

Just for clarification: In my presentations I am using YHVH (Yahuwah) instead of LORD, which is a title and not a name and I am using Yahusha instead of Jesus, which is not a translation but a transliteration and really has no meaning, neither in Hebrew nor in English! YHVH (Yahuwah) and Yahusha are the actual original names and the true nature and character of them.

In John 8:32 we have the words of Yahusha: **“Ye shall know the Truth! And the truth shall make you free!”**

The question is “free from what?” **Free from man-made religion and the doctrines and commandments of man!**

Yahusha did not come to this earth to start a new religion or another religion, another church, another denomination! He came to reveal the character of His Heavenly Father to the Jews and to us and to point us all back to the Torah of Moses!

Don't forget: The fact that we believe something to be true does not make it true. Truth is truth whether we believe it or not, truth stands on its own!

Today's presentation is one of those that may be hard to take, hard to swallow because of the way we have been taught!

I first was confronted with this topic or question by Michael Rood through his presentation “the Greatest Story NEVER told” and then by Shauna Manfredine through her presentations Daniel's 70 week prophecy in three layers. I used most of the information from her presentation, however, in an abbreviated form. I also did research on my own, which I included. However, if anyone wanted to dig deeper into this subject, I recommend that you get Shauna's series.

Here is the contact information: **Lighted Way Ministries, P.O. BOX 742 CANYONVILLE, OR 97417, Telephone: (541) 672-1514**

Shauna's is going in quite more details in her eight (8) part presentation and here is the contact address!

All of my presentations are actually designed to inspire us individually to check things out ourselves, especially this one. Don't accept anybody's word, including mine!

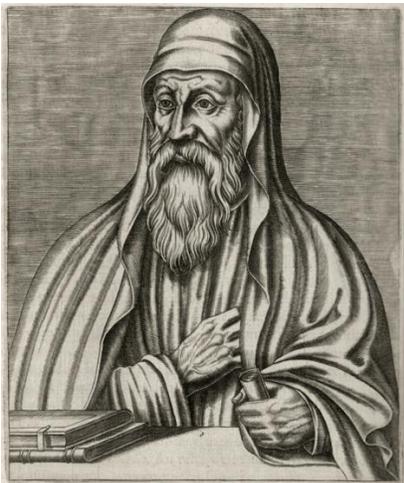
Now here is the question: **How long lasted Messiah's public ministry here on earth?**

3 ½ years OR Something else? Does Scripture tell us? Do we really know?

The length of Yahushas public ministry is really not a topic most Christians wonder about. They are universally taught that it was 3 ½ years long. What they do not realize without personal investigation is that this is only one traditional teaching of several possibilities ranging from 1-3 years in length.

Here are some Christian assumptions regarding the messiah's public ministry:

- **Yahusha was baptized in 27 A.D.**
- Yahusha ministered for 3 ½ years from His baptism.
- Yahusha began His ministry at age 30
- Yahusha **died on a Friday Passover, in 31 A.D.**
- Yahusha was resurrected on a Sunday morning before sunrise in 31 A.D.
- It is not possible to follow Messiah's life precisely enough to place it on a calendar – as much of what He did is unwritten.



The first one to mention a three year ministry might have been Origen in commentary on Matthew (Book XXIV), written late in his life, but Eusebius (early in the 4th Century) was the first to argue for a 3 ½ year ministry, which is half a week, referring to the 70 week prophecy of Daniel chapter 9. He had no other arguments for his stand.

Let's go to Daniel's 70 week prophecy:

Daniel 9:24-27 KJV **“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness and to seal up the vision and prophecy, and to anoint the most Holy Know therefore and understand, that from the**

going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times *(a total of 69 weeks)* And after threescore and two weeks shall Messiah be cut off, but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined *(after 62 weeks)* And He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”



At its essence, Daniel’s 70 week prophecy is about the advent of the true Messiah, exactly at the time appointed.

Three typical prophetic fulfillments!

- **First Fulfillment** of a Bible Prophecy:
 - In the time of ancient Israel
- **Second Fulfillment** of a Bible Prophecy:
 - In the time of Christ or the early Church
- **Final Fulfillment** of a Bible Prophecy:
 - At the end of time

I want to give a couple of examples in Scriptures:

Passover – Layer 1

Exodus 12:6-12 KJV “And ye shall keep it (Passover)... the fourteenth day of the same month... And ye shall eat it in haste: it is YHVH’s Passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the Elohims of Egypt I will execute judgment: I am YHVH”

Ancient Israel Fulfillment (1st Layer)

Passover – Layer 2

John 18:38 “Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.” KJV

1. Corinthians 5:7 KJV “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah (Christ) our Passover is sacrificed for us.”

Time of the early Church Fulfillment!

