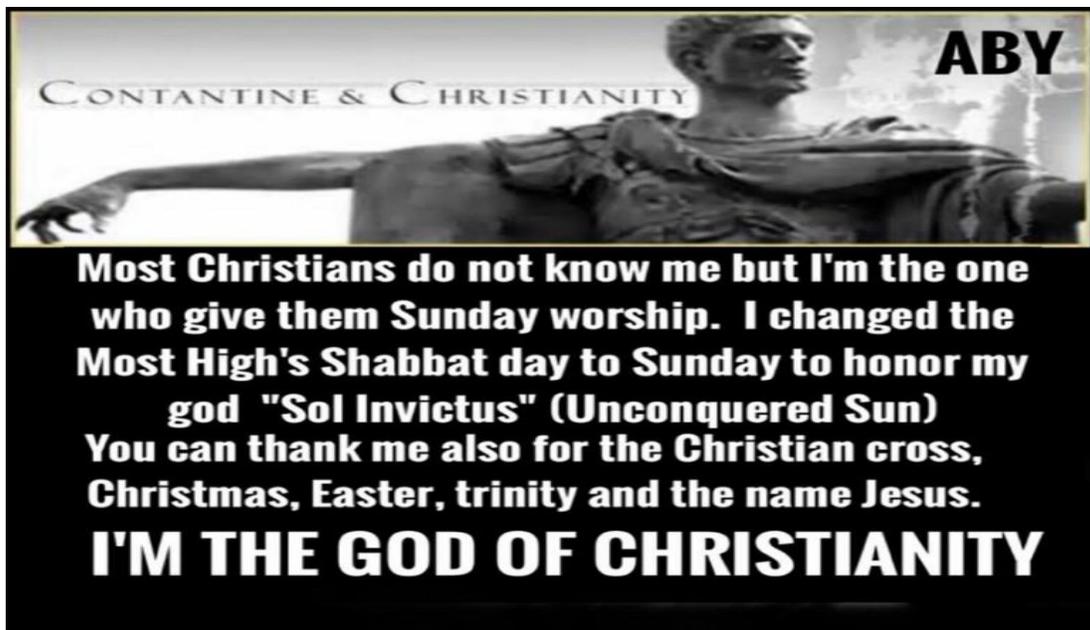


Christianity - The Counterfeit Unbiblical Gospel

This presentation is not intended to condemn or to judge anyone, but to encourage individuals to study for themselves and find out if these things are so according to Scripture. This is what the Bereans did, and we are admonished to follow their example!

We are admonished in 1Thessalonians 5,21: „Prove all things, hold fast that which is good!” KJV



What is the True Name of our Creator?

PLEASE NOTE WE USE THE TRUE NAMES OF OUR CREATOR AS THERE IS POWER IN HIS NAME.

- God and LORD are Titles and is NOT His Name, Yahuwah (some pronounce the four Hebrew letters as Yahweh) is Our Heavenly Father.
- Jesus has no meaning Yahusha means Yah is our Salvation (some pronounce the 5 Hebrew letters as Yahshua).
- Elohim means Mighty one or Mighty ones
- –Did you know that the real name of our Heavenly Father is Yahuwah in Paleo Hebrew the original Hebrew language and that Bible Translators admit to

removing His Name over 7000 from our Bibles and replaced it with the Title LORD and God.

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CHRISTIANITY IS A STRONG DELUSION

The Gospel taught in Christian churches today is a different counterfeit gospel to the true faith of Yahusha Messiah and the Apostles and is not Biblical.

Paul's summary statement of his gospel in 1 Corinthians 15:1-4:

But brothers, I make known to you the Good News, which I brought as Good News to you, which you also did receive, and in which you stand, through which also you are being saved, if you hold fast that word I brought as Good News to you. Otherwise, you have believed in vain.

