

CHIFUKWA CHANI NDIMASUNGA MAPWANDO A YAHUWE OIKIDWA CHAKA NDI CHAKA

***Funso nlakuti:***

**N’CHIFUKWA CHIYANI “INE” NDIMASUNGA MASIKU A MAPHWANDO A YAHUWE OIKIDWA CHAKA NDI CHAKA, PAMENE SIZIKUWONEKA ZOTCHUKA PAKATI PA ODZITCHA AKRISTU KUWASUNGA?**

Kungofotokoza momveka bwino: Muphunziroli mwagwiritsidwa ntchito YHVH YEHOVA(Yahuwah) m’ malo mwa AMBUYE, lomwe ndi dzina laulemu osati dzina lenileni la Mlengi wathu ndipo mwagwiritsidwanso ntchito dzina lakuti Yahusha m’ malo mwa Yesu, lomwe linamasuliridwa molakwika kuchokera ku Chigriki ndipo lilibe tanthauzo, ngakhale m’ Chihebri kapena m’ Chingerezi!

YHVH (Yahuwah) ndi Yahusha ndi mayina enieni apachiyambi ndi chikhalidwe chenicheni ndi chikhalidwe chawo.

Kusunga masiku a phwando kumaonedwa ngati mkwa “Ayuda” ndipo amanyozedwa ndi Akristu amalingaliro abwino, makamaka chifukwa cha Kusadziwa!

Akristuwo amanena kuti mapwando amenewa anakhomeredwa pa mtanda ndipo anathera pa mtanda! Kodi izo nzoona?

Ndisanapitirize, ndikufuna kunena kuti Chikristu sichinayambike ndi Mpulumutsi wathu Yahusha, koma ndi Constantine m’zaka za zana lachitatu, amene anali wopembedza dzuwa kufikira imfa yake!

Izi zikutanthauza kuti Konstantini ndi mulungu wa Chikristu!

IZI NDI ZOFUNIKA KUDZIWA NDI KUMVETSETSA!

M’zaka zikwi ziwiri zapitazi, Chikristu chamwambo mwadongosolo chinaika pambali “masiku a madyerero a Yahuwah” ndi kukhazikitsa Madyelero (mapwando) awoawo!

Mwachitsanzo, Khirisimasi inakhazikitsidwa n’ cholinga choti anthu achikunja otembenuka alowe mchijanano ndi mpingo popanda kusiya miyambo yawo yachikunja.

**Isitala** anaikidwa m’ malo mwa **Paskha** wa m’ Baibulo komanso anaikidwa m’ malo mwa **Masiku a Mkate Wopanda Chotupitsa**.

Ngakhale **Sabata** la mlungu ndi mlungu linasiyidwa kotero m’ malo mwake anaika , tsiku lachikunja ladzuwa limene amati linali kukumbukira kuuka kwa Mesiya.

Mafunso amene tonsefe tiyenera kudzifunsa:

- ***Kodi Mlengi wanga amasamala za tsiku limene ndimasunga mlungu uliwonse, tsiku loyamba pa mlungu kapena tsiku la chisanu ndi chiwiri -sabata?***
- ***Kodi Mlengi wanga amaona kuti ndi matchuthi ( maholide) ati amene ndimasunga chaka chilichonse, masiku ake amapwando oikika kapena maholide opangidwa ndi anthu?***

Inu ndi ine tili ndi chisankho!

Zosankha zomwe timapanga zimakhudza tsogolo lathu lamuyaya, zimakhudza ubale wathu ndi Mlengi wathu, Elohim wa Abrahamu, Isake, ndi Israeli!

Pa Machitidwe 5:29 timawerenga kuti: *“Ndipo Petro ndi atumwi ena anayankha, nati, Tiyenera kumvera YAHUWE koposa anthu. KJV*

Umu ndi momwe wokhulupilira aliyense ayenera kutengera pamene akutsutsidwa ndi nkhani za m’Baibulo!

Zimenezo zikutanthauza kuti kuchezeredwa kwa Abrahamu ndi angelo atatu kukalengeza kubadwa kwa Isake komanso chiwonongeko cha Sodomu ndi Gomora kunachitika pa Paskha

—chikondwerero cha Mikate Yopanda Chotupitsa.

Umenewo ndi umboni wakuti kusunga masiku a madyerero sikunachitike mu Eksodo ndi pa Phiri la Sinai.

