

A Day starts in the Morning Scripture Proof

LIGHT exposes darkness
LIGHT drives-out darkness

Psa 27:1 **YHWH** Yahuah is my light and my deliverance; Whom should I fear? **YHWH** Yahuah is the refuge of my life; Whom should I dread?

Psa 36:9 For with You is the fountain of life; In Your light we see light.



LIGHT overcomes fear
LIGHT gives clear vision

Darkness cannot infiltrate light, but **LIGHT** infiltrates darkness
 Allow the Word of **YHWH** (Yahuah) to **DRIVE-OUT** all darkness and fear that confronts you, leading others to the light!

PLEASE NOTE WE USE THE TRUE NAMES OF OUR CREATOR AS THERE IS POWER IN HIS NAME.

- God and LORD are Titles and is NOT His Name, Yahuwah is Our Heavenly Father.
- Jesus has no meaning Yahusha means Yah is our Salvation.
- Elohim means Mighty one or Mighty ones
- –Did you know that the real name of our Heavenly Father is Yahuwah in Paleo Hebrew the original Hebrew language and that Bible Translators admit to removing His Name over 7000 from our Bibles and replaced it with the Title LORD and God.

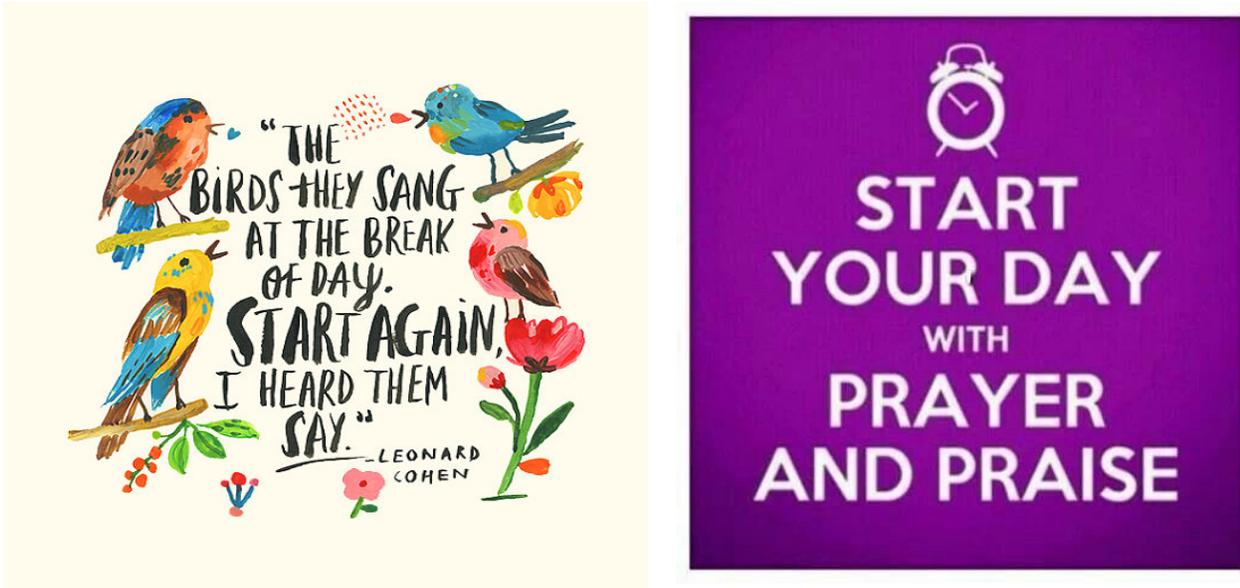
A Biblical Day starts at Dawn not Sunset

Many wrongly teach that a Biblical day starts at sunset. This is another Babylonian pagan tradition not found in the Scriptures.

And Yahuwah called the **LIGHT DAY** and the **DARKNESS** He called **NIGHT**. And there was evening and there was morning, one day and Yahuwah called the **LIGHT DAY AND TO THE darkness** He called **NIGHT**. Genesis 1:5. Scripture confirms it. Also take note that the word “evening” refers to the period **BEFORE SUNSET** beginning and noon till 6pm. It does not refer only to darkness called night

but the sun going down from 12 noon to 6pm sunset.