For I delivered to you at the first that which I also received: that Messiah died for our sins according to the Scriptures, and that He was buried, and that He was raised the third day, according to the Scriptures,

Sadly, all the Christian Churches, the Gospel consists of a teaching about Jesus (the Anti-Messiah). They are taking all of the prophecies and stories which are from Yahusha and apply them to Jesus, **who never existed.**

For them, believing in Jesus means that by merely acknowledging that he died for your sins, you can have the benefits from the Father as though you had never sinned. And you don't have to change the way you live because Jesus is your righteousness. They teach that all the righteousness of Jesus is counted to your account, because you are "in Jesus" or are "in Christ" and are covered over by his blood. God the Father looks at you through his "Jesus glasses," which are stained blood red. Thus, in that popular teaching, God sees Jesus and all his righteousness when he looks at you! There is no Biblical truth in this. There are some serious problems with that presentation of the Gospel. The first and most obvious problem is that the Bible simply does not tell us that salvation can be obtained by accepting Jesus into your heart. **Jesus never told anyone that they could be saved by asking him into their hearts.** The answer that Yahusha (Jesus) told those asking him how they might obtain eternal life was to obey the commandments of Yahuwah:

Now a man came up to Yahusha and asked, Matthew 19:16,17
And see, one came and said to Him, “Good Teacher, what good shall I do to have everlasting life?”

Mat 19:17 And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands. **Yahusha never taught anyone that salvation comes by asking Jesus into your heart.** Instead, obedience to the Father's commandments is the way Yahusha taught us that we may obtain eternal life.

The second problem with the popular Christian gospel is that believing in Jesus does not merit you anything, especially salvation. The demons "believe" and tremble, which is to say, you have no more chance of being in right relationship with God by believing in him than the devil does. Biblical "believe" is not the same as "accepting Jesus into your heart" or merely "believing" that he died for you. **True, Biblical "belief" means fidelity and faithfulness to the one believed in.** Thus, to believe in Yahuwah, in the Biblical sense, means to love Him with all your heart, soul and strength, and to obey his commandments. Belief in Yahusha means to walk in his footsteps of obedience to the Father's commandments and to do what he has instructed you to do.

CHRISTIANITY TEACHES A FALSE GOSPEL

THE FOUR MAJOR LIES OF CHRISTIANITY

Accept Jesus into your heart and you will be saved.
God's Laws, commandments and Feast Days were abolished at
the cross.
Jesus declared all foods clean. Sabbath is only for the Jews.

THE SCRIPTURES ACTUALLY TEACH US THAT:

Who ever says, “I know Him but does not keep His
commandments is a liar and the truth is NOT in Him.” 1John 2:4
If you want to receive eternal life – keep the commandments
Matthew 19:17

If you love Me – keep my commandments John 14:15
Blessed are they that do His commandments that they may have
the right to the tree of life and enter in through the gates of the
city. Revelation 22:14

The one that endures to the end, shall be saved.
Matthew 24:13

Third, this "Gospel of Christ" as taught by most Christians is NOT the gospel that Messiah Yahusha himself taught his disciples. The Christian Gospel is a different gospel that teaches "about Jesus" and denies the very teachings which Yahusha himself taught.

Christians don't proclaim the message which Messiah himself taught or that his disciples proclaimed. Instead, they teach a different Gospel than Yahusha taught, which contradicts and nullifies the gospel message of Yahusha. **Yahusha never taught anyone to accept him into your heart!** But they teach that simply "accepting" Jesus as your personal Savior secures your relationship with Yahuwah the Father and transforms you into a child of God.

But Yahusha Messiah, like John the Immerser before him, taught his disciples a message that consisted of repentance, which means turning from their sins, and to return to obedience to the Father's commandments in light of the soon coming kingdom of Yahuwah.

Yahusha taught his followers to do what his Father has commanded. Christians do NOT teach the Gospel of the Kingdom of Yahuwah which Yahusha taught.

Christians teach their followers to ignore what Yahusha's Father has spoken and even teach that Father's commandments are no longer valid. These Christians command their followers to simply "believe" in Jesus.

It's interesting that Paul mentions another gospel as one which the Corinthians might well believe: (2 Corinthians 11:4) For if someone comes to you and preaches a Yahusha other than the Yahusha we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

Is the Christian Gospel message the 'other Gospel' that Paul refers to in 2 Corinthians 11:4? **The Jesus that Christians are preaching is different than Yahusha of Scripture.**

It's absolutely true that Christians preach a different gospel than that which Yahusha taught. They attempt to turn people away from obeying Father's commandments, while the Yahusha of Scripture (whom they call

"Jesus") taught and displayed complete compliance to his Father's commandments as the proper faith walk. Furthermore, Yahusha told his disciples that the Gospel of the kingdom had to be preached to the four corners of the earth before the end would come. (Matthew 24:14) And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come. **The Gospel that Yahusha taught and proclaimed to his disciples is the very same Gospel that must be proclaimed throughout the world before Yahusha will return, but this is not the message Christians are proclaiming as the Gospel.** And now is the time frame in which the Gospel of the Kingdom should be preached.