Chitsanzo china chomwe tikuchipeza pa Salmo 81:3-5 pomwe amati: *Lizani lipenga la mwezi watsopano, pa nthawi yoikika, pa tsiku la madyerero athu; Pakuti ili ndilo lemba la Israyeli, ndi lamulo la Elohim wa Yakobo.*

Ichi anachiika mwa Yosefe kukhala mboni, pamene iye anatuluka m’dziko la Aigupto.

Tsiku lokhalo lokha la mwezi limene Lemba linalamula kuliza lipenga ndi tsiku loyamba la mwezi wachisanu ndi chiwiri!

Ndikudziwa m’matembenuzidwe ambiri akuti, “mwezi watsopano (new moon) m’ malo mwa mwezi watsopano (month) Komabe, mukamaphunzira mwatsatanetsatane, mudzapeza kuti mwezi wokhala ulibe kanthu kochita ndi kuyamba kwa Miyezi Ya Baibulo!

Buku lina limanena kuti gulu lampatuko la “Akaraite” linayambitsa njira yoti mboni ziwiri zione mwezi watsopano.

Mchitidwewu wachokera ku Mishna, OSATI ZA MU TORA!

Kumayambiriro kwa mwezi ndikuwona mwezi (chiwombankhanga kapena mwezi wathunthu) umabwera kuchokera ku Igupto ndi ku Babulo!

Liwu Lachihebri lakuti **Chodesh** silitanthauza “mwezi watsopano” umene umaoneka ku mwambawu koma (Month) pa kuerengera kwa masiku 30 - mwezi watsopano!

Mulungu wa Chisilamu wotchedwa Allah akuimiridwa ndi a mwezi ndi nyenyezi.

Chiyambi chimachokera ku chikhalidwe cha Chihindu ndi kupembedza kwa Shiva.

Mwezi wapakati unkalemekezedwanso mu chikhalidwe cha Aigupto ndi mwezi pansu pa diski ya dzuwa.

Chifukwa chakuti Chikristu chinachokera ku Alexandria Egypt, zinthu zakumwambazi zinatengedwanso kuti zizilemekezedwa.

(Kutsindika kwaperekedwa.) <http://www.fossilizedcustoms.com/sightedmoonorigins.html>

Chizindikiro chodziwika bwino cha Chisilamu ndi mwezi wa Theka, chizindikiro cha Shiva.

Kuti muphunzire mozama, mwatsatanetsatane pamutuwu womwe utsegule kumvetsetsa kwanu, ndikupangira ulaliki womwe uli ndi mutu wakuti “Mwezi!

! Mupeza phunziroli patsamba la [studythecalendar.com](http://studythecalendar.com)

Pa Salmo 81:3-5, liwu lakuti “choikika” likuchokera ku liwu lachihebri lakuti “Moed” kapena mapwando. Lemba ili likumvekanso bwino powerenga Levitiko chaputala 23 , pamene akunena kuti Phwando la Malipenga limakhala pa tsiku loyamba la mwezi wachisanu ndi chiwiri ndipo pa tsikulo malipenga anali kulira. Kuphulitsidwa. “Ndipo pambuyo pake Mose ndi Aroni analowa, nauza Farao kuti, Atero Yehova Elohim wa Israyeli, Lola anthu anga amuke, kuti andichitire madyerero m’chipululu.” ( Eksodo 5:1 ). Mawu oti “phwando” m’mawu awa akuchokera ku Chi Hebri – chagag, limodzi mwa mawu atatu otchulidwa m’Baibulo kuti amathanthauza Masiku Opatulika a Yahuwah. Mose akupempha Farao kuti alole anthu ake amuke, kuti akakondwerere Masiku Opatulika a Elohim. Posakhalitsa, tikupeza kuti Aisrayeli anachoka ku Igupto pa tsiku loyamba la Phwando la Mikate Yopanda Chotupitsa. Pa Sinai, YAH anangobwereza zimene anthuwo ankadziwa kale ponena za Masiku Opatulikawa! YHVH Elohim analankhula Malamulo Khumi mofuula ali paphiri la Sinai pakati pa moto ndi utsi ndi malipenga ndi chivomezi! Anthuwo anachita mantha, ndipo anauza Mose kuti: “Lankhula nafe, ndipo tidzamvera, koma Mulungu asalankhule nafe, kuti tingafe. Zitatha izi, YHVH sanalankhule mwachindunji ndi anthu, koma m’ malo mwake anaitana Mose kuti alowe m’phirimo n’kuuza Mose m’seri malamulo ake onse ndipo Mose anawalemba m’buku, lotchedwa malangizo ndi zigamulo zofotokozera mwatsatanetsatane Malamulo 10 aja. Mungawerenge zimenezi pa Eksodo 20:19 ndi Deuteronomo 5:22-25 !

