

Just for clarification: In my presentations I am using YHVH (Yahuwah) instead of LORD, which is a title and not a name and I am using Yahusha instead of Jesus, which is not a translation but a transliteration and really has no meaning, neither in Hebrew nor in English! YHVH (Yahuwah) and Yahusha are the actual original names and the true nature and character of them.

We read in John 8:32 **“Ye shall know the truth and the truth shall make you free!”**

You may say, I want to be free, but the question is “free from what?” **Free from organized, man-made religion, the doctrines and commandments of man!**

The fact that we believe something to be true does not make it true. Truth is truth whether we believe it or not, truth stands on its own!
Remember also: **The Truth is the original, and what is not the original is a counterfeit!**

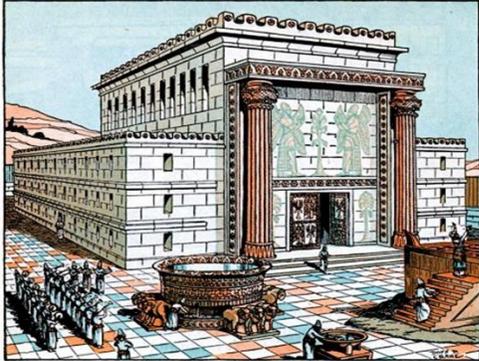
Can truth be lost? Has truth been Lost? Can whole generations be in error because they have lost the truth?

We have many instances in Israel and in Judah when the people turned from the Elohim of Abraham, Isaac and Jacob to serve the no-Elohim of the nations around them. They broke the covenant that He had made with them and the results were naturally apostasy as the people had no guide lines, no instructions and everyone did that which seemed right in his own eyes. That happened over and over again. Today we want to look at one instance and that is during the time of King Josiah, which was the last king of Judah, the last good thing that happened to the Israelites before their kingdom was destroyed.

Josiah became king as a child of only eight, and soon took an interest in YHVH, contrary to his father King Amon. Early in life he instituted reforms and took steps against idol worship. At 25 years of age, Josiah decided to rebuild the temple, deteriorated with age. As the workers were cleaning, they found an obscure book **that no one had ever heard of, a forgotten book by previous generations!**

What was the name of that forgotten or lost book?

**The book of the law, the Torah also known as "the law of Moses!"
Where was it lost?**



In the temple Of Jerusalem!

The book of the law was lost in a place one would least expect it to be lost, in the temple itself or as we could say it today, in the professed Church! How is that possible, one should ask?

We read about it in 2. Kings 22, verse 8: "And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law (the Torah) in the house of Yahuwah..." (*Restoration Study Bible*)

The Torah was lost by HIS own people in the temple of Jerusalem, in Judah through carelessness, neglect or lack of interest and the people had been deprived of its instruction, so they strayed from truth! Everyone did that which was right in their own eyes.

Hilkiah found something that would effect a radical change of the nation. This book was something special and the king was deeply moved, actually he was struck with grief and terror, when he heard the words of the book of the Torah that YHVH was furious with Josiah and his people because of their disobedience and he tore his clothes.

Elohim so moved in his life that he immediately embarked upon a massive spiritual reform movement such as Judah had never seen. Idols and places of false worship were removed from both the Temple itself and all around Jerusalem and Judah. Moreover, we are told that Israel celebrated Passover in a manner not seen since the days of the Judges, which were several hundreds years before. In the end, YHVH said of Josiah, "before him there was no king like him who turned to YHVH with all his heart and with all his soul and with all his might,

according to all the Torah of Moshe, nor did any like him arise after him.” 2. Kings 22 and 23

The revival was wonderful. But as soon as Josiah died, the people returned to their evil ways, and before his sons reached middle age, Yahuwah’s judgment for centuries of evil practices came, and Judah was no more.



The question needs to be asked, **has** today’s generation **lost or forgotten** the book of the law, ***the Torah, called the Law of Moses?*** Without these instructions, called the Torah, given by the Creator man is walking in the dark, in the light of his own kindling. **The result is confusion, darkness and ignorance!**

And that is exactly what we have. There are over 41,000 denominations, churches and groups, all claiming to have the truth, but in reality they have confusion and are teaching untruth!

As it states in Jeremiah 16:19: ***“Our fathers have inherited lies, vanity, and things wherein there is no profit.”***

And the fathers have passed these lies on to their offsprings! Could it be due to a conspiracy as we read in Jeremiah 11:9-10?