Passover – Layer 3

"With desire I have desired to eat this Passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Elohim." *Luke 22:15 KJV*

End-Time Fulfillment

Elijah Message – Layer 1

1 Kings 18:21 “And Elijah came unto all the people, and said, How long halt ye between two opinions? If YHVH be Elohim, follow Him: but if Baal, then follow him. And the people answered him not a word.” KJV

Ancient Israel Fulfillment

Elijah message – Layer 2

Matthew 17:11-13 “And Yahusha answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not... Then the disciples understood that He spake unto them of John the Baptist.” KJV

Time of Messiah/early Church Fulfillment

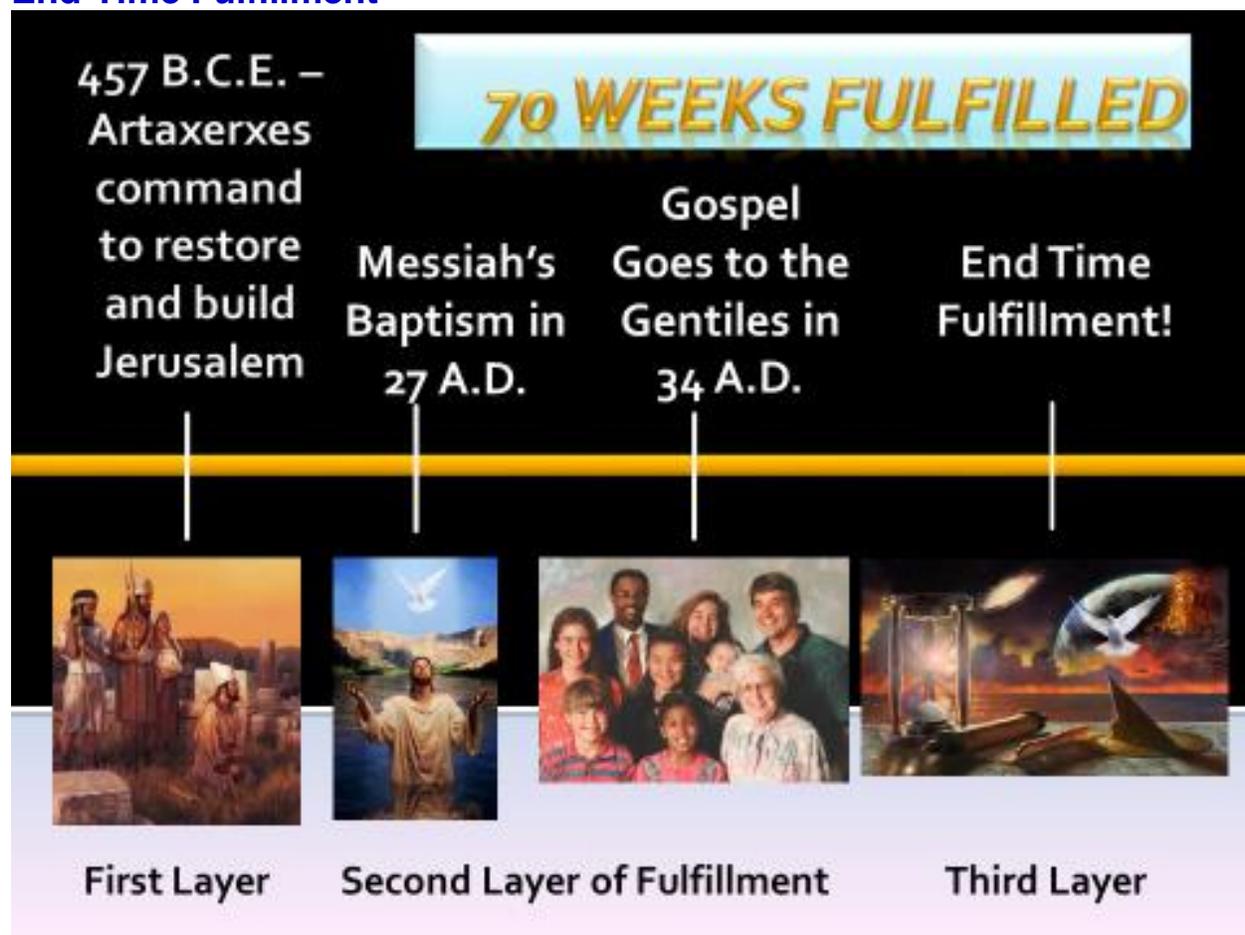
Elijah Message – Layer 3

Malachi 4:1-6 “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith YHVH of hosts, that it shall leave them neither root nor branch...” KJV

“...Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YHVH. And he shall turn the heart of the fathers

to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”