Atalandira malamulo amenewa kwa Elohim, Mose anatsika paphiripo n’kubwerezanso malamulowo kwa anthu ..... ndipo iwo anati, zonse zimene Yahuwah wanena tidzachita ndi kumvera( Eksodo 24:7 , NW ) Kotero, pangano la Eksodo 20, 21, 22 ndi 23 linatsimikiziridwa mu chaputala 24 popanda malangizo a malamulo a guwa. Mawu akuti “makhalidwe” ndi “mwambo” sachokera m’malemba, kutanthauza kuti ndi mawu opangidwa ndi anthu. Mawu akuti “malamulo a guwa la nsembe” (Ezekieli 43:18) akutanthauza nsembe ndi zopereka. (mwazi, tirigu, nsembe zothira, ndi miyambo imene inkachitidwa popereka nsembezi).Malamulo a paguwa anatha ndi imfa ya Mesiya wathu molingana ndi ulosi wa pa Dan 9:27.

Cizuminano eeco Yahuwah ncaakacita na Isilayeli ku Sinayi cakatalika, tacikonzyi kucinca! Izi zikutanthauza kuti ikugwira ntchito masiku ano monga momwe zinalili nthawiyo! Ndinazindikira kudzera mu maphunziro anga kuti Malemba amalankhula zambiri kuposa malamulo 10 okha. Ndidapitilira kuwona mawu oti “chilamulo” m’matembenezidwe ambiri a Bayibulo ndikuganiza kuti nthawi zonse amathanthauza malamulo 10. Mpaka ndizindikired liwu loti “chilamulo” mu KJV nthawi zambiri limamasuliridwa kuchokera ku liwu loti “Torah,” kutanthauza mabuku 5 oyamba a m’Baibulo, olembedwa ndi Mose, omwe ali ndi Malamulo 10. UNO UMBONI: Levitiko 23:14 “Lidzakhala lamulo” (H2708) Mkate Wopanda Chotupitsa Levitiko 23:21 “Lidzakhala lemba” (H2708) Pentekosti Levitiko 23:31 “Likhale lamulo” (H2708) Tsiku la Chitetezo Levitiko 23:41 “Likhale lamulo” (H2708) Phwando la Misasa Ganizirani izi: Iliyonse mwa izi # H2708 malemba ndi gawo la Mkwatibwi la pangano ,Gawo la Mkwati ndi #H2706. Kodi chinachitika n’chiyani kuti chiyambukire kusintha ndi kusokonezeka pakati pa odzinenera kukhala okhulupirira m’chikhulupiriro chawo chakuti mapwando oikidwa chaka ndi chaka ameneŵa salinso omanga? Tidzazindikira pambuyo pake! Kumbukirani, kusunga madyerero a Yahuwah ndi kupembedza! Ndipo ndani amene akuyenera kulambiridwa kwathu ndipo ndi dongosolo landani

lomwe tidzalembetse? YAHUWAH YEKHA! Pa zaka 12 zakubadwa, Yahusha anapita Paskha kwa nthawi yoyamba ( Luka 2:41 ). Munthu akhara kuganiza kuti Yahusha ankakhala nawo pa maphwando onse kuyambira pamene ndi makolo ake. Pa Paskha woyamba, Yahusha atayamba utumiki Wake, anayeretsa kachisi ku mayendedwe onse osayera (Yohane 2:13). Yahusha wakaponya muntu walema pa Pentekoste. ( Yohane 5:1 ) Yahusha wakasyomezya mutempele mubuzuba bwa Ciloba ( Johane 7:14 ). Yahusha anali ndi mgonero wake womaliza ndi ophunzira Ake! Panthaŵiyo, Iye anawauza kuti: “Ndinalakalaka ndithu kudya Paskha uyu pamodzi ndi inu ndisanasautsidwe; — Luka 22:15-16

