



Most Christians have been taught that once you surrender your life to your Savior and believe in Him you cannot lose your eternal life. Is this true or is this a great deception taught in Christian churches today?

Q1 How did eternal death and damnation enter this world?

Because Adam and Eve disobeyed YHVH (Yahuwah) just once, eternal death entered in through their disobedience of all mankind. Without Yahusha our Savior who took our sins upon Himself we are all doomed to eternal damnation.

Q2 What is the biblical definition of sin?

1 John 3:4 **“Whoever commits sin also commits lawlessness, and sin is lawlessness.”** (Scriptures) So if you disobey Yahuwah you are lawless.

What did Yahusha say about people who do not keep His Commandments?

“The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose, the Son of

Elohim was manifested: to destroy the works of the devil.”

1John 3:8

“You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.” John 8:44.

Q3 Who will not enter the kingdom of Heaven?

“Do you not know that the unrighteous (law-breakers) will not inherit the kingdom of Elohim? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of Elohim.”

1 Corinthians 6:9-10.

Q5 What is the Hebrew word of faith?

The Hebrew word for faith is (אמונה emunah - Strong's #530) and is an action-oriented word meaning "support, doing". This is important because the Western concept of faith places the action on the one you have faith in, such as "faith in YHVH". But, the Hebrew word אמונה (faith) places the action on the one who "supports Yahuwah". Even the demons believe in Yahuwah but because they refuse to obey His Commandments they are doomed to eternal destruction. The same rule applies to all so-called believers in Yahusha, if they are not obeying His Commandments, statutes and judgments they too are doomed to eternal destruction. Like Scripture tells us death entered in through disobedience. Only one thing Adam and Eve did not do but chose to disobey YHVH and look at all mankind today.

Q6 What did our Savior say about giving eternal life to those that believe in Him?

“Here is the endurance (faithful commitment to obedience) of the saints, those keeping the Commandments of Yahuwah, and the faith of Yahusha.” Revelation 14;12.

“Blessed are they that do His Commandments, that they may have right to the tree of life and may enter in through the gates into the city.” Revelation 22;14.

So, in the last book of the Bible Yahusha tells us that only those who continue in obedience to His Commandments, statutes and judgments will enter the Heavenly City and receive eternal life.

Q7 What is faith according to Christianity?

Please note the true Savior’s name is Yahusha (some pronounce the five Hebrew letters as Yahusha) not Jesus and Elohim is not a name, Yahuwah (some pronounce the four Hebrew letters of the Father as Yahuah) is the Father. However, we will quote “Jesus” and “Elohim” as quoted by the Christian churches for clearer understanding. Unfortunately, most of the doctrines of Christian Churches hang off a mistaken understanding of the concept of faith. Faith, in the mind of Christian thinkers and scholars beginning with Martin Luther, means "just believe that “Jesus died for you." In their view it means, "all you have to do is believe that Yahuwah has done all the work and you don't have to do a thing." It means, "you don't have to repent or turn from sin. All you must do is 'come as you are' and Elohim will accept you just the way you are." Just have faith. Just believe.

Q8 What is the meaning of faith according to Scripture?

The Hebrew word faith is Emunah, an action word. It embodies the doing of a thing. It suggests complete steadfast obedience and fidelity to this thing "believed" in. Thus, when Habakkuk 4:2 says that **"the righteous one will live by faith,"** it is teaching us that

"in complete fidelity and faithfulness the righteous one will live and obey the Master."

According to Scripture, it is not enough to just mentally acknowledge the truths that YHVH our Creator reveals to us. **We must act and obey in every detail everything that he commands us. This is the essence of the Covenant relationship we have agreed to.** He is to be our Elohim - He provides health, life, strength, protection. Yahusha said **"Why do you call me Master and do not do the things I tell you?"** Luke 6:46. Surely, we obey our Master and want to please Him, not ourselves? How can we continue living in sin?