End-Time Fulfillment

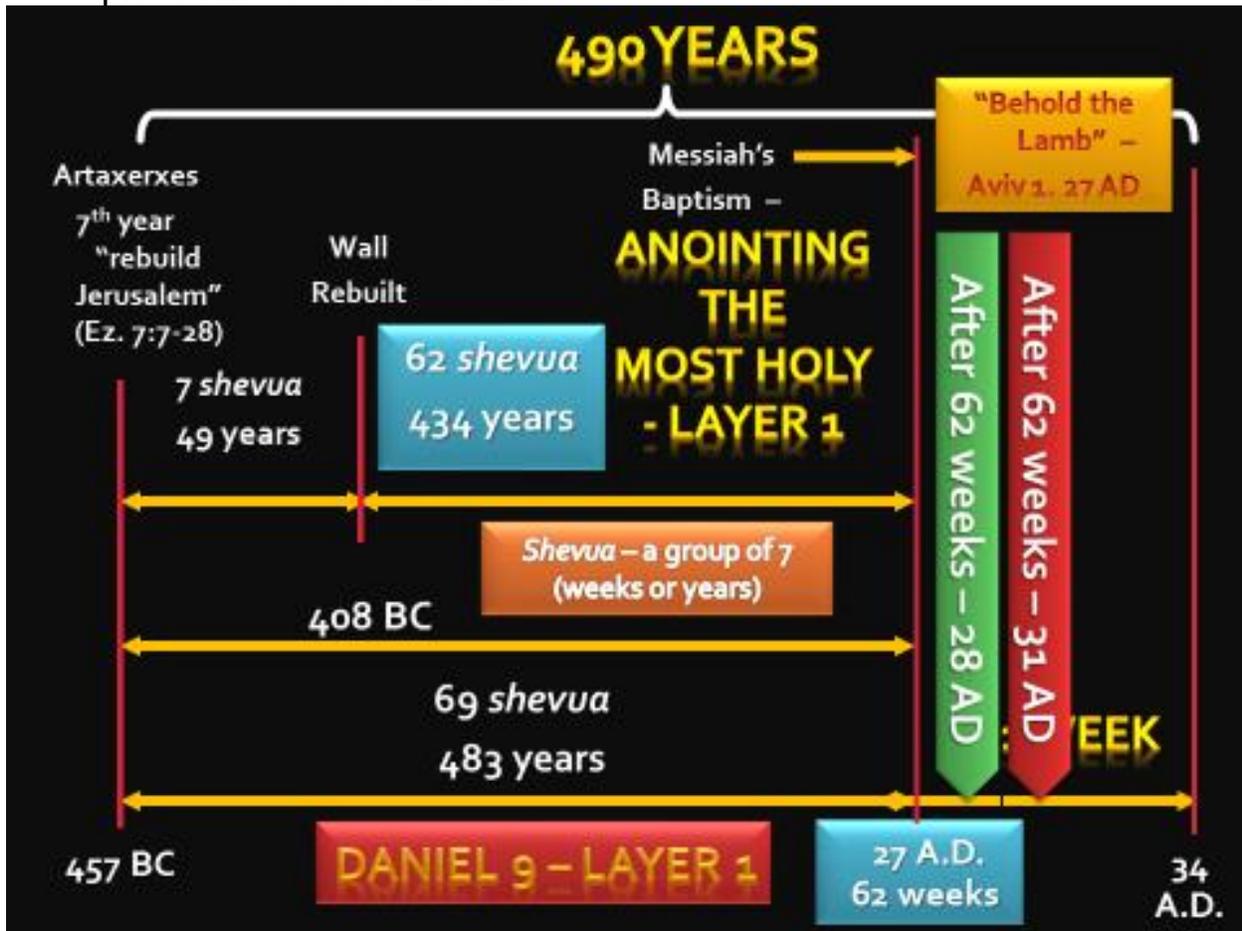


In the first layer, Daniel's 70 week prophecy identified the exact year Messiah would begin His ministry in 27 AD (*prophetic time*). It also foretold the end of probation for the Jewish nation in 34 AD.

In the 2nd fulfillment of this prophecy, it seems that that the ministry of Messiah would continue for 490 literal days and not for 3 ½ years as we have been taught to believe!

- From John's proclamation "Behold the Lamb of Elohim (*Elohim*) ..." to the outpouring of the Holy Spirit on Pentecost it was 70 literal weeks or 490 literal days in order to fulfill Daniel's prophecy of the second layer.
- **That means a little more than one year, not 3 ½ years.**
- In the next slide we have a basic outline or drawing of the Daniel 9 prophecy of the 490 year fulfillment of the first layer! The Messiah was

cut off after 62 weeks, not after 64 or 65 weeks. After 62 weeks would place him to about 28 AD!



The early Christians believed in a one year ministry

The support of a **one-year** ministry of Yahusha was widely known among the early church fathers (*in the generation after Paul*).

These followers placed the baptism of Yahusha in the fifteenth year of Tiberius and the Crucifixion in the sixteenth year of his reign.

Here we have the account in Luke 3: 1-3 KJV **"Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch (ruler) of Galilee, and his brother Philip tetrarch (ruler) of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch (ruler) of Abilene, 2. Annas and Caiaphas being the high priests, the word of Elohim came unto John the son of Zacharias in the wilderness. 3. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins."**

According to the gospels of "Mark", "Matthew" and "Luke" (*the synoptic gospels*), many biblical critical scholars would agree that Yahusha's public ministry seems no longer than a little over one year. Many prominent 2nd, 3rd & 4th century Christians (such as St Clement of Alexandria, 150-211/216) also called for an one-year "ministry".

<p>Early Church leaders who believed in a one year ministry included: Tertullian, Lactantius, Filastrius, Gaudentius, Evagrius, Orosius and Ephraem.</p>	 <p>Filastrius</p>	 <p>Lucius Lactantius</p>	<p>A One Year Ministry “Why did our Teacher abide and discourse a whole year to those who were awake?” <i>(Peter, quoted in The Clementine Homilies)</i></p>
 <p>Evagrius</p>	 <p>Orosius</p>	 <p>Gaudentius</p>	

Yahusha died at the age of thirty (30)!

Ephraim of Syriaresonates the thirtieth year death of Yahusha:

“In the year that is the thirtieth let them give thanks with us;--the dead that have lived through His dying,--the living that were converted in His Crucifixion,--and the height and the depth that have been reconciled in Him! Blessed be He and His Father!” *Ephraim of Syria, Epiphany Hymns*

Irenaeus (Adv. Haer. I 3:3) admitted that many followers of the Way (*specifically mentions the church at Ephesus*) preached a ministry of **one year**, and this was based on Jesus' reading from Isaiah at the synagogue in Nazareth and proclaiming "**the favorable year of YHVH.**"

“Afterwards, John, the disciple of YHVH, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia.” (*Eusebius, H.E. 5.8.4; Adv. Haer. 3. 3. 4*).