When we take a closer look at Paul's summary of the Gospel in 1 Corinthians 15, we get a further insight into the actual Gospel which Paul was proclaiming. **"By this gospel you are saved, if you hold firmly to the word I preached to you."** Thus, Paul is teaching that the Gospel he is proclaiming consisting of the death, burial and resurrection of Yahusha brings salvation for those who **"hold firmly to the word I preached to you."** **This "word" which Paul has preached to you is a message of obedience to Father's commandments.** It's as though he is saying that if you don't hold on to that word, you will not be saved.

So, what is the true Gospel?

It is the Gospel taught to Abraham, to Moshe and to the Prophets. It is the Gospel that Messiah Yahusha proclaimed and the one Paul preached. What Paul calls "my gospel" and the "Gospel of Yahusha" is the very same gospel message which Messiah taught to his disciples. And it is the same as that which is referred to as the "Everlasting Gospel."

Abraham was led out of Babylon to a promised land because he repented of sin and transgression and walked in the righteous commandments of Elohim, as the record tells us: (Deuteronomy 18:17-19)

After all, Abraham will surely become a great and powerful nation, and all the nations on the earth will pronounce blessings on one another using his name. I have chosen him so that he may command his children and his household after him to keep the way of Yahuwah by doing what is right and just. Then Yahuwah will give to Avraham what he promised him." And later,

the record says that Yahuwah spoke to Yitzchak (Isaac) about his father Abraham, and made promises to him: (Deuteronomy 26:3-5)

Then I will be with you and will bless you, for I will give all these lands to you and to your descendants, and I will fulfill the solemn promise I made to your father Abraham. I will multiply your descendants so they will be as numerous as the stars in the sky, and I will give them all these lands. All the nations of the earth will pronounce blessings on one another using the name of your descendants. **All this will come to pass because Abraham obeyed me and kept my charge, my commandments, my rules, and my Instructions." The gospel includes the important aspect of obedience to Yahuwah as a validation that we are the children of Elohim. If we are not obeying the Almighty and all his commands, there is every reason to doubt that we really are the sons and daughters of the Mighty One.**

John makes it very clear about who is considered righteous in the Almighty's sight, by making this simple to understand statement: (1 John 3:7).

Little children, let no one deceive you: The one who practices righteousness is righteous, just as he (Messiah) is righteous

Moshes teaches about the righteousness that is of the Law. **First, he talks about the commandments of the Covenant.** He does not describe them as "difficult or impossible to keep" as some Christian denominations teach today. **On the contrary, Moses says that the Torah is NOT too difficult:** (Deuteronomy 30:11-16).

This commandment (Covenant) I am giving you today is not too difficult for you, nor is it too remote. It is not in heaven, as though one must say, "Who will go up to heaven to get it for us and proclaim it to us so we may obey it?" And it is not across the sea, as though one must say, "Who will cross over to the other side of the sea and get it for us and proclaim it to us so we may obey it?" **For the thing is very near you--it is in your mouth and mind so that you can do it.** Look! I have set before you today life and prosperity on the one hand, and death and disaster on the other. **What I am commanding you today is to love Yahuwah your Elohim, to walk in his ways, and to obey his commandments, his rules, and his right-rulings.** Then you will live and become numerous and Yahuwah your Elohim will bless

you in the land which you are about to possess. The Commandments under the "Old Covenant" are the same Commandments under the New Covenant and are NOT too difficult to keep. In fact, it is described as **"very near you - in your mouth and in your mind - so that you CAN do it."** Going back to the Torah - the Law teaches that life and righteousness are attained through fidelity to the New Covenant in Yahushua's blood. (Deuteronomy 30:15, 16) **"Look! I have set before you today life and prosperity on the one hand, and death and disaster on the other. What I am commanding you today is to love Yahuwah your Elohim, to walk in his ways, and to obey his commandments, his rules, and his right-rulings. Then you will live and become numerous and Yahuwah your Elohim will bless you in the land which you are about to possess."**

The message of the covenant given at Sinai, and the message given by Paul in the book of Romans are one and the same.