Thus says Yahuwah, **which provides the sun to light the day, and the moon and of the stars to light the night**, which divides the sea when the waves thereof roar; The Eloah of hosts is his name: Jeremiah 31:35



There have been many arguments about when does a day begin, so let's turn to Scripture to find the answers.

3rd Hour (9 am)

Matthew 20:3 "And he went out about the third hour and saw others standing idle in the market-place,

This tells us that it must have been morning.

Mark 14:41 And He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come. See, the Son of Adam is being delivered up into the hands of the sinners.

Mar_15:25 And it was the third hour, and they impaled Him.

They impaled Yahusha in the morning, again it was the third hour OF THE DAY!

Acts 2:15 "For these men are not drunk, as you imagine, since it is only the third hour of the day. (THIRD HOUR OF THE DAY NOT NIGHT!)

Only the third hour of the DAY.... Again we see it is in the morning.

6th Hour (12 noon)

Matthew 27:45 And from the sixth hour there was darkness over all the land, until the ninth hour.

Mark 15:33 And when the sixth hour came, darkness came over all the land until the ninth hour.

Luke 23:44 And it was now about the sixth hour, and darkness came over all the land, until the ninth hour.

We notice in the records of Matthew, Mark and Luke that the darkness came over the land at the sixth hour, it must have been day light to become dark!

John 4:6 And Ya'aqob's fountain was there. So Yahusha being wearied from the journey, was sitting thus at the fountain. It was about the sixth hour.

The question to ask is ... did anyone travel at night as they didn't have torches or lamps.

John 19:14 And it was the Preparation *Day* of the Passover *week*, and about the sixth hour. And he said to the Yehudim, "See your Sovereign!"

Here we can clearly see that it was the sixth hour of preparation DAY .. not night 9th hour (3 pm)

Matthew 27:46 And about the ninth hour Yahusha cried out with a loud voice, saying, "Ĕli, Ĕli, lemahshebaqtani?" that is, "My Ĕl, My Ĕl, why have You forsaken Me?"

Mark 15:34 And at the ninth hour Yahusha cried out with a loud voice, saying, "Ĕli, Ĕli, lamah shebaqtani?"¹ which is translated, "My Ĕl, My Ĕl, why have You forsaken Me, in Hebrew "Eli, Eli lamahazabṭani" –

Matthew and Mark also record that at the ninth hour Yahusha cried out again this was daylight and late in the day at about 3pm as we know it today.

We can see that the third hour has to be early in the morning, the third hour being nine o'clock in the morning. If the day started at night then the third hour would be nine pm or 21:00 hrs and this just does not fit the Scriptures,

Matthew 20:3 they were idle at the third hour, what were they doing in the market place at 9pm?