We are to obey and do everything Yahuwah commands us and, in this way, we will be His people. If we fail to obey the Covenant (commandments, statutes and judgments) , we have broken the covenant and are no longer under the protection of Elohim provided under the terms of the Covenant.

True faith produces action which produces obedience to Yahuwah's Commandments, statutes and judgments.



What Does It Mean to Be in Covenant Relationship with Yahuwah Elohim?

Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.' (Shemot 19:5-6)

The Law Of Yahuwah Is Like A Bright Lamp That Light Our Path

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Q9 When trying to explain to Christians that the Bible says we need to obey His Commandments, they immediately defend themselves by calling you a “legalist.” **What is the meaning of a “legalist?”**

A legalist is someone who obeys the laws of YHH because they love and believe in their Savior Yahusha and now understand the terrible price Yahusha paid by taking our sins upon His own body. By faith we obey by keeping His laws (Torah). Satan is called a law breaker and if you are not obeying Yahusha you belong to your father the devil according to the Scriptures who tells you not to keep YHVH’s law.

Q10 What does it mean to be in a Covenant relationship with Yahusha who is our “Husband” and we are His “Bride”?

Please note the Scripture in Exodus 19:5,6 there is a condition to belonging to Yahusha, IF you obey Him fully. Not just in some things but in all things that He has told us to do and not do, which we find in the commandments, statutes and judgments.

Q11 What are the conditions of belonging to YHVH and enjoying blessing from YHVH and eternal life?

If you fully obey YHVH your Elohim and carefully follow all his commands, I give you today, YHVH your Elohim will set you high above all the nations on earth.

2 All these blessings will come on you and accompany you **IF YOU OBEY Yahuwah your Elohim. Deuteronomy 28**



There is a false counterfeit gospel that tells you that all you need to do is believe in the Messiah and you will be saved without having to be obedient to His commandments, statutes, and Judgments. Let us look and see if this is really what the Scriptures teach?

Let us seek to study the basic Bible requirements of Salvation: Obedience and Accepting Yahusha as Master and Savior, what does that really mean?

Master means ruler, master, one who exercises authority. **So, to "accept Him as Master " means to obey His rules and submit to his authority.**

Luke 6:46 - **"But why do you call me Master, Master,' and do not do the things which I say?"**

Your master is the one you obey (Rom. 6:16; Matt. 6:24). What right do you have to claim Yahusha is your Master **if you don't obey Him? None! If you don't obey, you have not accepted Him as your master.**

Matthew 7:21-27 - To enter the kingdom of heaven, Yahusha said one must do the will of the Father, (v21).

Hearing and doing what Yahusha says is like building on the rock. **If you hear and don't do, you are building on the sand.** Note that Yahusha is discussing how to enter the kingdom of heaven (v 21). To enter, you must do. **Your claim to accept Him as Master is empty till you obey His teachings.**

Acts 10:35. **"But in every nation whoever fears Him and works righteousness is accepted by Him."** - To be acceptable to Yahusha, one must fear Him (respect authority) and work righteousness (obey authority). When a person claims that one must accept Yahusha as Master, to be saved but does not have to

obey Yahusha to be saved, he contradicts himself and He contradicts Yahuwah. It is like claiming you are lying in bed and running an Olympic marathon at the same time. **One cannot run a marathon lying in bed, and one cannot accept Yahusha Messiah without obeying Him.**

[Matt. 28:18-20; Luke 12:47f; 17:9f; 1 Cor. 7:19; Col. 3:23; Heb. 13:20; John 8:31].

To be accepted by Yahusha and forgiven of your sin you must repent of your sins and confess all your sins to Him. If you do not those sins will be held against you on judgment day and you will lose your salvation.

Hebrews 5:9 - He is author (source) of salvation to all that obey Him. To accept His salvation, you must obey. If you believe obedience is not necessary, then you have not accepted the Savior according to the terms He requires in Scripture.