According to the gospel of "Luke" Yahusha had a one-year "ministry", because in Luke (and only here), Yahusha, at the beginning of his public life, is quoting a passage of 'Isaiah', which includes a reference to an one-year period.

In Isaiah 61:1-2 KJV we find that interesting prophecy regarding the work of the Messiah, it states there:

“The Spirit of YHVH Elohim is upon me; because YHVH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound **To proclaim the acceptable year of YHVH and the day of vengeance of our Elohim; to comfort all that mourn.**”
Isaiah 61:1-2

Here is the fulfillment in His life, which we read in Luke 4:14-21 KJV:

“And as His (*Yahusha*) custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto him **the book of the prophet Isaiah**. And when he had opened the book, he found the place where it was written, the Spirit of YHVH is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of YHVH. And He closed the book, and He gave it again to the minister, and sat down.

And the eyes of all them that were in the synagogue were fastened on Him. And He began to say unto them, **This day is this Scripture fulfilled in your ears.**” *Luke 4:14-21 KJV*

He stops reading Isaiah’s prophesy in the middle of a sentence... Because the rest of Isaiah points to – the day of vengeance or the day of judgment.

Y’shuas ministry was to be a little over a year in length – 490 days/70 weeks – and He came as a suffering Servant – not yet as judge.

We read about the jubilee in Leviticus 25:10: "You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family." KJV



What Jubilee meant!

In ancient times these Holy Days were eagerly anticipated, and celebrated in joy and merriment. The Sabbatical year, called in Hebrew the "Shemitah" year, are fully described in Exodus 23:10-11, Leviticus 25:1-7, and Deuteronomy 15:1-6. The highlights are that once every 7 years the food producing lands rest, and all debts are cancelled.

After 7 Sabbatical years, on the 50th year is the Jubilee year, called in Hebrew the "Yovel," translated the ram's horn, or trumpet year, because the blowing of the shofar announced the year, (Lev.25:8-55). The highlights are that the land has a second year's rest, the title of the land reverts back to it's original owner, and all slaves are liberated.

http://www.homeworship101.com/holy_days_sabbatical&jubilee_yrs.htm



SCIENCEPHOTOLIBRARY

According to William Whiston's footnotes to Josephus, 24 B.C. was a Sabbatical year, and 23 B.C. was a Jubilee year. This would mean that 27 C.E. was a Sabbatical year, and 28 C.E. was a Jubilee year.

In the next slide we have a statement written by Ben-Zion Wacholder (Professor emeritus of Talmud and Rabbinics at Hebrew Union College in Cincinnati)

One of Wacholder's ten historically-documented land Sabbaths run from 27 to 28 A.D. He believes... that John the Baptist's messianic ministry naturally began on this land Sabbath. Wacholder and other scholars show conclusively that Herod's conquest of Jerusalem took place at the end of the Land Sabbath year in 36 B.C. This is precisely nine land Sabbaths prior to the start of John the Baptist's ministry. When it is realized that 27 A.D. was the seventh and last land Sabbath of a Jubilee cycle, it is all the more remarkable, then, that! This makes Y'shuas reference to the Jubilee in Luke 4:16 all the more literal. **He truly was proclaiming "the acceptable year of YHVH."**



- According to Josephus, 47-48 was a Sabbath year. Take away 21 years and you get 27 – as a Sabbath year.
- So 28 A.D. was a Jubilee year.
- Eusebius (the 'father of the church history'), said 28/29 A.D. was a Jubilee year

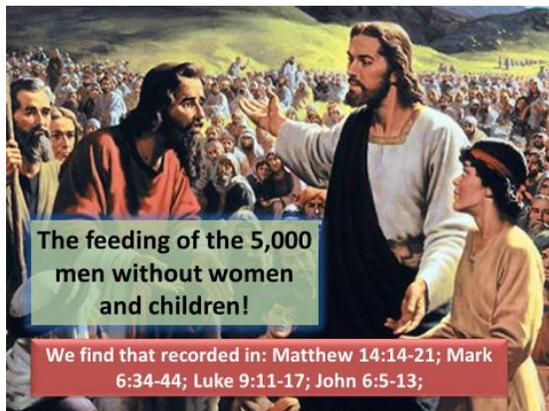
Have you ever wondered why there were so many People hanging around to hear John the Baptist preach and why there were so many crowds available to listen to Messiah's sermons?

According to Ben-Zion Wacholder Sabbatical years fell in 13/14; 20/21; 27/28 and 34/35 and 28/29 was a Jubilee year. Could it be that John and Yahusha began preaching in 27 during a Sabbath year? If so, no farmers were planting or harvesting, meaning they had time to listen to the messages!

NO PLANTING - NO HARVESTING

This previous information in reference to the Sabbatical years as well as the year of Jubilee was taken from "The Calendar of Sabbatical Cycles during the Second Temple and the Early Rabbinic Period," HUCA 44 (1973), and "The Calendar of Sabbath Years During the Second Temple Era: A Response," HUCA 54 (1983) by Ben Wacholder.

When we read the gospels we find out that there is a miracle that is recorded in every one of the Gospels. Which one was it?