ZOCHITIKA ZOFUNIKA: Ichi sichinali chikondwerero cha Paskha chimene Yahusha anali nacho ndi ophunzira Ake pa Abibu 13 monga momwe anthu amanenera, chinali mgonero chabe, ndipo Iye anawalonjeza kuti adzasunga nawo Paskha mu ufumu Wake! Panthaŵiyo anali kusala kudya, osadya ndi kumwa pokwaniritsa zofunika zophiphiritsira. Mesiya wathu anafa pa mtanda (mtengo kapena mtengo) monga “Mwanawankhosa wa YAH, amene achotsa uchimo wa dziko lapansi.” Yohane 1:29 KJV Koma monga posachedwapa tizawona...Otsatira a Yahushua anapitirizabe kukondwerera Chaka Chatsopano Maphwando osankhidwa ndi Mulungu monga masiku a chisangalalo ndi kulambira kwa zaka mazana ambiri pambuyo pa imfa ya Mesiya! Pachiyambi Yehova analamula anthu kuti asonkhane ku mapwando aakulu atatu pamalo pamene anaikapo dzina lake. ( Deut. 12:10-11 ). Zindikirani: Awa anali makonzedwe aumulungu a Mlengi kuti akumane naye pa Kalendala Yake! Mlengi adaitana anthu kuti akumane ndi IYE! Koma pamene pomalizira pake anamkana ndi kupachikidwa Mesiya, kachisi wawo anasiyidwa kwa iwo bwinja ( Luka 13:35; Danieli 9:27 ). Pa nthawiyo Dzina la Yahuwah silinalinso ku Yerusalemu! Sunalinso mzinda woyera! Yahusha anali ataoneratu nthawi imeneyi pamene Iye anauza mkazi pachitsime kuti: “Mkazi, khulupirirani ine, ikudza nthawi, imene simudzalambira Atate kapena m’phiri ili, kapena ku Yerusalemu; pamene olambira oona adzalambira Atate mumzimu ndi m’chowanadi.” —Yohane 4:21-23 Otsatira ake sanafunikire kupita ku Yerusalemu kukalambira, chifukwa dzina la YHVH linalibenso kumeneko; mzinda ndi kachisi zinawonongedwa. Tikuwona izi zikufotokozedwa m’machitidwe a Paulo – adabwerabe ku Yerusalemu nthawi zina kudzapezeka pa madyerero, koma posachedwa tiwona nthawi zomwe adachitanso maphwando ndi otembenuka mtima m’ Mizinda yosiyanasiyana yamitundu ya Asia Minor. Otsatira a Yahushua anasonkhana pa Yerusalemu pa Phwando la Pentekoste ndipo analandira kutsanulidwa kwa Mzimu Woyera. (Machitidwe 2) Cha m’ma 49 A.D. • Paulo ndi Baranaba anapita ku Yerusalemu “kukakumana ndi nthumwi zochokera m’ mipingo yosiyanasiyana ndi amene anabwera ku Yerusalemu kudzachita nawo zikondwererozo.” Machitidwe 15 Cha m’ma 52 A.D. • Paulo anatsanzikana m’maŵa kwa Aefeso chifukwa, anali pa ulendo wopita ku Yerusalemu kukachita Phwando la Pentekoste. Machitidwe 18:20-21 Cha m’ma 56 A.D. Paulo analankhula kwa Akorinto za Paskha ndi mkate wopanda chotupitsa ndi kuwalimbikitsa iwo “Chifukwa chake, tiyeni tichite phwando . . . ndi mkate wopanda chotupitsa wa kuwona mtima ndi choonadi.” KJV 1 Akorinto 5:7-11 Iye anawalamula kuti asamachite Paskha ndi iwo amene amadzitcha okha abale koma akukhala mu uchimo woonekera. Cha m’ma 56 A.D. Paulo akuuza Akorinto kuti adzakhala ku Efeso mpaka Phwando la Pentekosti (1 Akorinto 16:8). Paulo akulembera kalata Agalatiya, m’menemo anawachenjeza kuti asabwerere ku mapwando achikunja a “OSATI milungu”. Iye akuwauza kuti tsopano afika podziŵa Elohim woona ndipo sayenera kubwerera ku “zoyamba zofooka ndi zaumphawŵi” za “PALI milungu” (mafano) imene iwo anali nayo kale muukapolo asanadziŵe Elohim woona. , Elohimu wa Abrahamu, Isake, ndi Israyeli. Paulo anakonza zoti akakhale ku Yerusalemu kudzachita Paskha, koma atamva za chiwembu chofuna kudzipha, anaganiza zoyendayenda kudzera ku Makedoniya. “Pakuti Paulo anatsimikiza mtima kuyenda pa Efeso, kuti asataye nthawi m’Asiya, pakuti anafulumira. Ngati nkutheka, akakhale ku Yerusalemu pa tsiku la Pentekoste.” ( Machitidwe 20:16 ) KJV Cha m’ma 58 A.D. Paulo