Here are the words in Jeremiah 11:9-10: “And YHVH said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. 10. They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other Elohims to serve them; the house of Israel and the house of Judah have broken my covenant which I made with their fathers.”

Who only could be behind of such a conspiracy to inspire the men of Judah? It was Satan himself!

As we know, it all started long time ago, of all places, namely in Heaven! The Bible says in Revelation 12:7-9: **“There was a war in Heaven!”**

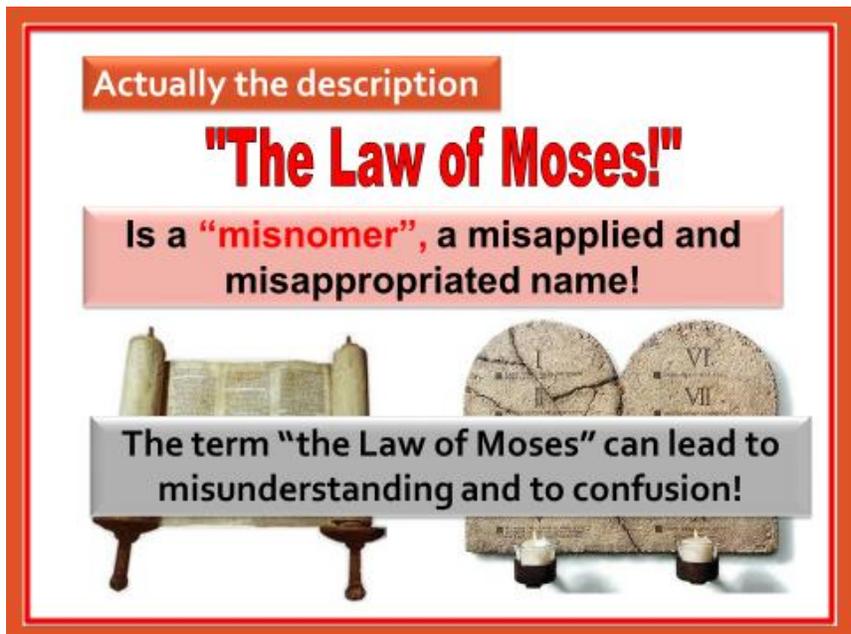
Revelation 12:7-9: “And there was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels. 8. And prevailed not; neither was their place found any more in heaven. 9. And the great dragon was cast out, that old serpent, called the Devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him.” *Revelation 12:7-9*

That’s how it all started and these evil angels are behind the deceptions and lies we are dealing with in today’s World.

That’s why Paul tells us in Ephesians 6:12: “We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].”

So the question: Has the Law of Moses (The Torah) been Lost and forgotten?

We want to ask the question: “What happened to the Law of Moses!”

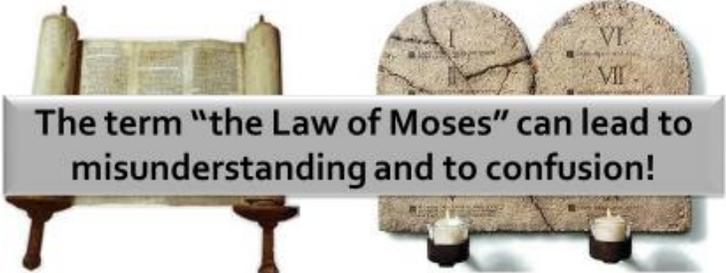


Actually the description

"The Law of Moses!"

Is a **"misnomer"**, a misapplied and misappropriated name!

The term "the Law of Moses" can lead to misunderstanding and to confusion!



The modern churches have made the “Law of Moses” into a terrible misnomer – in particular by claiming that it has been nailed to the cross!

What do we mean by the term “The Law of Moses?”



It is these five books of the Bible, including the 10 Commandments, statutes, judgments and the ordinances of the altar, which were written in a book, more likely on a scroll, and placed in the side of the Ark of the Covenant!

Here is the verse in Deuteronomy 31:26: "Take this book of the law (#8451 – Torah) and put it in the side of the ark of the covenant of YHVH your Elohim"



What does that term "put in the side of the ark" actually mean? The Bible does not tell us that there was a pocket or another container or another piece of furniture in the Most Holy Place! There is no mention made that there was something made to hang the book on the outside of the ark to put this book or scroll in.

Another point to consider is that the leaders of Israel were to use the written instructions to make day-to-day decisions accordingly and also they were to read out of the book every seventh year to the entire congregation. They had to have more than the one copy stored somewhere, however, the Bible does not say so.