This miracle takes place between Pentecost (John 5:1) and the feast of Tabernacles (John 7:2), actually about two, three or four months before the feast of Tabernacles.

Even though there is a Passover listed in John 6:4, Yahusha never goes up to Jerusalem at that time, which would have been required by the Torah, but he does feed five thousand people **with leavened bread**. Five days later He feeds another four thousand people **with leavened bread**. He would have taught a whole synagogue full of people to be disobedient to the Torah and to stay around in Galilee instead of being up at Jerusalem. He would be violating the Torah, if those words were in the original text.

What about the Gospel Record? **Synoptic gospel record** (*Matthew, Mark and Luke*)!

“The synoptics predominantly Galilean account, based on Mark, represents Yahushas' mission as lasting approximately one year, beginning with a forty day sojourn in the desert.”

www.dhushara.com/book/yeshua/vie.htm#anchor30230

Three Passovers in John!

- ◎ **Passover 27 AD** – Yahusha cleanses the temple
 - *John 2:13 - And the Jews' Passover was at hand, and Jesus went up to Jerusalem, (KJV)*
- ◎ **John 6:4** - *And the Passover, a feast of the Jews, was nigh. (KJV)*
- ◎ **Passover 28 AD** – Messiah Died
 - *John 11:55 - And the Jews' Passover was nigh at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves. (KJV)*

Five feasts mentioned in John's gospel!

- ◎ Dr. Carpenter, Harmony of the Gospels states:
- ◎ “Admitting that our LORD’s ministry included two Passovers only, we have records of His attendance... at each of the festivals which occurred during it (His ministry). **There are only five festivals at which we have distinct records of what Jesus said and did The first is the Passover which occurred... after His baptism... The second is the feast at which He cured the infirm man at the pool of Bethesda... which must have been Pentecost, seven weeks after the Passover. The third is the Feast of Tabernacles... The fourth is the Feast of Dedication... The fifth, the crucifixion Passover.**” (*Dr. Carpenter’s Harmony of the Gospels, p 54*).

Early Believers!

- ◎ “The prevalent opinion, during the first three centuries, was... the ministry of Christ lasted not more than a year and few months. Influenced by this consideration, and by the examination of the first three Gospels, Dr. Bentley adopted the bi-paschal system... first published in English in 1733.” (*A Harmony or Synoptical Arrangement of the Gospels... by Lant Carpenter, 1835, p XIV*)

“The one year theory was also adopted by Clement of Alexandria and Origen among others... Origen found no difficulty with John’s Gospel because his text omitted at least the words τὸ πάσχα (the Passover)...” (*Chronological Aspects of the Life of Christ, by Harold Hoehner, p 47*)

The added text!

By adding “the Passover” in John 6:4 (*admittedly not present in the oldest copies of Greek*) translators would have us believe that nothing worth writing happened in Messiah’s ministry from Pentecost (John 5:1) to Passover (John 6:4)... This is almost a year of relatively unrecorded ministry!

Some modern scholars continue to pursue a one-year ministry. The main argument is that there was only a 1st and last Passover. The 2nd Passover (*John 6:4*) is claimed as neither primitive nor genuine. This claim is based primarily on the omission in Codex 472 in the Library of Lambeth Palace, which dates to the 13th to 15th centuries.

Excerpts from: Kenneth F. Doig, N.T. Chronology (Lewiston, NY; Edwin Mellen press, 1990)

The unnamed feast!

In addition, some teach that the feast with no name mentioned in John 5:1 also refers to a Passover. Again, they want to make us believe that nothing worth writing happened from Passover in John 2:13 to the Passover in John 5:1. There is another year of unrecorded ministry!

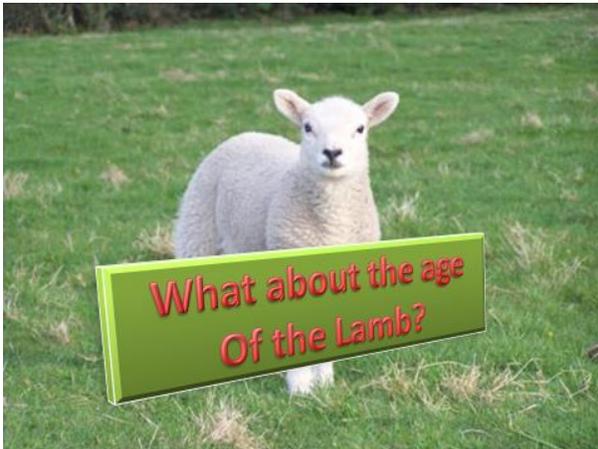
Let’s not be deceived!

John stands alone

- © Another evidence that John’s second mention of Passover was added is that this Passover is not spoken of in any of the other Gospels.

- ⊙ **Matthew** tells about the feeding of the 5,000 (Matthew 14) but nothing is said of it being at Passover
- ⊙ **Mark** tells about the feeding of the 5,000 (Mark 6) but nothing is said of it being at Passover
- ⊙ **Luke** tells about the feeding of the 5,000 (Luke 9) but nothing is said of it being at Passover
- ⊙ **John** 6:4 is the only mention that the feeding of the 5000 was at Passover.

Other than Yahusha's last journey to Jerusalem, this leaves relatively few verses in Matthew and Mark, none in Luke that come between John 2 and John 12, **a period of one to two years**. So, if one or two Passover feasts were placed between John 2 and John 12 this would leave **huge time gaps** in the Synoptics when they related very little of Messiah's public ministry. **That's how they tried to add about two years to John's gospel, by adding John 5:1 (an unnamed feast) and John 6:4 another Passover**



What is the meaning of the lamb's age?