Romans 6:17,18 - To be made free from sin and become servants of righteousness, people in sin must obey the teaching delivered. When were people made free from sin? When they obeyed the teaching. That's what the Savior says. Do you accept Him as Savior? Then you must accept what He says about the conditions of salvation. [v16 and v23.]

1 Peter 1:22,23 – **“You purify your soul and are born again by obeying the truth.”** When people claim that obedience is unnecessary, they often emphasize being **"born again."** **But how is a person "born again"?** By obeying the truth, the Word of Yahusha. **The Bible doctrine of the new birth requires obedience.** Or don't you know that all of us who were baptized into Yahusha Messiah, were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Yahusha was raised from the dead through the glory of the Father, we too may live a new life. Romans 6:3,4. [Gal. 3:27; 2 Cor. 5:17].

Acts 22:10 - When Yahusha spoke to the lost sinner Saul, Saul asked, "**What shall I do, Master?**" The preacher we quoted earlier would have replied, "**It's too late to do anything.**" But Yahusha said to go into the city and "**you will be told all things which are appointed for you to do**" (9:6).

The Master then sent Ananias, who told Saul to "**be baptized and wash away thy sins**" Acts 22:16. The Savior does not agree with those who say there is nothing to do to be saved. He says sinners must do something to be saved. Yahusha is the Master and Savior. **To be saved, you must accept Him as Master and Savior. But you must accept Him on His terms as revealed in His word. His word says you cannot accept Him without obedience.**

If you believe obedience is not essential to salvation, then according to Yahusha's word you fail to understand what it means to accept Him. As in Matthew 7:21-27, He will say, "**Depart from me I never knew you...You who does lawlessness.**" [James 1:21-25; John 15:14; Phil 2:12f; Acts 2:40; 1 Tim. 4:16; 2 Pet. 2:20-22]

It is impossible to love Yahusha if you don't obey Him?

Consider the following: OBEDIENCE IS THE PROOF OF LOVE!

LOVE IS OBEDIENCE!

Matthew 22:36-39 - The two greatest commands are to love Yahuwah and love your neighbor. So, if you believe that love is essential to salvation, then you must believe that obedience is essential to salvation, because love is a command that must be obeyed!

The man who says obedience is not necessary, is saying love is not necessary, for love is a command. It is the greatest of all commands. [1 John 3:22-24; 4:21; 2 John 5; 1 Tim. 1:5; Jas. 2:8]

Love requires us to obey other commands!

John 14:15,21-24 - **"If ye love me, you will keep my commands."**
One who loves Yahusha is one who keeps his commands. (v21 & 23). One who doesn't love, doesn't keep His commands (v24).

Conclusion: The person who says obedience is not essential, is saying (unintentionally) that you can please Yahuwah and be saved without loving Him!

1 John 5:3; 2 John 6

"For this is the love of Yahuwah, that we keep his commandments." - [1 John 5:2]

1 John 3:23,24 - Yahuwah commands us to believe in Yahusha; we must keep His commandments in order to abide in Him. If we recognize the importance of faith, we must recognize the importance of obedience, since faith itself is a command from Yahuwah that we must obey.

John 6:28,29 - People asked what they must do to work the works of Yahuwah [cf. 1 Cor. 15:58; 16:10]. Yahusha said the work for them to do is **to believe**. [Acts 16:30]

Faith is essential to salvation. But faith is a command - a work - something required in obedience to Yahuwah. Therefore, obedience is essential to salvation, for here is another act of obedience that is required for salvation. If someone claims that works of obedience are not necessary, he is (unintentionally) saying that faith is not necessary. If he then says faith is necessary, he contradicts himself.

Saving Faith Requires Us to Obey Other Commands.

Galatians 5:6 - What avails in Yahusha is faith **working through love**.

James 2:14-26 - Regarding the saving of the soul (v14), faith without works is dead like the body without a spirit. It is the kind of faith that demons have. Works are necessary to complete faith

(make it perfect). Without obedience, faith is dead and incomplete. The faith that justifies is the faith that leads to works.