adachita Paskha ndi phwando la Mikate Yopanda chotupitsa ku Filipi ndi otembenuka mtima ake; Filipi unali mzinda wa amitundu (Machitidwe 20:6). Cha m’ma 58 A.D. Paulo sanachezeko ku Asiya, chifukwa anafulumira kukafika ku Yerusalemu pa Pentekosite. Iye akufika ku Yerusalemu m’nthaŵi ya Pentekoste, koma atsogoleri a ku Yerusalemu anampatsa uphungu wopanda nzeru umene unatulukapo m’kumangidwa kwake ndi kuikidwa m’ndende. ( Machitidwe 21 ) Cha m’ma 60 A.D. Sitima yapamadzi yomwe Paulo adakwera inali pachiwopsezo, popeza inali nthawi ya chaka ya namondwe woopsa Komanso timauzidwa mu Machitidwe 27:9 kuti Tsiku la Chitetezo (“kusala kudya”) linali litadutsa! Cha m’ma 62 A.D. Paulo analemba Akolose kuti asalole aliyense kuwaweruzana ponena za Phwando, Miyezi Yatsopano, ndi Sabata (Akolose 2). Paulo adasunganso maphwando ndi Sabata la 7. Tikudziwanso kuti tsiku loyamba la mwezi uliwonse ndi sabata zonse zidasungidwa Kumwamba (Yesaya 66:23). Choncho, palibe chifukwa choti aliyense aweruze amene amasunga masiku ano. Mwamsanga pambuyo pa imfa ya mtumwi womalizira mkangano waukulu unabuka pakati pa matchalitchi a Paulo mu Asia Minor ndi bishopu wa Roma ponena za deti la Paskha. Mpingo ya ku Asia inkafuna kupitiriza kutsatira mwambo wa atumwi wokondwerera Paskha pa tsiku la 14 la mwezi wa Nisani monga momwe Mulungu adalamulira pachiyambi. Koma mabishopu a ku Roma, amene anali kuchirikizidwa ndi tchalitchi cha ku Alexandria, ku Igupto, anaumirira kuti Paskha (kapena Isitala, monga momwe iwo anayambira kuitcha) azichitidwa pa tsiku loikidwiratu la mlungu chaka chilichonse, ndiko kuti Lamlungu, tsiku loyamba. La sabata. Chotero, tchalitchi cha Roma nthaŵi zonse chinkakondwerera tsiku limeneli Lamlungu loyamba pambuyo pa Nisani 14, ndipo matchalitchi a ku Asia ankalikondwerera nthaŵi zonse pa Nisani 14, monga momwe Baibulo linalamulira, mosasamala kanthu kuti linali tsiku liti lamlungu. Izi zidakhala mkangano waukulu womwe udatenga zaka mazana ambiri ndipo zalembedwa bwino m’mbiri yakaley mabuku. Malinga ndi kunena kwa Polycrates, Yohane Wovumbulutsa (6 A.D. – 100 A.D.) anali kusungabe Paskha pa 14 Nisani. Yohane Wovumbulutsa anali mtumwi womalizira, ndipo anafa kwinakwake cha m’ma 100 A.D. Polycarp (ca. 69 – 155 A.D.), wophunzira wa mtumwi Yohane, anapita ku Roma kukakambirana ndi Papa Anicetus za tsiku lochitira Paskha. Koma papa sanathe kukakamiza Polycarp kuti asatsatire zimene anali kuziwona nthaŵi zonse ndi Yohane wophunzira wa AMBUYE wathu, ndi atumwi ena amene anagwirizana nawo. (Irenaeus, m’kalata yopita kwa Papa Victor) Polycrates wa ku Efeso ndi Papa Victor wa ku Roma anakangana ponena za deti la Isitala/Paskha. Iye analemba kalata yopita kwa Papa, yomwe inati: “Timasunga tsiku lenileni; kapena kuwonjezera, kapena kuchotsa. Pakuti m’Asiyanso zounikira zazikulu zagona tulo, zimene zidzawukanso tsiku la kudza kwa Yehova, pamene lye adzadza ndi ulemerero wochokera kumwamba, nadzafunafuna oyera mtima onse. Pakati pawo pali Filipo, mmodzi wa atumwi 12, amene anagona. Yohane, yemwe anali zonse mboni ndi mphunzitsi, amene anakhala pa chifuwa cha AMBUYE...Ndi Polekapu mu Smurna, yemwe anali bishopu ndi wofera; ndi Thrasesas, bishopu ndi wofera chikhulupiriro onsewa adasunga tsiku la 14 la Paskha molingana ndi Uthenga Wabwino, osapatuka konse, koma kutsatira lamulo la ... chikhulupiriro ... asanu ndi awiri mwa achibale anga anali mabishopu; ndipo ine ndine wachisanu ndi chitatu. Ndipo achibale anga nthawi zonse ankasunga tsiku limene anthu ankachotsa chotupitsa...” Papa Victor nthawi yomweyo anayesa kuchotsa Polycrates ndi ma Bishopu ena aku Asia... Eusebius ‘Church History’ Voliyumu 5 KODI M’CHAKA CHA 195 A.D. Akristu anayamba kusunga mapwando achikunja a “opanda milungu”, kupatulapo ndi mayina atsopano ndi zizindikiro zatsopano. M’kupita kwa nthawi panalinsu magulu akutali m’ malo osiyanasiyana amene ankasunga Sabata ndi maphwando, koma ambiri a mpingo anali kuwasiya. Phwando lachikunja la Saturnalia linakhala Khirisimasi! Phwando lachikunja la mulungu Attis linakhala Isitala! “Phwando la Akufa” lachikunja linakhala “Tsiku la Miyoyo Yonse” lomwe tsopano limatchedwa Halloween ndi zina zotero. “Phwando la Akufa” lachikunja linakhala “Tsiku la Miyoyo Yonse” lomwe

