the cross, we are living under grace and not under law, the trinity doctrine, the 3 ½ year ministry of the Messiah, Friday crucifixion and Sunday resurrection, the day begins at sunset, the biblical month starts with the new moon, the immortality of the soul, calling on the Greek Jesus

instead on the Hebrew Yahusha. Changing the Father's name from YHVH to a title LORD, baby baptism instead of full immersion, replacement theology, some teach a coming Sunday law, an investigative judgment that started in 1844.

Some teach the lunar Sabbath, the doctrine of once saved, always saved, a second probation, a physical temple being built during the millennium with animal sacrifices, the death of Yahusha did away with the Torah. Yahusha was born on December 25, eating pork and lobster is okay for believers. The denominations who teach such falsehoods are not only the Catholics, but Seventh-day-Adventists, Southern Baptists, Presbyterians, Jews and Pentecostals, Mennonites, Jehova witnesses, Lutheran, Mormons and many others.

They all have been deceived and it is time to wake up and to make sure that what we believe is solely based on Scripture starting in Genesis 1!

Here are the words of Yahusha in Matthew 15:9:

“But in vain they do worship me, teaching [for] doctrines the commandments of men.” KJV



This is not meant to condemn or to judge anyone, but to encourage everyone to **Prove all things; Hold fast that which is good.**

1 Thessalonians 5:21

The main research for this presentation was done by Danette Davis of Oregon. She has done a tremendous job to uncover the deception on the teaching of the millennium!

**Arranged and recorded
by Walter Tschoepe**

Malachi4.4@outlook.com

**Website thefigtreegeneration.net or
Thefigtreegeneration.com**