Faith and obedience are two sides of the same coin and are always found together in the Scriptures. Saving faith is impossible without willing obedience. Genuine faith generates obedience to the one in whom our

faith rests.

Repentance Requires Obedience.

Repentance is a Divine command that we must obey to be saved. Acts 17:30 – YHVH commands all men everywhere to repent.

So, repentance is a command that must be obeyed.

2 Peter 3:9 - All must come to repentance or they will perish. (Luke 13:3,5).

Acts 2:37,38; 3:19 - When people asked what they should do (about their sins), **Peter taught that everyone must repent in order to receive remission of sins., so their sins may be blotted out.** (Luke 24:47; Acts 5:31)

2 Corinthians 7:10 - Righteous sorrow produces repentance unto salvation.

As with love and faith, repentance is a command that must be obeyed in order to receive salvation. If so, then here is another act of obedience that is necessary to salvation. **To say that obedience is not necessary to salvation would be to say that repentance is not necessary to salvation.**

Acts 26:20 - Those who repent are required to bring forth fruits of repentance: works worthy of repentance. Those who do not bear good fruits will be cast into the fire.

Repentance is a decision - a change of mind or a choice - in which a person determines to turn away from sin and start obeying YHVH. Like love and faith, it is an act of obedience in and of itself, but it also necessarily requires that we obey other Divine commands. The person who denies that obedience is necessary to salvation has not truly repented of sins, for if he truly repents, he will acknowledge that obedience is necessary!

Confession of Yahusha is an act of obedience that is stated in Scripture to be necessary to salvation.

Romans 10:9,10 - In order to be saved, one must both believe in Yahusha in his heart and confess Yahusha with his mouth. Note that confession is here separated from faith: faith is in your heart, but confession is an outward act done with the mouth. Yet, the confession is made "**to salvation.**"

John 12:42,43 - Some rulers believed in Yahusha **but refused to confess Him, because they loved the praise of men more than the praise of YHVH.** Note again that confession is distinguished

from faith. These people believed, but they refused to confess Yahusha. Were they saved?

[Matthew 10:32; 16:15-18; John 1:49; 4:42; 9:35-38; 11:27; 12:42,43; Acts 8:36-38; 1 Timothy 6:12,13; 1 John 4:15].

When people deny that obedience is necessary to salvation, generally what they are objecting to is baptism.

The gospel clearly states that baptism is essential to salvation, just as it does repentance and confession (see Mark 16:15,16; Acts 2:38; 22:16; Romans 6:3,4; Galatians 3:27; 1 Peter 3:21).

Confession involves a physical outward obedience just as surely as baptism does. If we understand that repentance and confession are necessary to salvation, why object to the idea that baptism is necessary to salvation?

Anyone who is concerned about Bible teaching will be very concerned about the Judgment day and eternal life. Yet, note the connection between Judgment and obedience.



Romans 2:6-10 - YHVH renders to each man according to his works (v6). Those who continue patiently in doing good will receive eternal life (v7). Those who do not obey the truth but obey unrighteousness (lawlessness) and work evil, will receive tribulation and anguish, etc. (verses 8,9). But glory and honor await all who work good. (v10). The things **we do** determine our eternal reward.

2 Corinthians 5:10 - Before the judgment-seat of Yahusha, "**each one may receive the things done in the body, according to what he has done, whether it be good or bad.**" Does it make sense for men to teach that there is nothing to do to receive salvation, when the Bible says the things, we do will be the very basis on which our eternal destiny is determined.

Revelation 20:12,13; 22:12 - **Every man will be judged according to his works.**

1 John 2:17 - "**He that does the will of YHVH abides forever.**"

2 Thessalonians 1:8,9 - Those who obey not the gospel will receive vengeance in flaming fire. They are punished with everlasting destruction from the presence of Yahuwah.

Consider the consequences!

Since accepting Yahusha as Master and Savior requires a commitment to obey him, it follows that such a person has not truly accepted Yahusha as his Master and Savior.