tsopano limatchedwa Halloween ndi zina zotero. “Lamulo latsopano lili ndi mzimu wake ... ndi maphwando ake omwe adalowa m’ malo mwa oikidwa m’chilamulo cha Mose. Ngati tikanadziwa masiku oti tisungidwe... tiyenera kupita ku tchalitchi cha Katolika, osati ku chilamulo cha Mose.” Mu 321 AD Lamulo la Lamlungu linakhazikitsidwa ndi Constantine wamkulu, kulamula Makhoti, mashopu, ndi ma workshop kuti atsekedwe pa tsiku la dzuwa. Mu 325 AD Bungwe la Nicaea linapanga Lamulo loyamba la Pasaka la Pasaka, kulamula kuti Isitala azisungidwa Lamlungu pambuyo pa tsiku la Paskha. “Chizoloŵezi cha Roma chinaloŵa m’ malo mwa lamulo la Kumwamba m’zaka za zana lachinayi A.D.” (New Catholic Encyclopedia, 1062-1063) Mumwaanda wamyaka wakusaanguna kusikila ku 4, kwakali Banakristo bamwi bakali kuzumanana kuzumanana kuzumanana kuzumanana kusyomeka kwabulelo bwa Yahuwah. John Chrysostom (woikidwa kukhala woyera mtima ndi Tchalitchi cha Katolika), m’buku lake lakuti “Homilies Against the Jews,” anadzudzula Akristu mwamphamvu. Chifukwa chosunga Maphwando monga “Ayuda omvetsa chisoni ndi omvetsa chisoni” ankachitira. Panthawiyi, malingaliro odana ndi Ayuda anali amphamvu kwambiri, ndipo sikunali kovomerezeka kusunga Sabata la Tsiku la 7 kapena Zikondwerero zina za YAH. “Madyerero a Ayuda achisoni ndi omvetsa chisoni atsala pang’ono kutigukira wina pambuyo pa mzake ndipo motsatizana motsatizana: phwando la Malipenga, phwando la Misasa, kusala kudya. Pali anthu ambiri amene amati amaganiza ngati mmene ifeyo timaganizira. Komabe ena a iwo adzakaonerera zikondwererozo ndipo ena adzagwirizana ndi Ayuda kusunga mapwando awo ndi kusala kudya kwawo. Ndikufuna kuchotsa mwambo wokhotakhota umenewu mu Mpingo pompano.” (Yohane Chrysostom, Against the Jews, 1:6) Anthu a ku Ireland ankasunga Paskha ndi Aheberi. Chotero, Papa Honorius, ndipo pambuyo pake, John, Phungu wa Nyanja Yautumwi, analemba makalata kwa “Nation of the Scots” (Irish) “akuwalimbikitsa mowona mtima kusalingalira chiŵerengero chawo chochepa, choikidwa m’malire akutali kwambiri a dziko lapansi, mwanzere. Kuposa mipingo yonse yakale ndi