- Yahusha was represented by a "lamb of the first year" KJV
- **Numbers 29:2** – "And ye shall offer a burnt offering... seven lambs of the first year without blemish..." KJV
- **Numbers 6:12** – "And he... shall bring a lamb of the first year for a trespass offering..." KJV

The PASSOVER Lamb

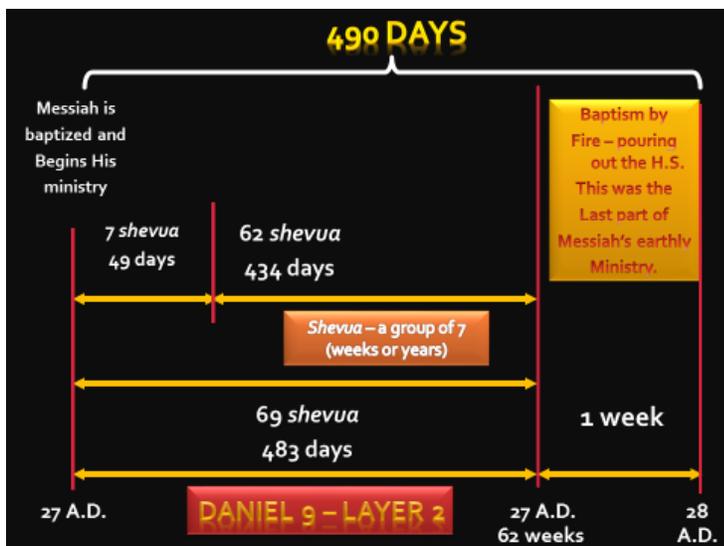
- **Exodus 12:5-6** "Your lamb shall be without blemish, **a male of the first year**: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening." KJV

Another requirement of the law regarding the Passover Lamb was that it be a lamb of the first year. If Yahusha was to be our Passover sacrifice he too had to be a lamb of the first year. The first year cannot refer to His age as we know that he was baptized of John and began his ministry when he "began to be about thirty years of age" (Luke 3:23) Our Messiah was indeed a lamb of the first year in that for a year plus he had been holding forth the gospel of healing and deliverance and preaching about the kingdom of Elohim: preaching the acceptable year of YHVH.

Support for a 490-Day Ministry!

- Daniel 9 prophecy wasn't all fulfilled the first time around – clearly there's another fulfillment!
- Typically the middle fulfillment of a prophecy is fulfilled in the life of the Messiah.
- Isaiah's prophecy, which Yahusha said He was fulfilling, was for the 'acceptable year (singular) of YHVH.'
- The early Church believed in a one-year ministry.
- This puts Messiah's ministry/death at a Jubilee.

The next slide has a drawing of what Daniel 9 Prophecy of the 490 days, the literal fulfillment would look like. Yahusha was baptized in water in 27 A.D. and exactly 490 days later in 28 A.D. the Baptism by Fire, the outpouring of the H.S. took place.



In the next slide I am trying to give a brief or better overview of how the life of the Messiah may have looked like with actual dates.

There is an overview of HIS Public Ministry. According to historical documents, the year 27 CE was a Land Sabbath and the year 28 CE was a Jubilee. Therefore, the death of the Messiah had to take place in the year of 28 CE.

We have a starting point with Y'shuas death in 28 CE as follows

March 23, 28 CE - Tuesday – Tekufah
April 15, 28 CE - Thursday – The next New Moon after Tekufah
April 28, 28 CE - Wednesday – Passover – Crucifixion Day (*The 14th day of the 1st month*)
April 29, 28 CE - Thursday – Unleavened Bread Sabbath
May 1, 28 CE - Sabbath – Resurrection Day
May 2, 28 CE – Sunday – First Fruits
May 5, 28 CE – Wednesday – 2nd Unleavened Bread Sabbath
May 14, 28 CE – Friday – The next New Moon
June 20, 28 CE – Sunday – Pentecost
Now we can count back 490 days (70 weeks) in order to ascertain Yahushas Date of Baptism.

When we count back 490 literal days from Pentecost, which should have been on June 20, 28CE we arrive at February 17, 27 CE – Monday His baptism. Starting at His baptism we can go forward to see what his schedule was!

The same day he went into the wilderness.

March 29, 27 CE – Sabbath – Yahusha leaves the wilderness
March 30, 27 CE – Sunday – Andrew, John, Peter (John 2:1)
April 1, 27 CE – Tuesday – Wedding at Cana (John 2:1-11)
April 2 to 10, 27 CE – Travelling to Jerusalem to Passover
April 11, 27 CE – Friday – Yahushas 1st Passover (Public Ministry)
April 12, 27 CE – Sabbath – the Unleavened Bread Sabbath
April 13, 27 CE – Sunday – First Fruits
April 18, 27 CE – Friday – Unleavened Bread Sabbath
June 1, 27 CE – Sunday - Pentecost
Sep 19, 27 CE – Friday – Feast of Trumpets
Sep 28, 27 CE – Sunday – Day of Atonement (*Transfiguration – Matthew 17:1-4 and Mark 9: 2-9*)

Counting back 490 literal days!