Salvation is by faithfulness (obedience to the commandments) and life is obtained by obedient fidelity to Yahuwah. But the converse is also true. Life is forfeited through disobedience to the commandments which is the same as "unfaithfulness" to Yahuwah.

Eternal Death is the result of disobedience. (Deuteronomy 30:17-20).

"However, if you turn aside and do not obey, but are lured away to worship and serve other Elohims, I declare to you this very day that you will certainly perish! You will not extend your time in the land you are crossing the Jordan to possess. Today I invoke heaven and earth as a witness against you that I have set life and death, blessing and curse, before you. Therefore choose life so that you and your descendants may live! I also call on you to love Yahuwah your Elohim, to obey him and be loyal to him, for he gives you life and enables you to live continually in the land Yahuwah promised to give to your ancestors Abraham, Isaac, and Jacob. The call to all who will hear his voice is to "choose life" by "obeying him and being loyal to him" because "he gives you life and enables you to live...."

Thus, Paul's gospel of "righteousness by faith" is the same gospel that was proclaimed to Abraham in advance. It is the eternal, unchanging

message that "the revealed righteousness of Elohim" is realized through steadfast "faithfulness" to his Covenant and expresses itself through obedience to his commandments. **These blessings with which the Almighty promised to bless all Israel were conditional.** Only those who continue in obedience to his commandments were to receive these blessings. It can hardly be denied that all these blessings on the obedient ones is indeed "Good News." This proclamation of Good News was to be performed in every household every day. The Torah instructs us this way:

Deuteronomy 6:6-9 **"These commandments that I give you today are to be upon your minds. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates."**

The path to the blessings was to rehearse the goodness and compassion of Elohim every day, and throughout every day - when you get up and when you lie down, when you sit and home and when you walk along the road. By keeping in mind all his commandments, it was in one's mind to do them.

The goal of the Gospel is to bring about "the obedience of faithfulness among all the Gentiles." This is in agreement with Paul's description of the gospel in Romans 10 where he ties the Gospel as preached in Torah with the message of righteousness by faith (read, "faithfulness").

In the gospel, "righteousness of Elohim" is obtained through faithfulness (i.e., obedience to the commandments).

The commandment of the Master is to "make disciples"

What does it take to make disciples? This is answered in the rest of the "commission" given to Messiah's disciples. You make a disciple by first "baptizing" him and then by "teaching" him. Baptizing is what is done to people who have repented of their sins and have chosen to walk in the footsteps of Messiah. (1 John 2:5,6)

John says, "but whoever obeys his word, truly in this person the love of Elohim has been perfected. By this we know that we are in him. The one who says he resides in Elohim ought himself to walk just as Yahusha walked"

BAPTISM IS THE OUTWARD SIGN OF TRUE CONVERSION

Baptism, remember, is the symbolic act which expresses ones change of mind - that one has forsaken his lifestyle of transgressing Elohim's ways, and has chosen to walk in obedience to the commandments. (1 John 2:3,4).

John also says that "by this we know that we have come to know Elohim: if we keep his commandments. The one who says 'I have come to know Elohim' and yet does not keep his commandments is a liar, and the truth is not in such a person"

When the one becoming a disciple makes this choice, the next step is to find out all about the commandments which he is instructed to obey.

Messiah Yahusha commissioned his followers to make disciples by "teaching them to obey everything I have commanded you" (Matthew 28:19).

It is amazing how many Christians overlook this "minor" point in the commission (there I go again, being facetious). Messiah has commanded us to "**(1) teach them, (2) to obey, (3) everything, (4) I have commanded you.**" Let's go over these four things in detail so that we actually are doing what was commanded in the Messiah's "Great Commission."

First, a disciple must be taught the Scriptures. We must teach the Bible or else the follower of Messiah won't know what exactly he is supposed to do and how he is supposed to walk in faith.

Second, we must teach people "to obey." This is at the very core of "faith" (read "faithfulness"). Fidelity to Messiah is obedience to him. John puts it this way: "If we say we have fellowship with him and yet keep on walking in the darkness, we are lying and not practicing the truth" (1 John 1:6). Righteousness by faith (read "faithfulness") is "imputed" to those who are faithful in their walk of obedience to his commandments.