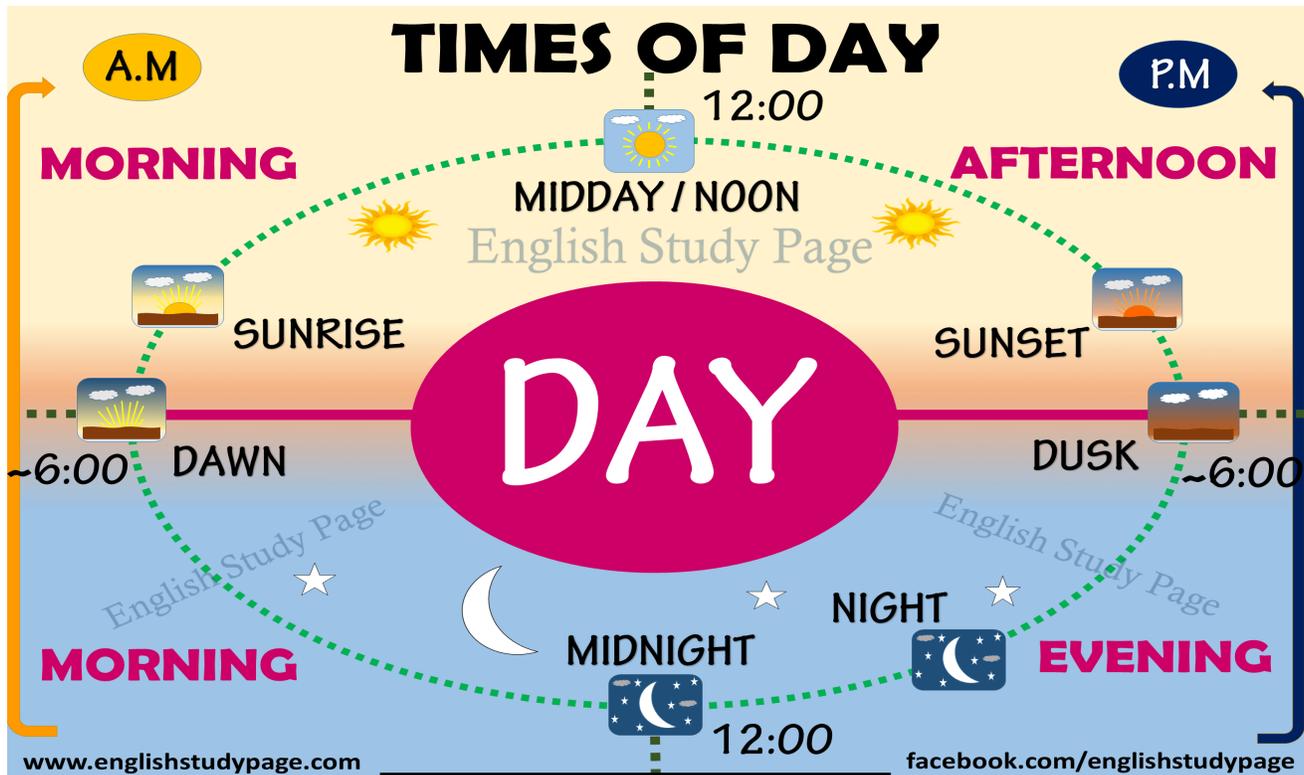
Mark 14:41, are you still sleeping and resting? What at 9pm?

Mark 15:25 They impaled Yahusha at the third hour, was this at night?

Matthew, Mark and Luke record that the darkness came over the land at the sixth hour, it must have been day light to become dark!

Matthew and Mark also record that at the ninth hour Yahusha cried out again this was daylight and late in the day at about 3pm as we know it today. Otherwise if the day started at night then that means that Yahusha died at the ninth hour which would be 3am as we know it today.

From the above we can clearly see that the day begins at dawn, just before sunrise, this means that the day is from Sunrise to Sunrise and not from Evening to Evening.



Something to ponder on.

If a day starts at sunset, when it becomes dark, then when does a night begin? Days beginning when it's dark and most folks go to bed seems rather backward from the perceived norm. We are children of the light not of darkness. Yahuwah said He called the light DAY and the darkness He called NIGHT. No confusion it is in the Scriptures. Sadly many believe the Jewish faith and follow their traditions not understanding that many of their teachings come from Babylonian traditions.

When does a day actually start?

Genesis 2:1-3 About The Sabbath

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And Elohim blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim created and

made. (What happened to "and the evening and the morning" the 7th Day? You do not see it because the Creator was making a point. **The Sabbath is literally the 7th day (light) from morning to evening in the heat of the day).**

I have already done the search or research and I have not discovered any mention of a "**Sabbath Night**" in the Bible. I challenge you to do the same.

GENESIS 1:5 "AND YAHUWAH CALLED THE LIGHT DAY, AND THE DARKNESS HE CALLED NIGHT. And there was evening and there was morning, one day" (cf. Gen 1:8, 13, 19, 23, 31).

The Hebrew word for morning is *boqer*, which means "sunrise", "end of night", "coming of daylight", and "beginning of day".

Therefore, note the order of the day, "And there was evening (sunset) and there was morning (sunrise), one day", **which means the day ended and then came night then sunrise started a new day.** Each day consisted of a day, an evening, and then morning. That is the biblical day from the genesis of days. Clearly, the complete day does not end at sunset or midnight, but the day started at dawn in the beginning.