October 3, 27 CE – Friday – Feast of Tabernacle Sabbath

October 5, 27 CE – Sunday – Yahusha goes to Jerusalem
 October 6 & 7, 27 CE – Mon & Tues – He teaches in the temple (John 7:14)
 October 10, 27 CE – Friday – 2nd Feast Sabbath – the 8th day (John 7:37)
 October 11, 27 CE – Sabbath – Healing of the blind man and the Story of the Adulterous woman.

Now we get back to the year 28 C.E.!

March 23, 28 CE - Tuesday – Tekufah
 April 15, 28 CE - Thursday – The next New Moon after Tekufah
 April 28, 28 CE - Wednesday – Passover – Crucifixion Day (The 14th day of the 1st month)
 April 29, 28 CE - Thursday – Unleavened Bread Sabbath
 May 1, 28 CE - Sabbath – Resurrection Day
 May 2, 28 CE – Sunday – First Fruits
 May 5, 28 CE – Wednesday – 2nd Unleavened Bread Sabbath
 May 14, 28 CE – Friday – The next New Moon
 June 20, 28 CE – Sunday – Pentecost (Baptism by Fire)

This was a rough overview with the approximate dates of the Public Life of our Messiah of 490 days

Here we have another overview of His Public Ministry in their approximate sequence with the Gospel References:	
The Event in His Public Ministry:	The appropriate Gospel References:
Baptism of Messiah	Mt. 3:13-17; Mk. 1:9-11; Lk. 2:21-22
Temptations in the wilderness	Mt. 4:1-11; Mk. 1:12-13; Lk. 4:1-13;
Gathering of His disciples	Jn. 1:29-51;
First miracle in Cana (Galilee)	Jn. 2:1-12;
First visit to Jerusalem, cleansing the temple, first Passover, talking to Nicodemus	Jn. 2:13-4:3;
Return to Galilee, woman of Samaria, returns to Cana	Jn. 4:3-54;
Returns to Jerusalem to attend an unnamed Feast (Pentecost), healing at Pool of Bethesda.	Jn. 5:1-47;

The Event in His Public Ministry:

Y'shua begins His Galilean ministry of preaching repentance
 Y'shua rejected in his hometown of Nazareth
 Y'shua calls his disciples to begin following him full time
 Y'shua chooses but 12 of His disciples to be his apostles
 Sermon on the Mount
 Y'shua sends out his 12 apostles on their 1st missionary mission
 John the Baptists Beheading
 Y'shua feeds the 5,000

 The Passover (Jn. 6:4) a feast of the Jews was nigh

The appropriate Gospel References:

Mt. 4:17; Lk. 4:14-15;

 Lk. 4:16-31;

 Mt. 4:17-22; Mk. 1:16-20; Lk. 5:1-11

 Mt. 10:2-4; Mk. 3:13-19; Lk. 12-16;

 Mt. chapters 5 to 7

 Mt. 10:5-11

 Mt. 14:1-12; Mk. 6:14-29;
 Mt. 14:14-21; Mk. 6:34-44; Lk. 9:11-17;
 Jn. 6:3-13;
 The term "the Passover" is not found in the oldest Greek manuscripts.

The Event in His Public Ministry:

Y'shua refused to have the crowds make him their king - many disciples turned away
 Transfiguration
 Y'shua at Feast of Tabernacles
 The last great day
 Y'shua closes his Galilean ministry, he is enroute to Jerusalem to be crucified
 The Feast of Dedication
 Y'shua raises Lazarus, Religious leaders plot to murder Him
 Final journey to Jerusalem

 Crucifixion, burial & resurrection

 His last appearances to his disciples and his ascension into heaven

The appropriate Gospel References:

Jn. 6:14-71

 Mt. 17:1-8; Mk. 9:2-8; Lk. 9:28-36a
 John 7
 John 7:37

 Lk. 9:51-18; 34; Jn. 10:40-11:6;

 Jn. 10:22
 Jn. 11:1-53

 { Mt. 21:1-17; Mk. 11:1-10; Lk. 19:29-44; Jn. 12:12-19;
 { Mt. 21:18-28; Mk 11:11-16; 18;
 { Lk. 19:45-24:43; Jn. 12:20-20:31;

 { Mt. 28:16-20; Mk. 16:19-20; Lk. 24:44-53; Jn. 21:1-25:



We need to realize that from the very start of Yahusha's public ministry, the religious leaders of that day were seeking to kill Him! The first mention of that plan to kill him, to put him out of the way, we find recorded in John 5, 17-18 after he had healed the impotent man at Pentecost!

Here is John 5:17-18 KJV: **"But Yahusha answered them, My Father worketh hitherto, and I work. 18. Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that Elohim was his Father, making himself equal with Elohim."**

Do you realize that was right in the beginning of His public ministry? That was actually less than two months after the first Passover in John chapter 2, 13! There was no way, Yahusha would have lasted for 3 ½ years and there was no need for him to continue his public ministry for such a long time.

The next time the plan to kill the Messiah is mentioned in John chapter 7:1!

John 7:1 “After these things Yahusha walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.” KJV

Then we have John 7:2 : “Now the Jews’ feast of tabernacles was at hand.” KJV

Then they were trying to stone Yahusha right after the feast of Tabernacles in John 8:59 and again after Hanukkah in John 10:30-33 “But the chief priests consulted that they might put Lazarus also to death; 11. Because that by reason of him many of the Jews went away, and believed on Yahusha.” *John 12:10-11 KJV*

Then we are told in Matthew 26:4 two days before the 2nd Passover of His Public ministry: “Then assembled together the chief priests, and the scribes, and the elders of the people ...consulted that they might take Yahusha by subtlety, and kill him.” KJV

The Jewish leadership was determined to kill Him!