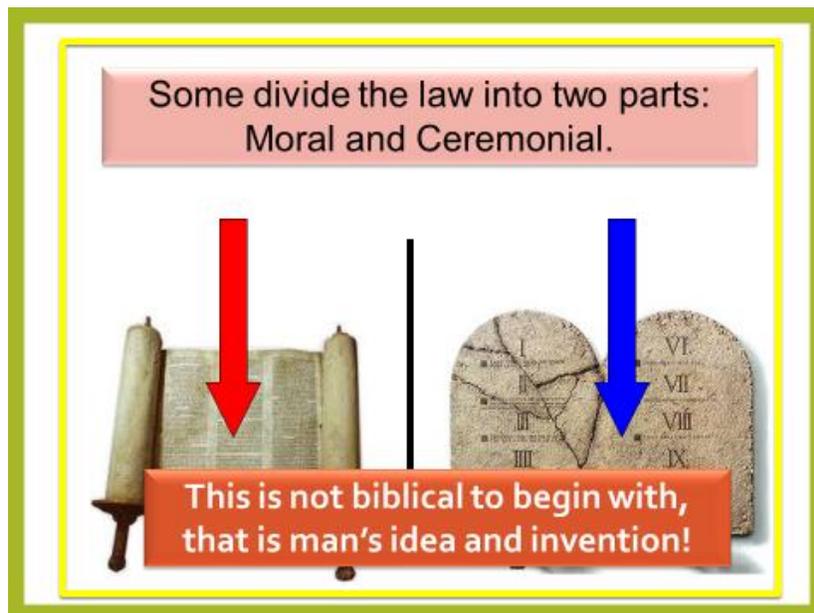
If there was only one copy kept in the Holy of Holies, it would have been accessible only on the Day of Atonement, but not during the rest of the year. (The high priest would have to get it out and put it back, and only on that one day of the year, which is not doable).

The Midrash (*this is a commentary on the Hebrew Bible: a body of Rabbinic literature consisting of commentary on and clarification of biblical texts, first compiled before 500 AD*) tells us: **Before his death, Moses wrote 13 Torah Scrolls. Twelve of these were distributed to each of the 12 Tribes. The 13th was placed in the Ark of the Covenant (with the Tablets). If anyone would come and attempt to rewrite or falsify the Torah, the one in the Ark would "testify" against him. (Likewise, if he had access to the scroll in the Ark and tried to falsify it, the distributed copies would "testify" against him.)**

How were the new scrolls verified? An authentic "proof text" was always kept in the Holy Temple in Jerusalem, against which all other scrolls would be checked. Following the destruction of the Second Temple in 70 CE, the Sages would periodically perform global checks to weed out any scribal errors.

If this is correct, we do not know, we can't prove it, however, it does make sense that each tribe would have their own copy of the Torah and that an original would be preserved in the temple!

Wherever this book of the law was put, one thing is sure, it is no less **the law of YHVH**. The distinction many churches and denominations make of this other law that Moses wrote down **are purely arbitrary and in no way supported by the Scripture.**



The assumption is being made that Moses wrote the law on paper, in a book, and placed it in the side of the Ark. They call what Moses wrote down the mosaic or ceremonial law that was done away with or nailed to the cross.

It is being claimed that since the Moral Law cannot be nailed to the cross, because it was written on stone by the Creator himself, it is therefore the ceremonial law, everything written in the book by Moses that was nailed to the cross. If that would be true than the health laws, the instructions about tithing etc. would have been nailed to the cross also. People are trying to save the Seventh-day Sabbath (which is part of the 10 Commandments) from being done away with.

In other words: **The Moral Law written in Stone – is permanent and everlasting**

On the other hand: **The Ceremonial Law written on Paper – is only temporary**

First let's make one point clear, neither the word "moral" law nor the word "ceremonial" law is found in Scripture. There is no place in the Bible where two colossal divisions of Law are displayed. **These terms (*ceremonial and moral*) were invented by man.**

The Bible defines the Torah (*Law*) as being divided into:

1. Commandments,
2. Statutes, and
3. Judgments, but in no case moral or ceremonial.

The term "moral" and "ceremonial" with regard to the Torah (law) is definitely manmade!



One source claims that Thomas Aquinas from the Catholic Church invented the idea that there was a ceremonial law. He said that the Sabbath commandment was moral as to resting one day a week, but was ceremonial as regards to time. Therefore it has been transferred to Sunday in the new covenant since Jesus rose on the first day of the week.

You can find this quote on the internet under

<http://www.truthdepot.net/content/TorahMishpatimEdotChukim.pdf>

Since the word "ceremonial law" is not in the Bible it would be less misleading and less confusing if we purged this word from our vocabulary!