In the beginning Elohim created the heavens and the earth. And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters. And Elohim said, "Let light come to be," and light came to be. And Elohim saw the light, that it was good. And Elohim separated the light from the darkness. And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening (H6153) and there came to be morning (H1242), the first day. Genesis 1:1-5

We look at the Hebrew Word EVENING Meaning: -

EVENING - H6153

ערב

'ereb

eh'-reb

From H6150; *dusk*: - + day, even (-ing, tide), night.

DAY - H1242

בקר

bôqer

bo'-ker

From H1239; properly *dawn* (as the *break* of day); generally *morning*: - (+) day, early, morning, morrow.

And there came to be Dusk (evening (H6153)) and there came to be Dawn (morning (H1242)), the first day.

Dusk, *noun*

noun: **dusk**; plural noun: **dusks**

1. the darker stage of twilight.

"dusk was falling rapidly"

synonyms: twilight, nightfall, sunset, sundown, evening, close of day;
semidarkness, gloom, murkiness;
literary gloaming, eventide
 "at dusk the fading sun shines through yellowing leaves"

antonyms: dawn

Dawn, *noun*

noun: **dawn**; plural noun: **dawns**

the first appearance of light in the sky before sunrise.

"the rose-pink light of dawn"

synonyms: daybreak, sunrise, first light, daylight;
 first thing in the morning, sun-up
 "we got up at dawn"

antonyms: dusk

Now that we understand Evening being the end of the day, and Dawn being the end of the night part of the previous day, just before sunrise, we look at the verse again.

And there came to be Dusk (The end of the Day) and there came to be Dawn (The End of the Night part of the previous day), the first day. We can see that the full day begins at Sunrise and ends at Dawn just before the sun rises for the next day.

So how can we say that the day begins at night when **it reads from the end of the day to the end of the night was the first day.**

If the day begins at night then it should say “and there came to be Dawn and there came to be Dusk the first day, we can confuse the issue if we start on Gen 1:8 And Elohim called the expanse ‘heavens.’ And there came to be evening and there came to be morning, the second day.

We can now assume that the night came before day, but not so when we read Gen 1:5 because there is no other day before the first day, there is no Zero day!

The conclusion is that a Day begins at Dusk, that is Sunrise and ends just before the next sunrise at Dawn, just before Sunrise or the beginning of the next day.

When the Rooster Crows in the morning it is a sign that the new day is about to begin, the same as the Birds all start singing just before the sun rises, ABBA is amazing and gave us all the signs without all the texts been taken out of context.

MORE SCRIPTURE EXAMPLES PROVING THE DAY BEGINS AT DAWN

Nehemiah 13;18

18 Did not your fathers thus, and did not our Elohim bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel **by profaning the Sabbath.**

19 And it came to pass, that when the gates of Jerusalem **began to be dark before the Sabbath,** I commanded that the gates should be shut, and charged that they should not be opened **till after the Sabbath:** and some of my servants set I at the gates, that there should **no burden be brought in on the Sabbath day.** (If the Sabbath is from sunset to sunset, the phrase "began to be dark before the Sabbath" would not be necessary because it should already be the Sabbath. It is obvious that the Sabbath had not come yet and that the night before is not the Sabbath. The Sabbath begins on the following morning or day. **Nehemiah 7:3** tells us that the gates were usually closed at night. This was an ongoing event every night. Therefore, Nehemiah closed the gates during the day (6th day) before sunset and the gates were not opened until after the Sabbath Day.

Judges 16:2 the Azzathites saying, “Shimshon has come here!” So they went round and lay in wait for him all night at the gate of the city, and kept silent all night, saying,

“In the morning, when it is daylight, then we shall kill him.”

Judges 19:9

9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, **Behold, now the day** (light) **draweth toward evening** (sunset), I pray you **tarry all night** (night comes after sunset): behold, **the day** (light) **groweth to an end** (at sunset), lodge here, that thine heart may be merry; **and tomorrow** (next day of light) get you early on your way, that thou mayest go home.

Judges 16:1-2

Then went Samson to Gaza, and saw there an harlot, and went in unto her. **2** And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and **laid wait for him all night** in the gate of the city, and **were quiet all the night**, saying, **In the morning, when it is day**, we shall kill him.

Jonah 4:7

7 But as **morning dawned the next day** The Most High prepared a worm, and it so damaged the plant that it withered. The day starts in the morning at daybreak.