Then Scripture tells us in John 13:27 that Satan entered into Judas Iscariot to deliver Yahusha to the authorities to be crucified.



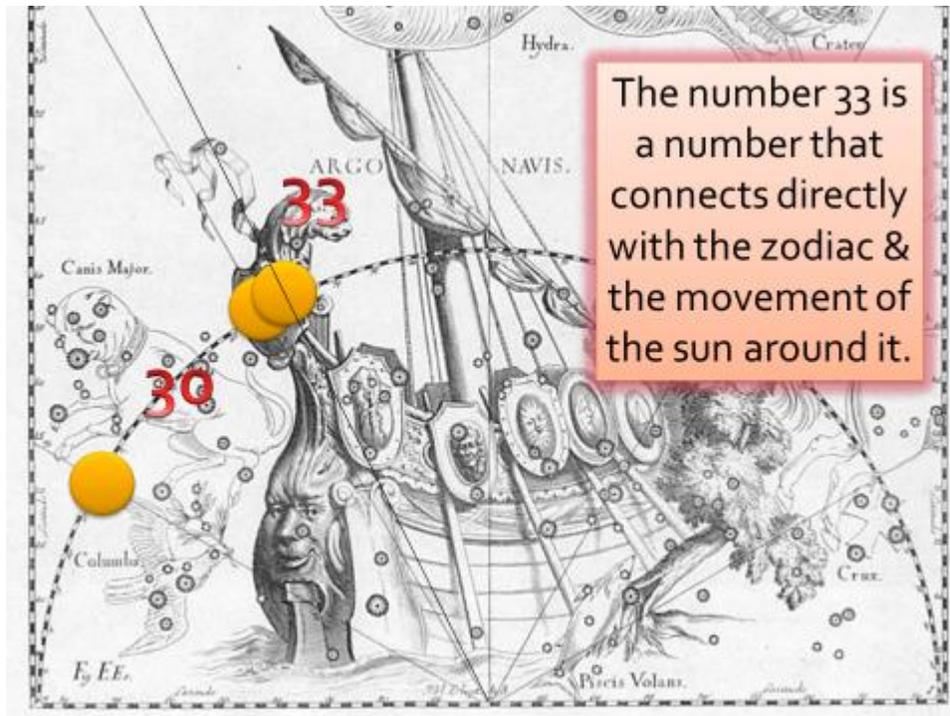
**Who was behind that
plan to kill Yahusha
according to
Scripture?
It was Satan!**

Satan wanted to kill him already as a baby, that’s why he inspired Herod to kill all the male children under the age of two hoping that he will be one of them. For what reason? **To kill the plan of redemption!**

Here is another question:

Why would anyone want Yahusha to minister from 30 to 33?

- Having the Messiah begin His ministry at 30, and end it at 33 had to do with the mingling of the sun-worship Christ with the Biblical true Messiah.
- Let's remember the words in Matthew 24:4: “For there shall arise false Messiahs (*Christs*), and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.” KJV



Three years – sun worship

- “...The sun takes 2,160 years to pass backward through one sign of 30 degrees of a sign of the Zodiac. Now this number 2160 or its shorter version 216, is a number that turns up in megalithic construction throughout the world. It was encoded into most of the cyclopean structures, to represent the Serpent or Sidereal Cults who were the Magi, or astrologers.
- Now it takes 2,160 years for the sun to clear a house as we have seen. In degrees this is 30. But the sun enters at the 30th degree

but is not totally clear until the 33rd degree, as it is of a certain size also.”

- http://paganizingfaithofyeshua.net/firms.com/3_yr_jesus_ministry_truth_sun_myth.htm

Astrology creeps in

Is this why the New Testament says the ministry of the Christ begins at 30 & finishes at 33?

“Today we have lost this knowledge but if read by one of the Ancient priest of Egypt or even one of the early Gnostic Jews or Gentile Gnostics this would not have escaped their attention. This reference would have been unmistakable to anyone aware of the secrets of astrology. The number is connected to the initiation of the 'sun' Elohim not 'Son of Elohim,' passing through the zodiac.”

http://paganizingfaithofyeshua.net/firms.com/3_yr_jesus_ministry_truth_sun_myth.htm

Turned To Lies!

- We have the answer in 2 Timothy 4:3-4 “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.” KJV

“False apostles will preach another Yahusha, another spirit, another gospel, which ye have not received from us...”

1 Corinthians 11:4 KJV Could that be a Greek version of the Messiah?

It was around in Paul's day!

"...(Some of) you have embraced **another gospel** which is not another gospel, **but** rather a perversion of the gospel of Messiah." Galatians 1:6-7 KJV



A perverted gospel is teaching something different than that proclaimed by the apostles, by the first century church!

Satan knows that the truth, received in the love of it, sanctifies the soul of the receiver; therefore he is constantly seeking to substitute false theories, fables, another gospel.

Question! Do we have the truth, the right gospel?

Time is running out, let's make sure we have and follow the right gospel. That is my prayer!

THE END

**Supreme Provider
Yahusha Ha Mashiach**

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