By using this term "ceremonial" we are adding to scripture!

We should be using the term: “Ordinances of the altar” as recorded in Ezekiel 43:18

Let’s talk about the Law of Moses! What do people mean by that term? They usually don’t mean the 2 tablets of stone but the book of the law!

We know that the two tables of sapphire stone were written with the finger of Elohim and there seems to be no confusion with that part. But what about the book of the Law, that Moses wrote, that causes so much confusion?

<p>The <u>book</u> (the scroll) of the law was physically written by Moses, but dictated by YHVH himself.</p> <p>In reality it is not the Law of Moses, but the Law of YHVH that was dictated to Moses so he could write it down.</p>	<p>Is that important To know?</p> 	<p>Do we know why Moses wrote the book? Do we know the reason? The Bible tells us the reason!</p>
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After YHVH spoke the 10 Commandments, the people were afraid and said in Ex 20:19 to Moses: “**Speak thou with us, and we will hear: but let not Elohim (Elohim) speak with us, lest we die.**”

Note that YHVH intended to speak, not only the words of the Ten Commandments to the people, but also all of the words of the Statutes and the Judgments. The people, however, would not allow YHVH to continue and begged Moses to go up into the mountain.

This is being shown also in Deuteronomy 5:23-27, let’s look at it :

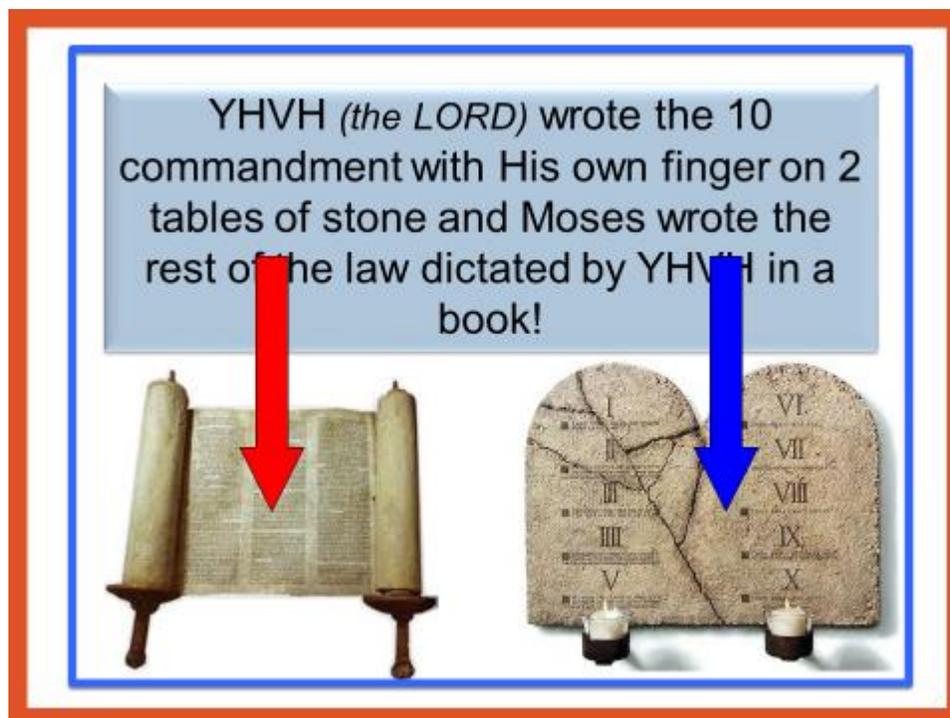
Deuteronomy 5:23-27 “**And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; 24. And ye said, behold, YHVH our Elohim hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire; we have seen this day that Elohim doth talk with man, and he liveth.**

25. Now therefore why should we die? For this great fire will consume us: if we hear the voice of YHVH our Elohim any more, then we shall die. **26. For who is there of all flesh, that hath heard the voice of the living Elohim speaking out of the midst of the fire, as we have and lived?"**

Can we see that? The Israelites were afraid to listen any further to the voice of YHVH! They were concerned about their life! They feared that they would die!