* Since loving YHVH requires and includes obeying Him, it follows that such a person does not truly love YHVH.

* Since saving faith requires and includes obeying Him, it follows that such a person does not have a saving faith.

* Since repentance, confession, and baptism require obeying Him, it follows that such a person has not truly repented.

Furthermore, he has not been properly baptized, since true baptism requires the person to believe that the purpose of baptism is to receive forgiveness of sin through the Name of Yahusha **which is the only name by which you can be saved.**

* Since obedience is necessary for one to stand justified before the Master in the Judgment Day, it follows that such a person is not ready to face Yahusha in judgment.

So, obedience is Essential To salvation!

1 John 2:3-6 - To know Him and abide in Him, we must keep his commands, keep his word. If we are not doing so, but still claim to know Him, we are liars, and we don't abide in Him.

[Note what happens to liars - Rev. 21:8; John 15:5,6.]

All lawless people are called liars and will have their part in the lake of fire. 1 John 3:6-8,10

If we want to be righteous, we must practice righteousness. If we practice sin, we are of the devil. If we don't practice righteousness, we are not of YHVH. [1 John 3:24].

We have learned that the obedience that Yahuwah requires **includes love, faith, repentance, confession, baptism, and a faithful life** (1 Cor. 15:58). Have you obeyed the Master and turned away from your sins and live a righteous life in order to enjoy to eternal life? **Are you willing to do so?**

SABBATH
Sign between YAH
and His people
in Generation.
Ezekiel 20:12-24

**I AM יהוה
I CHANGE NOT.**

AND TO WHOM DID HE SWEAR THAT THEY
WOULD NOT ENTER HIS REST?
WAS IT NOT TO THOSE WHO WERE DISOBEDIENT?
**SO WE SEE THAT THEY
WERE NOT ABLE TO ENTER IN
BECAUSE OF LACK OF TRUST.
LET US, THEREFORE, MAKE EVERY
EFFORT TO ENTER THAT REST,
SO THAT NO ONE MAY FALL THROUGH
THE SAME PATTERN OF DISOBEDIENCE.
HEBREWS 3:18-4:16**

Matthew 7:13,14 "Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. Because the gate is narrow and the way is hard pressed¹ which leads to life, and there are few who find it.

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This Scripture is a warning to us to sincerely seek the truth of the Scriptures as it says **wide is the road that leads to destruction.**

Although every one of us have sinned, the Heavenly Father has shown His love for us by sending His only begotten Son Yahusha into this world to suffer and die for the sins of the world. The Messiah willingly allowed our sin to be placed on Him, resulting in His torture and death. But because He did not sin, He was raised again and has the power to give us everlasting life in the coming age.

We only need to make the choice to love Him in return by believing in the Him and seeking to walk in the ways of love rather than our own ways. How could anyone turn down such an act of love? It is a wonderful opportunity! His ways are the ways of truth, purity, life and joy. But the ways of man are the ways of falsehood, corruption, death and sadness. For this reason: Jeremiah 17:5 warns us “**...Cursed (doomed, damned) is the man who trusts in man.**”



Trusting in man for salvation has resulted in thousands of churches, denominations and beliefs amongst those who claim to follow the Scriptures.

But what would happen if we chose to set aside thousands of years of man's tradition, corruption and watered-down faith, and just went straight to the words of our Creator as the source of understanding the ways of truth and love? And what if we decided that we were not going to care what people thought of us if we found something that was quite unusual or out of the mainstream? **Wouldn't that be a good way to show love to our Heavenly Father?**

The Scriptures say that we should not fear men “**And fear not them which kill the body but are not able to kill the soul...**” (Matthew 10:28a)

So, if we do love Yahuwah, we should seek to live in a way that honors Him, no matter what. After all, when He puts an end to this

age, only His ways will stand. Our life here but is a speck in the universe compared to eternity. **When this short life is over, man's wayward opinions and false traditions will not stand.**

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Shalom