Exodus 18:13

13 And it came to pass **on the morrow**, that Moses sat to judge the people: and the people stood by Moses from **the morning unto the evening**..

Leviticus 7:15

15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten **the same day** that it is offered; he shall not leave any of it until **the morning**.

Morning begins a new day; otherwise it would have said "none should be left until evening", if evening begins the new day.

1 Samuel 19:11

11 Saul also sent messengers unto David's house, to watch him, and to slay him in **the morning**: and Michal David's wife told him, saying, If thou save not thy life **tonight, tomorrow** thou shalt be slain. If the evening starts the day, tomorrow would be the following night and not the following morning.

Mark 4:35

35 And the **same day**, when **the even was come**, he saith unto them, Let us pass over unto the other side. The words "same day and even" cannot be used this way if

"even" starts a new day

Mark 16:1 And **when the Sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, **had bought sweet spices**, that they might come and anoint him And **very early in the morning the first day of the week**, they came unto the sepulchre at the rising of the sun.

If the Sabbath was from sunrise to sunrise, then they could not have bought spices between the end of the Sabbath and the rising of the sun. Why? Because they could not buy or sell on the Sabbath because that would be profaning the Sabbath. Here is another verse from three different versions of the Bible that would further illustrate this point.

Matthew 28:1 1 In the **end of the Sabbath**, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre

John 11:9 9 The Messiah answered, **Are there not twelve hours in the day?** If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Psalms 113:3

From the rising of the sun to its going down Yahuwah's name is to be praised.

Genesis 19:23, 33-35 **Lot's deliverance**

23 The sun was risen upon the earth when Lot entered into Zoar. **33** And they made their father drink wine **that night** (after the day light, same 24 hour period): and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. **34** And it came to pass **on the morrow** (the next day of light), that the firstborn said unto the younger, Behold, I lay **yesternight** (last night; not yesterday) with my father: let us make him drink wine **this night** also; and go thou in, and lie with him, that we may preserve seed of our father. **35** And they made their father drink wine **that night** also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. See the progression from the day to night and the terminology used by Lot's daughters to describe the event .

QUESTION?

If the celebration of our Sabbath day begins in the evening when the sun is going down, why would our Creator state that all nations shall praise His name and worship Him from the "**rising of the sun, even to its going down?**"

For from the rising of the sun, even to its going down, My name shall be great among the Gentiles; in every place incense shall be offered to My name, and a pure offering; for My name shall be great among the nations," says Yahuwah of hosts. Malachi 1:11 Let us be Bereans searching the Scriptures for ourselves to see whether it be so, not trusting anyone but to understand the Scriptures for ourselves. **Remember Scripture tells us Yahusha is the light of the world.** John 8:12 Then spoke Yahshua again unto them, saying, I am the light of the world: **he that follows me shall not walk in darkness**, but shall have the light of life.

When the rooster crows in the morning, when the birds begin to sing their sweet songs starting at dusk just before sunrise, it is a sign that the new day is about to begin. Praise Yahuwah.

"In the beginning Yahuwah created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Yahuwah moved upon the face of the waters.

And Yahuwah said, Let there be light: and there was light. And Yahuwah saw the light, that it was good: and Yahuwah divided the light from the darkness. And Yahuwah called the light Day, and the darkness he called Night. And the evening and the morning were the first day" (Gen. 1:1-5).

SCRIPTURES THAT SPECIFY TO OBSERVE THE FEAST FROM EVENING DOES NOT PROVE A DAY BEGINS IN THE EVENING

These Scriptures were specified to start in the evening because it was not the norm as a day begins at dawn just before sunrise.

Day of Atonement

In Leviticus it says to start the observe the Day of Atonement, the evening before, on the 9th day. It's telling us that it is the 9th day, not the 10th day. It is not saying that the 10th day starts on the 9th of the Gregorian calendar.

It is simply having people prepare their hearts for the Day of Atonement, by starting at evening of the 9th, and continuing until the end of the daytime on the

10th, at the evening. The unique command on the Day of Atonement does not apply to every day, otherwise if it did, why would it have to declare it?

Passover

Exodus 34:25 “Do not offer the blood of My slaughtering with leaven, and do not let the slaughtering of the Festival of the Passover remain until morning.”