Then we have verse 2, when the people asked Moses: **"Go thou near, and hear all that YHVH our Elohim shall say: and speak thou unto us all that YHVH our Elohim shall speak unto thee; and we will hear it, and do it."**

According to verse 21 of Exodus 20 "Moses drew near unto the thick darkness where Elohim was." Then YHVH spoke to Moses and gave him all the statutes so he can pass them on to the people and wrote them in a book. These statutes are listed in Exodus 21, 22 and 23 and the covenant was ratified in chapter 24. Just something to think about, the yearly appointed feasts are listed in verses 18, 21-23 of chapter 23 and belong to the Sinai Covenant prior to the worship of the golden calf! Deuteronomy 5:23-27



So **both** the 10 words written on tables of stone and the book written down by Moses originated with the Creator. Can it be any clearer?

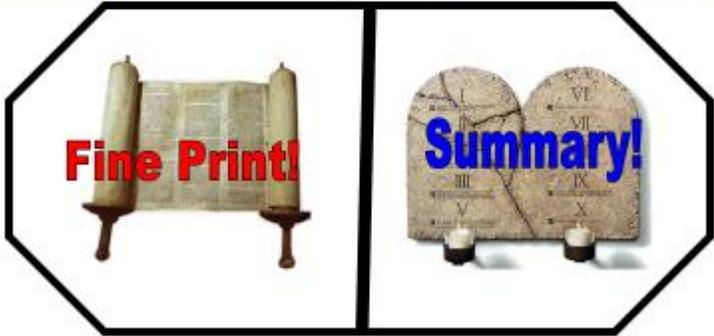
It doesn't make sense to say that the 10 Commandments, because they were written with the finger of Elohim and placed inside the Ark of the Covenant that this proves they should have a greater significance than the statutes and judgments, which were dictated by YHVH and written in the book and placed at the side of ark. **The statutes and judgments were just as important as the 10 commandments** as these were given explicitly to explain the Ten Commandments in detail and they are binding upon men in every age as long as time should last.

YHVH is the author of BOTH!

Most people are trying to separate the 10 commandments, the tables of the law from the book of the law, and they put a dividing line between them, one being permanent, the other one temporary, ending at the cross

The dividing line is man made and it must go.

Both, the 10 commandments and the book are one and the same, one unit. They were an integral and inseparable part of the covenant.



The book of the law is the fine print to explain the 10 C. in detail.

The 10 Commandments are the summary of the law

Exodus 34:27-28 states "And YHVH said unto Moses, write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. And he was there with YHVH forty days and forty nights; And he wrote upon the Tables the Words of the Covenant, the Ten Commandments."

We call that The Tables of the Covenant

The Bible also mentions the book of the Covenant in Exodus 24:7 “And he took the Book of the Covenant, and read in the audience of the people: and they said, all that YHWH hath said will we do, and be obedient.”

The Book of the Covenant!

Then in 2. Kings 23:2 it states: “**And the king went up into the house of YHVH, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the Book of the Covenant which was found in the house of YHVH.**”

Isaiah 30:8 clearly reveals the Ancient Covenant Custom that what was written upon the Tables of the Covenant, was also written in the Book of the Covenant. Here it is: “**Now go, write it before them in a Table, and note it in a book, that it may be for the time to come for ever and ever.**”

We see here that the “words of the covenant,” (whether written in summary on stone, or written in detail in the book,) are written down in two places, upon Tables and in the Book!

Coming back to the Ancient Covenant customs, let’s look now at Nehemiah 9:13-14 “**Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments. 14. And madest known unto them thy holy Sabbath, and commandest them precepts, statutes and laws **by the hand of Moses thy servant.**”**

Can we notice that what was spoken by the Messiah from Mt. Sinai and what was written by the Hand of Moses corresponds, it is the same thing, we can not separate the Table of the covenant from the book of the covenant, because the author of both is YHVH. One was spoken by YHVH directly to the people and the other one was dictated to Moses by YHVH.

The Jews divided the Law (Torah) into three main divisions:

- 1. Commandments (mitzvot)**
- 2. Statutes (chokim or chuqqim)**
- 3. Judgments (mishpatim)**

Deuteronomy 5:31: “**But as for thee, stand thou here by me, and I will speak unto thee all the commandments (#H4687 – *mitsvot*), and the statutes (#H2706 – *chuqqim*), and the judgments (#4941 – *mishpatim*), which thou**

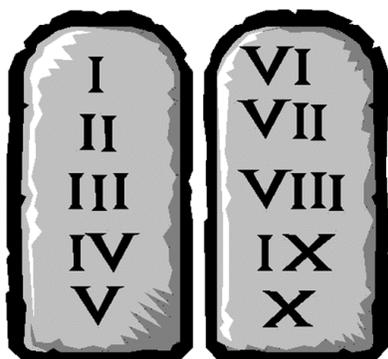
shalt teach them, that they may do them in the land which I give them to possess it.”