yamakono ya Khristu, pa dziko lonse lapansi; ndi kusakondwerera Isitala wosiyana, mosiyana ndi kuŵerengera kwa Paskha ndi malamulo a sinodi a mabishopu onse padziko lapansi.” (Bede’s Ecclesiastical History, buku 2, Mutu XIX) 634 A.D. Okhulupirira ku Transylvania adayambanso kusunga Sabata la 7<sup>th</sup> Day ndi masiku a Phwando. Iwo anali ndi buku la nyimbo lotchedwa “The Old Sabbath Songbook.” “Nyimboyi inalembedwa m’Chihangare ... inali ndi nyimbo zana limodzi ndi ziwiri. Makumi anai ndi anai a Sabata, asanu a Mwezi Watsopano, khumi ndi mmodzi a Paskha ndi Mkate Wopanda Chotupitsa, zisanu ndi chimodzi za Phwando la masabata (Pentekoste), zisanu ndi chimodzi za Misasa, zitatatu za Chaka Chatsopano, ndi imodzi ya Chitetzero, ndi nyimbo makumi awiri ndi zisanu ndi chimodzi za zolinga zatsiku ndi tsiku.” (Samuel Kohn in Die Sabbatharier in Siebenburgen pp 62-67) ZIMENEZI ZINALI CHA m’ma 1590 A.D. Kumbukirani, pangano lopangidwa pa Phiri la Sinai? Kuphatikiza pa Sabata la Tsiku la 7, Zikondwerero zokhazikitsidwa pachaka. Munthu sangasunge theka la pangano popanda kuchitira chiwawa theka lina. Anthu ena amasunga Sabata la 7 mlungu uliwonse, koma amachita X-mas, Isitala, Valentines, ndi zina zambiri pachaka. Ena amanyalanyaza maholide achikunja koma amanyalanyazanso Maphwando a pachaka a YHVH. Mkwatibwi wa Mwanawankhosa sayenera kukhala ndi banga kapena khwinya! Mu Levitiko caandaano 23 Yahuwah Elohim waita kuti Nsabata yamazuba aali cisambomwe naa mapati aamwaka amwaka kuti “mipati ya YHVH.” Madyerero amenewa ndi a Mlengi ( Levitiko 23:4 ) Yahuwah osati Mose, Ayuda kapena munthu aliyense ndipo Iye Mwiniwake akuitanira anthu Ake ku misonkhano yopatulikayi kuti adalitsidwe mwapadera! Wansembe wina wa Katolika, wotchedwa Bambo T. Enright, analemba kalata mu June 1905, kufotokoza momveka bwino kuti Tchalitchi cha Katolika ndi mphamvu imene sinathetseretu tsiku la Sabata la 7 komanso Madyerero a Yahuwah Elohim. Tchalitchi chosunga Sabata chimene ndinali chiŵalo chake kwa zaka 50, chinkagwiritsira ntchito kalatayo kaŵirikaŵiri m’ misonkhano yawo yauvangeli, koma mosavutikira