Lev 23:5 ‘In the first month, on the fourteenth day of the month, between the evenings, (a full twenty four hours from evening to evening) is the Passover to Yahuwah.

This does not prove that a day begins in the evening that is why Yahuwah specified that the Passover and Day of Atonement begin at evening.

Why would our Elohim start the day in the Darkness, when He and our Messiah are a picture of LIGHT!

HalleluYah the Father of Lights starts His day with Light!

New Testament Scriptures to Prove a Day begins in the Morning

One can look at the record of Messiah’s crucifixion to see when a day starts, as they proclaim the third, sixth and ninth hour of the day. Mark 15:25 “*And it was the third hour, and they impaled Him.*” *And when the sixth hour came, darkness came over all the land until the ninth hour.*” Mark 15:33 “*And at the ninth hour Yahusha cried out with a loud voice, saying, “Ĕli, Ĕli, lamahshebaqtani?” which is translated, “My Ĕl, My Ĕl, why have You forsaken Me?”*”

Mark 15:42-43 invalidates that the day starts at sundown, for they took Messiah’s body AFTER the evening began.

If the Sabbath started at sundown, then they were working on the Sabbath. But the text states that it was still the preparation day (the 14th, Passover) for the Sabbath of Unleavened Bread (the 15th). “*And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.*”

John 20:19 tells us that Messiah appeared to the Disciples in the evening of the first day of the week. *When therefore it was evening on that day, the first day of the*

week, and when the doors were shut where the taught ones met, for fear of the Yehudim, Yahshua came and stood in the midst, and said to them, "Peace to you."

VERSES SAYING WOMAN CAME NEXT DAY

Mark 16:2 *Very early in the morning, on the first day of the week, they came to the tomb **when the sun had risen**.*

Luke 24:1 *Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.*

Matt 28:1 *Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.*

Combining all three accounts, it is clear that the women went to the tomb early in the morning, at dawn on the first day of the week. The evangelists did not say at evening on the previous day. However having the mindset that Sabbath ends at sunset, some persons try to twist what is clearly a dawn visit into an evening visit so as to make this account fit in with their erroneous theory that Sabbath ends at sunset.

READ FOR YOURSELF AND ACCEPT THE ACCOUNT OF MATTHEW, MARK AND LUKE. IT IS NOT YOUR TASK TO REWRITE THE BIBLE SO THAT IT WILL MATCH YOUR PARTICULAR BELIEF.

Your doctrines will have to change - not the truth of Yahuwah that endures forever (Ps 117:2).**Acts 4:3** *And they laid hands on them, and put them in custody until the **next day**, for **it was already evening**.*

ALTHOUGH IT WAS EVENING 'THE NEXT DAY' HAD NOT ALREADY COME!

Acts 20:7

*Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart **the next day**, spoke to them and continued his message until midnight. Note that although Paul had spoken up to midnight, it was still not yet "**the next day**". Paul continued until daybreak, when "**the next day**" on which he had planned to depart (verse 7), came, then he departed as he had intended. **As in all of the cases we have examined, *the next day* did not come at evening, but in the morning.***

Jewish Tradition changed Yahuwah's Times!

Here is some historical evidence that supports the Biblical Truth that a day begins at sunrise: "Meaning of "day": In the Bible, the season of light (Gen. 1:5), lasting from dawn (literally "the rising of the morning") to the coming forth of the stars" (Jewish Encyclopedia, page 475) **"In order to assure against profanation of the Sabbath the Jews added the late Friday afternoon hours to the Sabbath" (The Jewish Festivals: History & Observance, p.13). [Note: *The Jews changed the configuration of a day and added the time between sunset and sunrise to the day.* This is not Biblical but constitutes a pharisaical approach!**

"If we look at the essentials of a day of rest and reflection which has a religious orientation, it is possible to justify the shifting of Sabbath worship to Friday evening, the celebration of the vigil/night watch was moved back to the eve of the Feast as early as the middle ages..." (*Judaism: Between Yesterday and Tomorrow*, p. 518). "...a sacred day of rest on the 7th day (the Sabbath).