Deuteronomy 6:1: “Now these are the **commandments** (#H4687 – *mitsvot*), the **statutes** (#H2706 – *chuqqim*), and the **judgments** (#4941 – *mishpatim*), which YHVH your Elohim commanded to teach you, that ye might do (them) in the land whither ye go to possess it.”

Deuteronomy 7:11: “Thou shalt therefore keep the **commandments** (#H4687 – *mitsvot*), and the **statutes** (#H2706 – *chuqqim*), and the **judgments** (#4941 – *mishpatim*), which I command thee this day, to do them.”

Deuteronomy 11:1: “Therefore thou shalt love YHVH thy Elohim, and keep His charge, and His **statutes** (#H2706 – *chuqqim*), and His **judgments** (#4941 – *mishpatim*), and His **commandments** (#H4687 – *mitsvot*), always.”

The Jews also divided the Ten Commandments into these three categories (*commandments, statutes and judgments*)
First, the 10 Commandments are divided by the first five commandments that have the Sacred Name YHVH, and the second five that do not have the Sacred Name.



The last five commandments pertain to man’s duty to man. This division is supported in the New Testament by Paul’s statement in Romans 13:9 “**For this, thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if (there be) any other commandment. it is**

.....briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.”

Note, that Paul does not include the Fifth Commandment. He teaches that it is the last five commandments that are comprehended by the words, “Thou shalt love thy neighbor as thyself.” That was new to me as I was taught the other way.

The 1st and 2nd Commandments are understood by the Jews to be Commandments, a statement of fact.

The 3rd, 4th and 5th Commandments are understood by the Jews to be Statutes.

The last five commandments are understood to be Judgments. They describe how to treat one another.

Even though the 10 commandments, the statutes and the judgments are Yahuwah's laws, HE still calls them in Malachi 4:4 the "law of Moses," that I commanded him.

The Bible also states in Exodus 33:11a: "And YHVH spake unto Moses face to face, as a man speaketh unto his friend!"

In Numbers chapter 12 Miriam and Aaron murmured against Moses saying "Hath YHVH indeed spoken only by Moses? Hath he not spoken also by us? And YHVH heard it." Miriam and Aaron, by their murmurings, were guilty of disloyalty, not only to their appointed leader, but to Elohim Himself."

How did YHVH rebuke them in verse 7-8:

"My servant Moses...who is faithful in all mine house ... with him will I speak mouth to mouth... ..wherefore then were ye not afraid to speak against my servant Moses." Numbers 12:7-8

By speaking against Moses, Miriam and Aaron were speaking or murmuring against YHVH himself. Remember, Moses was only the instrument!

Question: If YHVH really meant it, when He told Moses that He wanted people to "*believe thee forever*," and if YHVH was angry with Miriam for speaking against Moses, how is it that Christians today think nothing of speaking against Moses and against Moses law?



Is there a lesson for to-days generation? Should we be careful how we treat the Law of Moses, which is in reality the Law of YHVH?

No other prophet can make such a boast as Moses. He had the highest level of inspiration and his experience was unparalleled by any other writer in the history of mankind.

That's why Messiah made it clear that He did not come to do away with the teachings of Moses according to Matthew 5:17-19! **The law of Moses is the Law of Yahuwah!**

This is why every prophet or prophetess in every denomination is to be interpreted and understood and in subjection to the authority of Moses and not the other way around.

Whenever there is a disagreement or a discrepancy between any other prophet and the law of Moses, Moses has the upper hand. Some people may have a problem with it, but that's the way it has to be handled. Every prophet must be interpreted and understood in subjection to the authority of the Torah.



If the Torah, the Law of Moses, which is actually the law of Yahuwah, is not the final authority, we will have confusion during our entire life!

The Bible states in Deuteronomy 34:10 “And there arose not a prophet since in Israel like unto Moses, whom YHVH knew face to face.”

Let's ask the question: “Does Moses Matter Anymore Today?”

In the parable of the rich man and Lazarus, Abraham told the rich man in Luke 16:31: “If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.” KJV

Before His ascension Messiah told his disciples in Luke 24:44: “....all things must be fulfilled, which were written in the Law of Moses, and in the prophets, and in the psalms, concerning me.”