Third, we are told to obey "everything."

by "teaching them to obey everything Yahusha has commanded you,"

AT MOUNT SINAI IT WAS YAHUSHA THAT APPEARED AND SPOKE TO THE ISRAELITES

Elohim came to them and spoke to them and appeared to them. But that was Elohim "the Son" that appeared to them, because Elohim the Father is Spirit and is never seen.

That being evident from Scripture, it's not difficult to now understand that it was Yahusha Messiah, Elohim "the Son" who also appeared to them at Mt. Sinai and gave them His Commandments - the Ten Commandments - the commandments of the Covenant. So, when Messiah Yahusha says, **"teaching them to obey everything I have commanded you"** (Matt. 28:19), He is speaking of all the commandments of Scripture. We have not properly "made disciples" of anyone until we have taught them to observe and keep all the commandments that Messiah has commanded, which are the commandments of the Sinai Covenant.

Yahusha had also told his disciples that the words that he spoke are not his own, but his Father's: John 7;16 Yahusha answered "My teaching is not my own. It comes from him who sent me, and that it was his mission to teach and **So, it stands to reason that since Messiah Yahusha taught his disciples only what the Father told him**, live the Torah in all its detail, that the commandments being referenced in the Great Commission are the Commandments of the Torah.

The Great Commission, then, is Messiah Yahushua's charge to his followers to "make disciples" by baptizing the repentant ones and teaching them to obey all the commandments of Yahuwah.

The true disciple will always forsake transgressing the Law of Elohim and walk in full obedience to all the Law and commandments Elohim gave at Sinai. Thus, the Gospel that Yahusha taught includes the Commission to teach all his followers to obey the Commandments of Yahuwah.

Romans 1:1-5: Paul's Gospel Brings About Obedience to Elohim

We have seen that in the Law and the Prophets, the Gospel is the message that the righteousness of Elohim has been revealed from heaven through the revelation of the Instructions given at Sinai. Paul quotes Devarim 30 in Romans 9 to show that the righteousness of Elohim is found in the commandments, which **"if a man does, he**

Paul later closes his letter to the Romans with a similar declaration: (Romans 16:25-27)

25 And to Him who is able to establish you according to my Good News and the preaching of יהושע Messiah, according to the revelation of the secret which was kept silent since times of old, 26 but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the command of the everlasting Elohim, for belief-obedience. 27 To Elohim, wise alone, be the esteem, through יהושע Messiah forever. Aměin.

Paul's Gospel is a proclamation about Messiah which was disclosed through the Scriptures (the Law and the Prophets) and results in the Gentiles coming to the obedience of faithfulness.

What is this obedience? And what is to be obeyed?

Clearly, "faith" (faithfulness) comes from what is heard; that is, the Commandments which proceed from the mouth of Elohim. Therefore, the Commandments are the part of the Gospel that is to be obeyed, and faithfulness in obeying the commands is the path to righteousness. Since the Commandments are themselves righteous, and outline for us righteous behavior, the one who is doing the Commandments is righteous, because he is participating in righteousness. Just as John says,

1 John 3:7. Little children, let no one deceive you: The one who practices righteousness is righteous, just as Yahusha is righteous

Note that he doesn't say that we are righteous because we are in Messiah. Instead, he says, the one who practices righteousness is righteous as Yahusha is righteous. Those who are in Messiah are righteous, not just because Messiah is righteous, but because those

who are "in Messiah" are following Messiah and walking in his footsteps by obeying the Commandments.

Therefore, "righteousness by faith(fulness)" is fulfilled when we practice doing the Commandments as the proper faith walk, just as Messiah showed us and taught us. Paul's gospel is the one that is revealed "**through the prophetic Scriptures,**" which is to say, the Law and the Prophets present this righteousness. This is the gospel message given through Moses that we are to

(Deuteronomy 30:20). "love Yahuwah your Elohim, to obey him and be loyal to him, for he gives you life and enables you to live continually" And this is the Gospel as Paul describes it in Romans 10! Life, blessing and peace (forgiveness of sins) is obtained when we repent and begin living in obedience to the commandments of Scripture.

Will you now Obey and Teach Others to Obey so they can have eternal life?



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Life Line to Yahuwah Ministries

"Bringing Souls into the Truth of Yahuwah Messiah"

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