Days were reckoned from morning to morning..." (New Catholic Encyclopedia, Vol. 11, pg. 1068).

"Following the reign of King Josiah (c. 640-609), and especially after the Babylonian exile, a number of significant and enduring changes occurred in the Israelite calendar showing that the Jews gradually adopted the Babylonian calendar of the time...

The day however, was counted from evening to evening, after the Babylonian fashion...." (New Catholic Encyclopedia, Vol. 11, section titled "Later Jewish Calendar"). "...shortly after the beginning of the Greek period, [236 BC] came the change in the method of reckoning the day, from evening to evening instead of from morning to morning as of old..." (The Calendars of Ancient Israel, p. 146).

Historical evidence that the Biblical Day was Changed from Evening to Evening instead of Scripture proof that a Day Starts from Morning to Morning.

We are children of the light not of darkness

Isaiah 58:8

"Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה would be your rear guard.

1Thessalonians 5:5 You are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. **This Scripture proves that a day ends with the breaking of the morning. There is not even ONE instance in the Scriptures where it is stated or implied that the 'next day', 'tomorrow' or the 'morrow' began at evening.**

Check this for yourself! It is irrefutable confirmation that the Biblical day consisting of twenty-four hours begins at dawn and ends the following morning at dawn. When reference is made to the day ending at evening, it is indicating the end of the daylight period.



Have a look at the above chart explaining day and night clearly.

The foregoing verses all confirm that day begins in the morning and not at evening. There are many more Scriptures too numerous to include here, which confirm quite clearly that the day begins in the morning. **On a previous day or night when the Scriptures refers to the 'next day', 'tomorrow', or the 'morrow', without exception, it ALWAYS means the next daylight period that begins in the morning.**

We are children of the light not of darkness

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. **This Scripture proves that a day ends with the breaking of the morning.**

It is clear from Scripture Yahuwah called the day light and the night dark. The day light came first.

Genesis 1:5 - Yahuwah called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

For a more detailed study go to <http://kingdominfo.net/truth/?p=5>



What do the Scriptures say our Heavenly Father's Name is before it was removed from the Bible?

A I am Yahuwah, that is My name; and My glory will I not give to another, neither My praise to graven images. (*Isaiah 42:8*)

O **Yahuwah**, my strength, and my stronghold, and my refuge, in the day of affliction, unto You shall the nations come from the ends of the earth, and shall say: 'Our fathers have inherited nothing but lies, vanity and things wherein there is no profit.' Shall a man make unto himself gods, and they are no gods? Therefore, I will cause them to know My hand and My might; and they shall know that My name is Yahuwah. (*Jeremiah 16:19-21*)

Did Scripture warn us that we would forget our Heavenly Fathers True Name and call Him Lord or Baal?

A Yes in *Jeremiah 23:26,27* it says How long shall this be? Is it in the heart of the prophets that prophesy lies, and prophets of the deceit of their own heart? **That think to cause My people to forget My name (YAHUWAH)** by their dreams which they tell every man to his neighbour, as their fathers forgot My name (YAHUWAH) for Ba'al (God & Lord).

So you can see that this is exactly what most of the world is doing calling Yahuwah Baal or Lord instead of calling Him by His Name Yahuwah.

We should not be ashamed to use his True Name Yahuwah and His Son Yahusha. We should obey the Scriptures not follow after mans traditions and start your day at dawn as it is written in the Scriptures.



WAKE-UP from your slumber, you that seek after truth -- you have been lied to and deceived by the LAWLESS ONE- the Son of Destruction!

2Th 2:7 For the secret of lawlessness is ALREADY at work – only until he who now restrains COMES OUT of the midst.

2Th 2:9-10 The coming of the *lawless one* is according to the WORKING of shatan, with all power and signs and wonders of FALSEHOOD, and with all DECEIT of UNRIGHTEOUSNESS in those PERISHING, because they DID NOT RECEIVE the LOVE of the TRUTH, in order for them to be saved.

Choose today who you will believe & serve Almighty Abbah (Father) -- Righteousness Lawless One - shatan -- Unrighteousness

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Andy +27 83 601 0060

Carmen +27 83 391 5600

ANDY@LL2YM.CO.ZA

CARMEN@LL2YM.CO.ZA