“Philip findeth Nathanael, and saith unto him, we have found him, of whom Moses in the law (#3551 Nomos – Torah), and the prophets, did write, Yahuwah of Nazareth, the son of Joseph.” John 1:45

What did Stephen say about Moses in Acts 7:38-39? **“This is he (Moses) that was in the church in the wilderness with the angel which spake to him in the Mount Sinai, and with our fathers: who received the lively oracles to give unto us: to whom our fathers would not obey, but thrust him from them, and in their hearts turned back again to Egypt.”**

What did Paul say about Moses in Acts 28:23? **“And when they had appointed him a day, there came many to him into (his) lodging: to whom he expounded and testified the kingdom of Yahuwah (Elohim), persuading them concerning Yahuwa, both out of the law (#3551 Nomos – Torah) of Moses, and (out of) the prophets, from morning till evening.” Restoration Study Bible**

What did James say about Moses in Acts 15:21? **“For Moses of old time hath in every city them that preach him, being read in the synagogues every Sabbath day.”**

Then we have the words of YHVH himself: **“And YHVH said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever.” Exodus 19:9**

Forever!

Does Moses have any end-time significance? **All we have to do is look at Malachi 4:4-6**

“Remember ye the Torah (*the law*) of Moses my servant, which I commanded unto him in Horeb for all Israel, (with) the statutes and judgments.” Malachi 4:4-6

The last generation is to remember the Torah, given by YHVH, with the statutes and judgments written down by Moses! For what purpose? So that they will keep it!

We must ask the question: Why is Christianity as a whole trying so hard to nail the “Law of Moses”, the book of the Torah to the cross?

It is being taught that the law of Moses ended at the cross!

Satan wants to label those who desire to Obey YHVH to look like criminals and enemies Of God. He has turned everything around!

They even say that if you obey Moses' teachings than you are rejecting the Messiah and His plan of salvation

The main reason seems to be, to get rid of the 7th day Sabbath and the yearly appointed Feast Days!

Remember, Satan hates all of the Sabbath days, weekly and yearly, because these belong to the Creator and are designed to sanctify His people.

When we truly love our Savior, we will joyfully obey all of His commandments, statutes and judgments! We will not pick and choose!

Deuteronomy 30:16 states: “I command thee this day to love Yahuwah thy Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and Yahuwah thy Elohim shall bless thee in the land whither thou goest to possess it.” (Restoration Study Bible)

YHVH loves to bless us, but He can not do it, if we rebel and refuse to walk in the path of obedience!

For He states in 1. Kings 2:3 “And keep the charge of Yahuwah thy Elohim, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the Torah (law) of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself.”

On the other hand we have the curses listed in Leviticus 25:15-16: **“And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, (but) that ye break my covenant: I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.”**



“YHVH said unto Moses, How long refuse ye to keep my commandments (#H4687 – *Mitzvah*) and my laws (#H8451- *Torah*)?” Exodus 16:28

Then said YHVH to the children of Israel through Moses, **“I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.”** Exodus 16:4

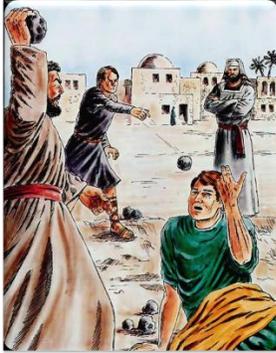
Notwithstanding this special direction of Elohim, some did go out to gather manna on the seventh day, but they found none; Mankind has a sinful tendency to rationalize evil into good. The children of Israel, especially the mixed multitude, were continually disposed to rebel, and by their works, provoked YHVH to destroy them. It happened over and over again. In Exodus 32:9 we read: **“And YHVH said unto Moses, I have seen this people, and, behold, it [is] a stiff-necked people.”** Exodus 32:9

The same message about a rebellious people that refused to hear, refused to listen and refused to obey the Law of Moses was given to Hosea in Chapter 8:12: (NLT) **“Even though I gave them all my laws (Torah), they act as if those laws don’t apply to them.”**

“I have written to him the great things of my law, but they were counted as a strange thing.” KJV

“I have written many things for them in my teachings, but they consider these things strange and foreign.” Elohim’s Word Translation

The same was true In the New Testament. Stephen said to the priests and leaders of that day after they had accused him of blasphemy in Acts 7:51:



“Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.”

The Bible says in verse 54: “When they heard these things, they were cut to the heart, and **they gnashed on him with their teeth**58. And cast him out of the city, and stoned him.” They were furious! So they silenced him for good or permanently!



When people are throwing out the Law of Moses, the first five books of the Bible by nailing them to His cross, what are they actually throwing out? They are actually throwing out the 10 Commandments directly and indirectly, which are the most prominent feature of those 5 books both in Exodus 20 and Deuteronomy 5.