sanatchulepo chiganizo ichi: “komanso Maphwando a Yahuwah Elohim.” NDIKUFUNA CHIFUKWA CHIYANI? Izi zonse zidaloseredwa pa Danieli 7:25 • “Iye adzaganiza ... kusintha nthawi ndi malamulo.” KJV • “Kuganiza ... kusintha masiku a phwando ndi lamulo.” Baibulo la New American Bible • “Kuganiza kusintha masiku a phwando ndi lamulo.” New Catholic Translation • “Adzayesa kusintha malamulo awo achipembedzo ndi zikondwerero zawo.” Baibulo la Uthenga Wabwino • “Kalendala ndi chigamulo, iye adzaganiza kuchotsa. Baibulo la Knox Katekismus watsopano (1993) wa Tchalitchi cha Katolika amalimbikitsa Akristu kupanga malamulo okhudza Lamlungu ndi maholide ena Achikatolika, amene kale anali mapwando achikunja a “opanda milungu.” Mpoonya “Nkaambo nzi Banakristo ncobatabikkili maanu aatatu amwaka a Yahuwah, Elohimu wa Abrahamu, Izaka a ISRAELI? Chifukwa chakuti Tchalitchi cha Roma chinathetsa madyerero a Yahuwah m’zaka za zana la 4 ndi kuwalowetsa m’ malo ndi masiku ake a madyerero. Iye anatenga maphwando achikunja a “osakhala milungu” ndipo anawasintha iwor maina kuti Akristu athe kuwasunga, ndipo amatero. Bwanji ponena za nthawi ya masiku a madyerero a pachaka a Yahuwah chifukwa chakuti pali kusokonekera kwakukulu pankhaniyi? Mwachitsanzo, Chiyuda chimayang’ana kuloŵa kwa dzuŵa kuti kudzetse Sabata lamlungu ndi mlungu. Iwo akuyang’ana ku mwezi (kaya uli wolumikizana kapena kachigawo kakang’ono) kuti uŵerengere pamene mwezi ukuyamba, kotero kuti athe kuŵerengera malamulo oikidwa a kulambira. Ichi ndi chikunja ndipo chimachokera ku Babulo pamene Israeli anali mu ukapolo kwa zaka 70. Tili ndi Chilolezo Chamalemba cha ‘Ziro’! • Ganizirani mawu apa webusayiti: omwe tidakopera mchaka cha 2016, ndipo patatha zaka ziwiri izi zidachotsedwa pawebusayiti; Ndikudabwa yemwe anali kumbuyo kuchotsedwa? [https://en.wikibooks.org/wiki/Hebrew\\_Roots/New\\_Moon](https://en.wikibooks.org/wiki/Hebrew_Roots/New_Moon) • “Palibe umboni wa m’malemba wosonyeza kuti mwezi wayamba mwezi watsopano. Zachokera 100% pa ziphunzitso za Talmud.” • Agiriki akale [achikunja] anazindikira mwezi watsopano wooneka ngati chiyambi cha mwezi pamene anakondwerera “chikwakwa cha mwezi watsopano” ndi zopereka ndi chakudya. Ndi mmenenso zinalili ndi Ababulo akale amene ankambira mwezi watsopano monga mulungu wamkazi Isis, ndipo ankavala nyanga, zomwe zinkafanana ndi mwezi watsopano.” ( Theological Dictionary of the New Testament, vol. 4, p. 639.) • Tsiku la Yahuwah la 1 la chaka chatsopano ndi tsiku lakumapeto kwa masika-equinox, chifukwa ndi equinox yomwe imamaliza chaka chakale. M’pake kuti tsiku lotsatira limayamba chaka chatsopano. • Izi zimachitika tsiku loyamba la masika ndi tsiku loyamba la mwezi wa Abibu ndi tsiku loyamba la chaka. • Ndizosavuta. • Kutu mupeze tsiku loyamba la mwezi wachiwiri, ingowerengerani kufika pa 30. • Tsiku la 30 limatha mwezi wakale; tsiku lotsatira likuyamba • mwezi watsopano. • Ngati mukufuna kuphunzira mwatsatanetsatane pamutuwu, chonde pitani patsamba lino: [studythecalendar.com](http://studythecalendar.com) Funso lomaliza, kodi mudzatsatira ndani? MGWAMBO WA ANTHU? Kapena mudzatsatira chitsanzo cha: Yahusha Paulo, Yohane Wovumbulutsa, Filipo Mtumwi, Polycarp, Polycrates ndi Otsatira ena okhulupirika a YHVH m’kupita kwa nthawi, amene anakana mokhulupirika kugwadira Mesiya wonyenga? Yahuwah sanasinthe kuikidwa Kwake! Ayi! Iwo akadali ovomerezeka lero! Anali Wokana Kristu, Satana mwiniyo amene anawapha. Malinga ndi Malaki 3:6, YHVH sasintha! Kuyitana uku kukakumana ndi Iye pa kalendala Yake kukadali kovomerezeka! SHALOM!