Remember, we cannot separate the book of the law from the tables of the law! They are one and the same!

When people nail the law of Moses to the cross, they are throwing out all of the statutes, which means breaking them would no longer constitute sin! Here are just a few of them:

Returning of tithe and offerings (*Lev 27:30-31; Lev 27:17-18: Deut 4:5-6; Deut 4:12-14; Deut 4:40*)

Eating the Fat of an animal (*Lev 3:17; Lev 7:232-24*)

Eating the blood of an animal (Lev 3:17; Lev 7:26-27; Lev 17:13-14; Lev 19:26)

Looking at nudity and pornography (Lev 18:6-19; Lev 20:19-21)

Committing acts of rape (Lev 219:20)

Committing acts of incest (Lev 20:10-12; Lev 20:13-17)

Committing acts of fornication (Lev 18:20; Lev 19:20)

Committing acts of homosexuality (Lev 18:22; Lev 20:13-17)

Committing acts of bestiality (Lev 18:23-24; Lev 20:13-17)

Not paying a timely and fair wage (Lev 19:13; Lev 19:15)

Being selfish to the poor (Lev 19:9-10; Lev 19:15; Lev 25:35-37)

Snubbing or making fun of the handicapped (Lev 19:14)

Snubbing or making fun of the elderly (Lev 19:32)

Rejecting strangers (Lev 19:33-34)

Gossiping (Lev 19:16)

Bearing grudges and getting even (Lev 19:17-18)

Cutting designs into your beard or hair (Lev 19:27)

Cutting scars or tattoos into your skin (Lev 19:28)

Selling your daughter into prostitution (Lev 19:29)

Attempting to contact the dead (Lev 19:30; Lev 20:6)

Unscrupulous business dealings (Lev 19:35-37)

Ignoring the Sabbath (Lev 23:1-3)

Ignoring the Passover (Lev 23:4-8)

Ignoring the Feast of Unleavened Bread (Lev 23:10-11)

Ignoring the Feast of Weeks (now Pentecost) Lev 23:21

Ignoring the Feast of Trumpets (Lev 23:24-25)

Ignoring the Day of Atonement (Lev 23:29-32)

Ignoring the Feast of Tabernacles (Lev 23:34-44)

Killing animals for sport (Lev 24:18)

And many more!

Remember that His followers are being sealed with the Torah: “Bind up the testimony, seal the Torah among my disciples.” Isaiah 8:16

Therefore, following Torah is a salvational issue!



Is the Law of Moses a “Thus saith Moses or a “thus saith YHVH?”
Therefore, to do away with the Law of Moses is an attempt to do away with the Torah (*law*) of YHVH!

The Spirit of Yahuwah is causing more and more of His people to “rediscover” His ancient words. No longer is the Torah just a children’s story book featuring our favorite Bible characters. Believers are rediscovering it as a book of the covenant given to Elohim’s redeemed people, as a document describing the lifestyle for them, and as a sacred marriage agreement between Him and HIS people. Today, more than 2,500 years since Hilkia’s monumental find, believers in all parts of the world are making the same rediscovery for their own personal and corporate lives.

“Torah Rediscovered” by Ariel and D-vorah Berkowitz

WE are living in a time of revival and reformation as far as the lost book is concerned!



By the way, Torah does not mean “law”, that is not a good translation. The word Torah primarily means “teaching”. Moreover, the root for “Torah” can be traced to the Hebrew word meaning, “to shoot an arrow”, or “to hit the mark.”

Thus, the word “Torah” means literally, ‘teaching, whether it is the wise man instructing his son, or Elohim instructing Israel. Hence, we can say “Torah” is Elohim’s teaching, hitting the mark of man’s needs, including his need, to know who Elohim is and what His righteousness looks like.

Second, Torah is also a covenant. By this we mean that Torah is a legally binding agreement between YHVH and His own people. The

evidence for this is overwhelming. The Torah refers to itself several times as a covenant. Any number of references could be cited, like Exodus 34:27 “And YHVH said to Moses: ‘Write down these commandments, for in accordance with these Commandments I make a covenant with you and with Israel.’” The second reference is Deuteronomy 29:1.

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That covenant included the Ten Commandments as well as other instructions

Let’s note that the Torah (YHVH’s teachings) was not lost and is not lost, but merely hidden among the traditions and doctrines of man.

It is my prayer that we are willing to rediscover the true Torah, both the written Word and the Word made flesh who dwells among us, Yahuwah the Messiah. He is the Torah revealed!

THE END

